



**SECTION G**

**CONTRACT DRAWINGS**

**COUNTY SERVICE AREA 20**  
**JOSHUA TREE**  
**PHASE II DESERT VIEW**  
**CONSERVATION AREA**  
**RECREATIONAL TRAILS PROJECT**

FOR

**COUNTY SERVICE AREA (CSA) 20**  
**JOSHUA TREE, CALIFORNIA**



LANDSCAPE ARCHITECTURAL CONSTRUCTION DOCUMENTS  
FOR

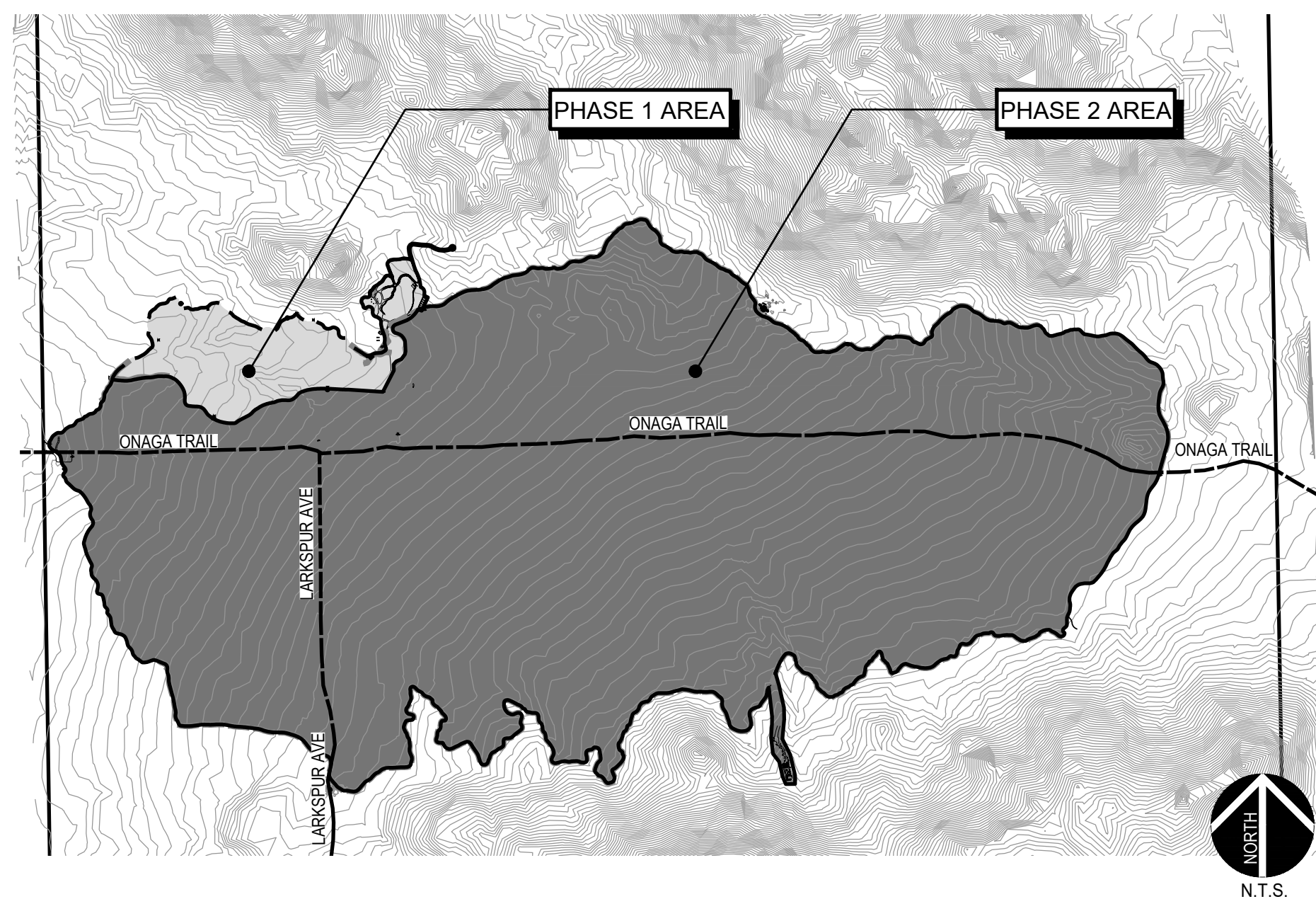
**JOSHUA TREE - COUNTY SERVICE AREA 20 JOSHUA TREE**  
**PHASE 2 DESERT VIEW CONSERVATION AREA RECREATIONAL TRAILS PROJECT**

JOSHUA TREE, CALIFORNIA

SAN BERNARDINO COUNTY, SPECIAL DISTRICTS DEPARTMENT



LOCATION MAP:



ABBREVIATIONS:

A.B. Anchor Bolt	G.P.H. Gallons Per Hour	Smth. Smooth
A.C. Asphalt Concrete	G.P.M. Gallons Per Minute	Specs. Specifications
Adj. Adjacent	H.B. Hose Bib	Spp. Species
Alt. Alternate	Hdr. Bnd. Header Board	Sq. Square2
Arch. Architect	Horiz. Horizontal	STA. Station
Auto. Automatic	Hgt. Height	Stl. Steel
Bldg. Building	I.D. Inside Diameter	STD. Standard
Blk. Black	INV. Invert	T.A.D. Top Area of Drain
B.M. Bench Mark	Int. Integral	T. & B. Top and Bottom
B.S. Bottom of Steps	J. Box Junction Box	T.B. Top of Berm
C.B. Catch Basin	Jls. Joints	T.C. Top of Curb
C.F. Cast Foot	L.A. Landscape Architect	Tex. Texture(d)
C.I. Cast Iron	Lic. Licensed	T.G. Top of Grate
C.I.P. Cast In Place	L.P. Low Point	T.G.D. Top of Grate Drain
C.J. Cold Joint	Max. Maximum	Thk. Thick
C.L. Center Line	M.B. Machine Bolt	T.P. Top of Paving
Clr. Clearance	Mech. Mechanical	T.P.C. Top of Pool Coping
C.O. Clean Out	Med. Medium	T.S. Top of Steps
C.M.U. Concrete Masonry Unit	Min. Minimum	T.W. Top of Wall
Comp. Compacted	M.H. Manhole	Twt. Trowel
Conc. Concrete	M.P.R. Match Precipitation Rate	Typ. Typical
Cond. Condition	Multi. Multiple	UV.R. Ultraviolet Radiation
Cont. Continuous	Nat. Natural	Vert. Vertical
CL. Center	N.T.S. Not To Scale	W/ With
Ctr. Sink Counter Sink	O.C. On Center	W/O Without
D.D. Deck Drain	O.D. Outside Diameter	W.P.C. Water Pressure Compensating
D.F. Douglas Fir	P.A. Planter Area	W.Q. Water Surface
D.G. Decomposed Granite	P.C. Point of Curvature	(#) Number / Quantity
Dia. Diameter	P.C.C. Point of Compound Curvature	
Dim. Dimension	P.R.C. Point of Reverse Curvature	
Dtl. Detail	Perf. Perforated	
Ea. Each	P.O.C. Point of Connection	
E.J. Expansion Joint	P.L. Property Line	
Elec. Electric	P.S.I. Pounds Per Square Inch	
Eng. Engineer	P.T. Pressure Treated	
Esp. Espalier	P.V.C. Poly Vinyl Chloride	
Eq. Equal	R. Radius	
E.W. Each Way	R.C.P. Reinforced Concrete Pipe	
E.W.W.M. Electric Welded Wire Mesh	Rebar. Reinforcing Bar	
Ex. Existing	Ref. Reference	
Exp. Exposed	Req'd. Required	
F.F.E. Finished Floor Elevation	Ret. Retardant	
F.G. Finish Grade	Rgh. Rough	
F.H. Fire Hydrant	R.S. Rough Sawn	
Fin. Finish	R.S.R. Rough Sawn Redwood	
F.L. Flow Line	Rwd. Redwood	
Flt. Flat	R.W. Recycled Water	
F.S. Finish Surface	Sch. Schedule	
Ftg. Footing	S.F. Square Foot	
Ftn. Fountain	Sht. Sheet	
Ga. Gauge	Sht. Mtl. Sheet Metal	
Galv. Galvanized	Sim. Similar	
G.C. Groundcover	S.L. Score Line	
G.I. Galvanized Iron		

SHEET INDEX:

NO.	SHEET	TITLE	NO.	SHEET	TITLE
1	L-0.0	TITLE SHEET	21	L-1.19	CONSTRUCTION DETAILS 7
2	L-1.0	CONSTRUCTION LEGEND	22	L-1.20	CONSTRUCTION DETAILS 8
3	L-1.1	CONSTRUCTION PLAN 1	23	L-1.21	CONSTRUCTION DETAILS 9
4	L-1.2	CONSTRUCTION PLAN 2	24	L-1.22	CONSTRUCTION DETAILS 10
5	L-1.3	CONSTRUCTION PLAN 3	25	L-1.23	CONSTRUCTION DETAILS 11
6	L-1.4	PHASE 1 AREA - CONSTRUCTION ENLARGEMENT PLAN	26	L-1.24	CONSTRUCTION DETAILS 12
7	L-1.5	CREOSOTE - CONSTRUCTION ENLARGEMENT PLAN	27	S0.01	GENERAL NOTES 1
8	L-1.6	NATIVE AMERICAN - CONSTRUCTION ENLARGEMENT PLAN	28	S0.02	GENERAL NOTES 2
9	L-1.7	VIEW DECK - CONSTRUCTION ENLARGEMENT PLAN	29	S1.00	DECK FRAMING AND FOUNDATION PLAN
10	L-1.8	KIOSKS - CONSTRUCTION ENLARGEMENT PLAN	30	S1.10	SHADE COVER FRAMING PLAN
11	L-1.9	ANIMAL FOOTPRINT ENLARGEMENT	31	S1.20	KIOSK STRUCTURAL PLANS & DETAILS
12	L-1.10	TRAIL ALIGNMENT ENLARGEMENT 1	32	S2.00	STRUCTURAL DETAILS 1
13	L-1.11	TRAIL ALIGNMENT ENLARGEMENT 2	33	S2.10	STRUCTURAL DETAILS 2
14	L-1.12	TRAIL ALIGNMENT ENLARGEMENT 3			
15	L-1.13	CONSTRUCTION DETAILS 1			
16	L-1.14	CONSTRUCTION DETAILS 2			
17	L-1.15	CONSTRUCTION DETAILS 3			
18	L-1.16	CONSTRUCTION DETAILS 4			
19	L-1.17	CONSTRUCTION DETAILS 5			
20	L-1.18	CONSTRUCTION DETAILS 6			

BOOK SPECIFICATIONS ON SEPARATE 8.5" x 11" DOCUMENT.

ERRORS AND OMISSIONS:

ARCHITERRA DESIGN GROUP HEREBY CERTIFIES THAT THE DESIGN, DETAILS AND SPECIFICATIONS AS REPRESENTED HEREIN MEET PROFESSIONAL LANDSCAPE ARCHITECTURAL STANDARDS. ARCHITERRA DESIGN GROUP CANNOT GUARANTEE THE QUALITY OF CONSTRUCTION, INSTALLATION OR MAINTENANCE OF IMPROVEMENTS AS DESIGNED AND/OR SPECIFIED HEREIN AND DISCLAIMS ANY FUTURE LIABILITY RESULTING FROM DEVIATIONS. ARCHITERRA DESIGN GROUP IS NOT RESPONSIBLE FOR THE AMOUNT OR FREQUENCY OF IRRIGATION WATER APPLIED TO THE PROJECT DURING CONSTRUCTION OR THEREAFTER.

SUBMITTALS:

FIRST SUBMITTAL: 50% SUBMITTAL 9/10/24
SECOND SUBMITTAL: 90% SUBMITTAL 10/31/24
THIRD SUBMITTAL: 100% SUBMITTAL 02/06/25

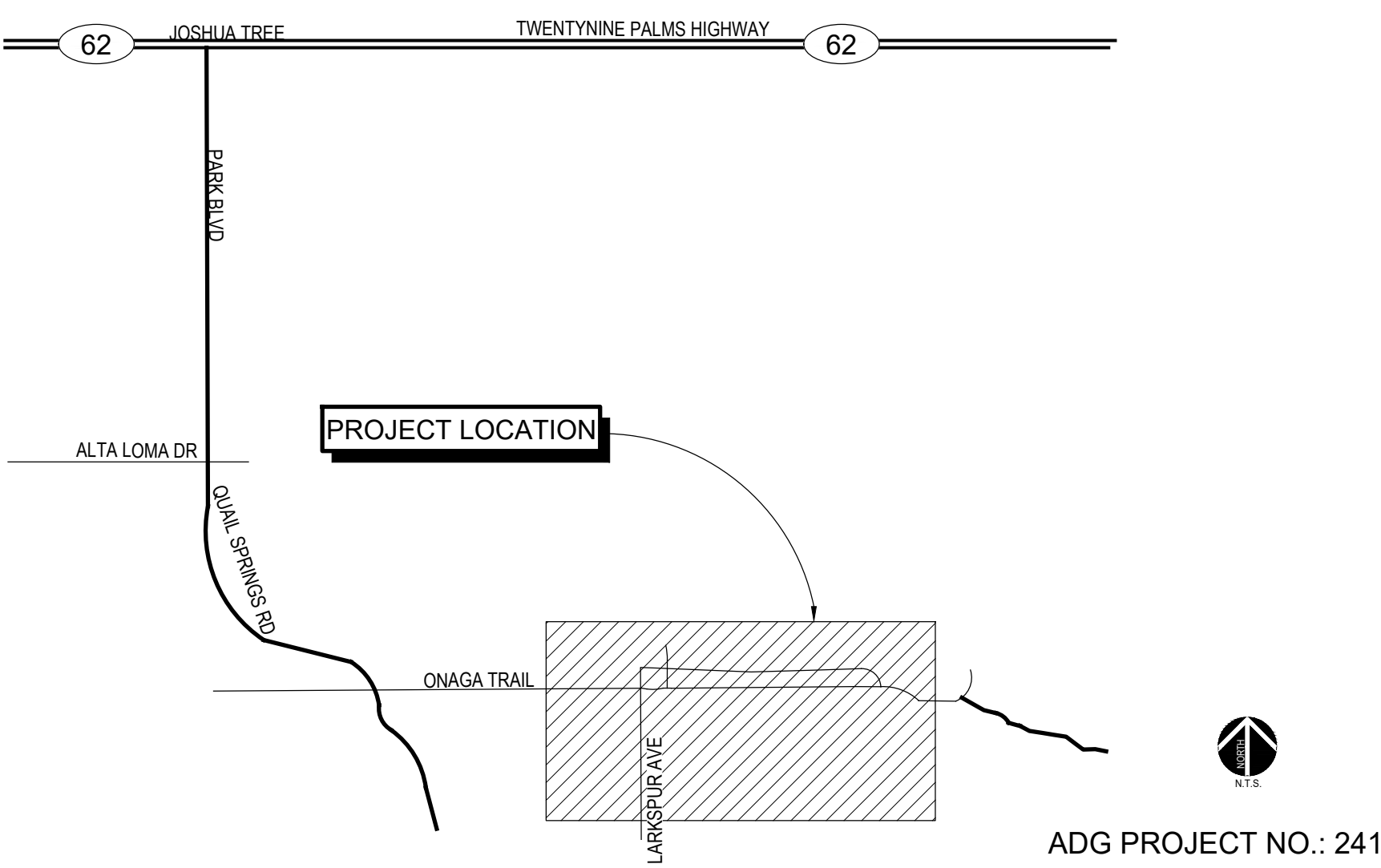
CLIENT:

COUNTY OF SAN BERNARDINO  
DEPARTMENT OF PUBLIC WORKS  
222 W HOSPITALITY LN, 2ND FLOOR  
SAN BERNARDINO, CA 92415  
TEL.: (909) 386-8847  
CONTACT: JOHN HERNANDEZ

PREPARED BY:

**ARCHITERRA DESIGN GROUP, INC.**  
LANDSCAPE ARCHITECTURE  
SITE PLANNING  
10221-A TRADEMARK STREET  
RANCHO CUCAMONGA, CALIFORNIA 91730  
TEL.: (909) 484-2800 FAX: (909) 484-2802  
CONTACT: ANDREW KRUMWIEDE  
EMAIL: AKRUMWIEDE@ARCHITERRADESIGNGROUP.COM

VICINITY MAP:



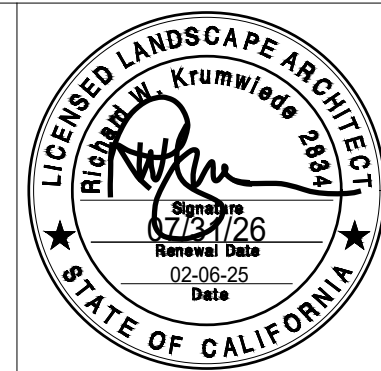
ADG PROJECT NO.: 2417



Know what's below.  
Call before you dig.

**BENCHMARK:**  
FOUND REBAR & CAP HGLLC RP  
FLUSH PER CAD FILE PROVIDED BY  
SPECIAL DISTRICTS (POINT #1001)  
ELEV = 3154.12'

**BASIS OF BEARINGS:**  
CCS83 ZONE 5, NAD83(2011),  
EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
LANDSCAPE ARCHITECTURE AND PLANNING  
10221-A TRADEMARK ST. RANCHO CUCAMONGA, CALIFORNIA 91730 PH: (909) 484-2800

PREPARED UNDER THE SUPERVISION OF:  
PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. \_\_\_\_\_ DATE \_\_\_\_\_

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

DEPARTMENT OF PUBLIC WORKS  
NOEL CASTILLO, P.E., DIRECTOR OF PUBLIC WORKS R.C.E. 78044 DATE 02/25/2026

PLANS APPROVED BY:  
SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS  
DATE 02/24/2026

ASSISTANT DIRECTOR

PROJECT MANAGER	INITIAL	DATE
OPS. DIVISION MANAGER	JMH	02/10/2026
PM. DIVISION MANAGER	AW	02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
PHASE 2 DESERT VIEW CONSERVATION AREA RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS**  
TITLE SHEET

DWG NO. L-0.0  
FILE NO. 30.30.0170  
SHEET 1 OF 33





**EXISTING TRAIL MILE MARKER RELOCATION NOTE:**  
 WEST SIDE: 0.5 MILE  
 EAST SIDE: 2.0 MILE  
 MOVE TO LOCATION OF MILE MARKER '2', AND REMOVE 2.0 PANEL  
 AND INSTALL NEW 2.25 MILE MARKER ON THE EAST SIDE OF THE  
 MILE MARKER.

**NEW TRAIL ALIGNMENT NOTE:**  
 NEW TRAIL PATH TO BE CLEARED FOR TRAIL ALIGNMENT TO BE PERFORMED BY  
 CONTRACTOR WITH WINNING BID. TRAIL ALIGNMENTS TO BE BID AS "BID ADDITIVE 1"

**EXISTING BIG HORN SHEEP TRAIL  
 DIRECTIONAL MARKER NOTE:**  
 PROTECT IN PLACE.

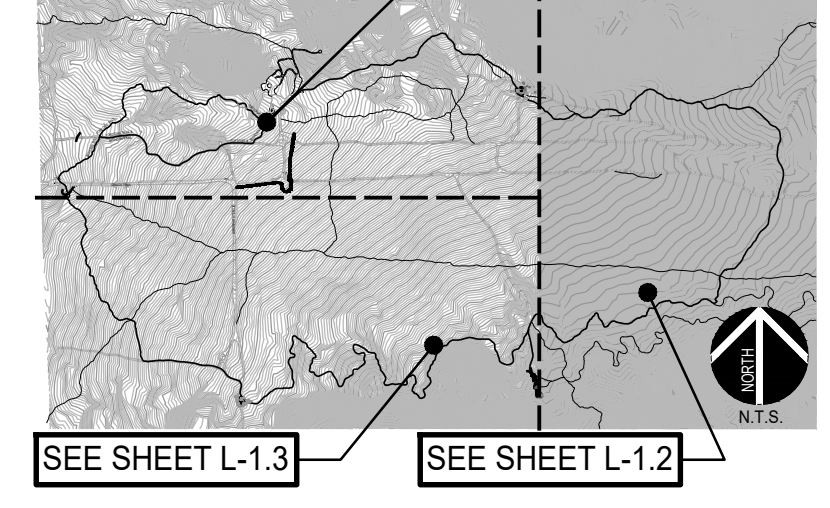
**EXISTING BIG HORN SHEEP TRAIL MILE MARKER RELOCATION NOTE:**  
 NORTH SIDE: 1 MILE  
 SOUTH SIDE: 1.5 MILE  
 MOVE TO LOCATION OF MILE MARKER '4'. ROTATE MILE MARKER TO ORIENT EAST AND  
 WEST. THE 1.5 MILE PANEL TO BE SWAPPED WITH A 1.75 MILE PANEL ON THE WEST FACING  
 SIDE.

**NEW TRAIL ALIGNMENT NOTE:**  
 NEW TRAIL PATH TO BE CLEARED FOR TRAIL ALIGNMENT TO BE PERFORMED BY  
 CONTRACTOR WITH WINNING BID. TRAIL ALIGNMENTS TO BE BID AS "BID ADDITIVE 1"

**TRAIL SCHEDULE THIS SHEET:**

- DESCRIPTION
- EXISTING TORTOISE TRAIL [Symbol]
- EXISTING BIGHORN TRAIL [Symbol]
- NEW BIGHORN TRAIL ALIGNMENT [Symbol]
- EXISTING ADJACENT TRAIL [Symbol]
- EXISTING TRAIL TO BE REVITALIZED [Symbol]
- EXISTING ROAD / WASH [Symbol]
- EXISTING TORTOISE / BIGHORN COMBO TRAIL [Symbol]
- [Symbol] ENLARGEMENT SHEET NUMBER

**SHEET KEY** [SEE SHEET L-1.1]



**SIGNAGE ORIENTATION SCHEDULE:**

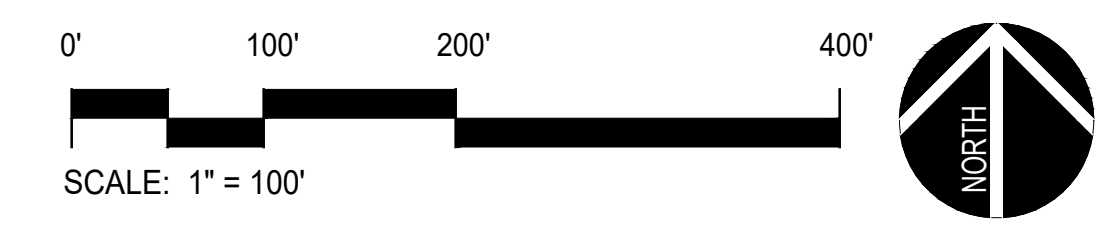
KEY:	MATERIAL / AMENITY:	SYMBOL / HATCH:	COMMENTS / REFERENCE:
A	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
B	CREOSOTE DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
C	BIG HORN DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
D	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
E	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
F	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
G	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
H	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
I	BIG HORN DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
J	ROCK OUTCROP VIEW PLATFORM DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
K	NATIVE AMERICAN DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
N	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	[Symbol]	SEE DETAIL B & E, SHEET L-1.19
O	KIOSK DIRECTIONAL SIGNAGE, SINGLE	[Symbol]	SEE DETAIL A & E, SHEET L-1.19
1	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	0.25 MARKER ON WEST FACING SIDE 2.50 MARKER ON EAST FACING SIDE. DETAIL D, L-1.19
2	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	0.50 MARKER ON WEST FACING SIDE 2.25 MARKER ON EAST FACING SIDE. DETAIL D, L-1.19
3	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	0.75 MARKER ON NORTH FACING SIDE 2.00 MARKER ON SOUTH FACING SIDE. DETAIL D, L-1.19
4	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	1.00 MARKER ON EAST FACING SIDE 1.75 MARKER ON WEST FACING SIDE. DETAIL D, L-1.19
5	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	1.25 MARKER ON SOUTH FACING SIDE 1.50 MARKER ON NORTH FACING SIDE. DETAIL D, L-1.19
6	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	1.50 MARKER ON NORTH FACING SIDE 1.25 MARKER ON SOUTH FACING SIDE. DETAIL D, L-1.19
7	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	1.75 MARKER ON EAST FACING SIDE 1.00 MARKER ON WEST FACING SIDE. DETAIL D, L-1.19
8	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	2.00 MARKER ON EAST FACING SIDE 0.75 MARKER ON WEST FACING SIDE. DETAIL D, L-1.19
9	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	2.25 MARKER ON EAST FACING SIDE 0.50 MARKER ON WEST FACING SIDE. DETAIL D, L-1.19
10	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	2.50 MARKER ON WEST FACING SIDE 0.25 MARKER ON EAST FACING SIDE. DETAIL D, L-1.19
11	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	2.75 MARKER ON WEST FACING SIDE 0.05 MARKER ON EAST FACING SIDE. DETAIL D, L-1.19
12	TRAIL MILE MARKER BIGHORN TRAIL	[Symbol]	2.80 MARKER ON WEST FACING SIDE 0.00 MARKER ON EAST FACING SIDE. DETAIL D, L-1.19

MATCH LINE 'B' - SEE SHEET L-1.1

MATCH LINE 'B' - SEE SHEET L-1.3

**PLAN CROSS REFERENCES:**

FOR NOTES AND LEGENDS, SEE SHEET L-1.0  
 FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
 FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.

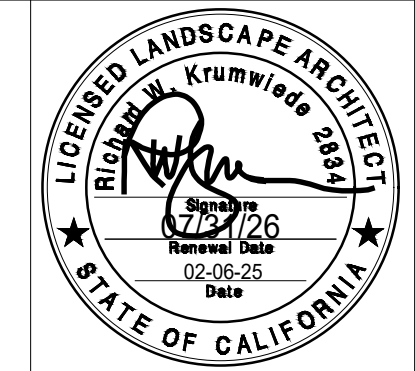


[Symbol] ENLARGEMENT SHEET NUMBER



**BENCHMARK:**  
 FOUND REBAR & CAP HGLLC RP  
 FLUSH PER CAD FILE PROVIDED BY  
 SPECIAL DISTRICTS (POINT #1001)  
 ELEV = 3154.12'

**BASIS OF BEARINGS:**  
 CCS83 ZONE 5, NAD83(2011),  
 EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
 LANDSCAPE ARCHITECTURE AND PLANNING  
 10221-A TRADEMARK CT., BEANING CUCAMONGA,  
 CALIFORNIA 91730 PH: (909) 484-2800

PREPARED UNDER THE SUPERVISION OF:  
 PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. DATE

REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
 SAN BERNARDINO COUNTY - PUBLIC WORKS  
 SPECIAL DISTRICTS

*David R. Walker*  
 ASSISTANT DIRECTOR

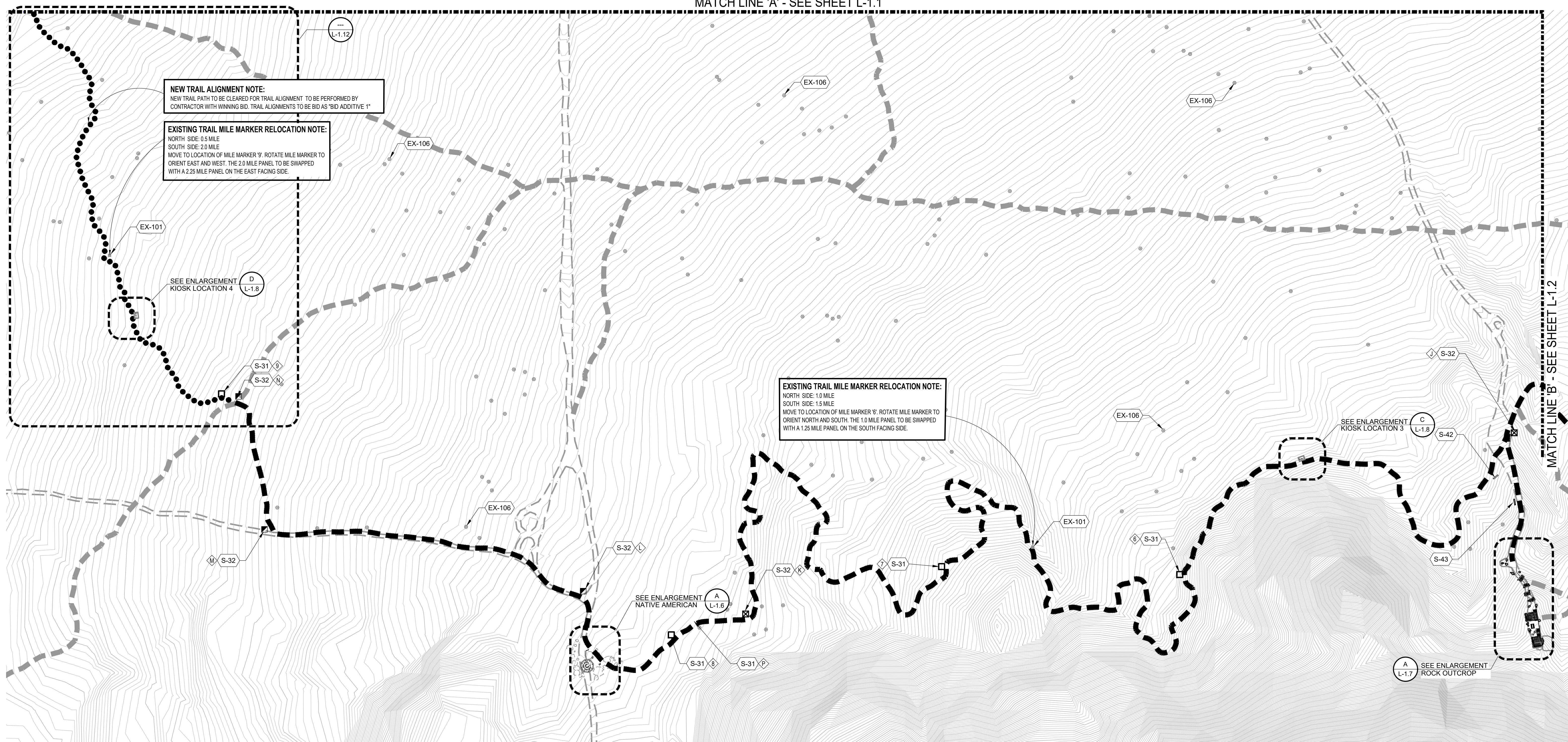
DATE: 02/24/2026

APPROVALS	INITIAL	DATE
PROJECT MANAGER	JMH	02/10/2026
OPS, DIVISION MANAGER	[Signature]	2/10/2026
PM, DIVISION MANAGER	[Signature]	02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
 PHASE 2 DESERT VIEW CONSERVATION AREA  
 RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS  
 CONSTRUCTION PLAN 2**

DWG NO. L-1.2  
 FILE NO. 30.30.0170  
 SHEET 4 OF 33

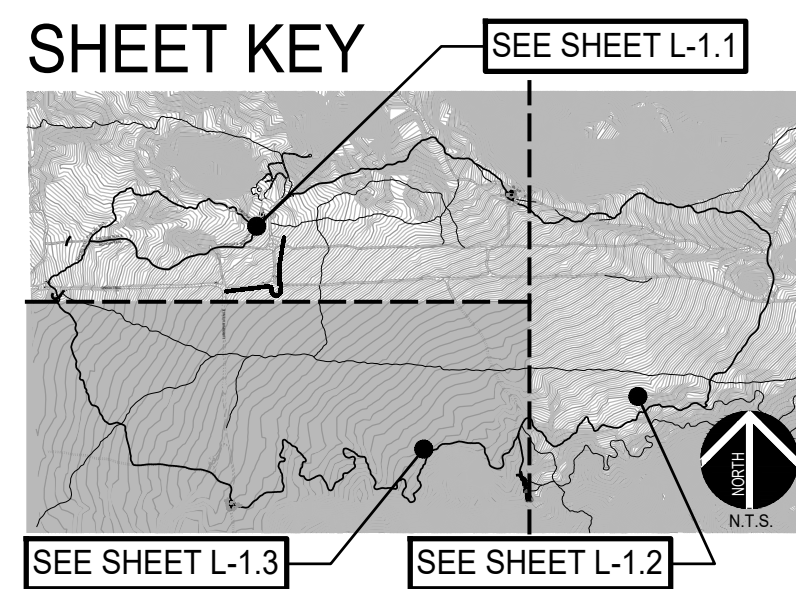
MATCH LINE 'A' - SEE SHEET L-1.1



MATCH LINE 'B' - SEE SHEET L-1.2

**TRAIL SCHEDULE THIS SHEET: SHEET KEY** SEE SHEET L-1.1

DESCRIPTION	SYMBOL
EXISTING TORTOISE TRAIL	-----
EXISTING BIGHORN TRAIL	-----
NEW BIGHORN TRAIL ALIGNMENT	.....
ADJACENT TRAIL	-----
EXISTING TRAIL TO BE REFURBISHED	-----
EXISTING ROAD / WASH	-----
EXISTING TORTOISE / BIGHORN COMBO TRAIL	-----



**SIGNAGE ORIENTATION SCHEDULE:**

KEY:	MATERIAL / AMENITY:	SYMBOL / HATCH:	COMMENTS / REFERENCE:
A	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
B	CREOSOTE DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19
C	BIG HORN DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19
D	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
E	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
F	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
G	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
H	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
I	BIG HORN DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19
J	ROCK OUTCROP VIEW PLATFORM DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19
K	NATIVE AMERICAN DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19

1	BIG HORN DIRECTIONAL SIGNAGE, DOUBLE	☑	SEE DETAIL B & E, SHEET L-1.19
2	KIOSK DIRECTIONAL SIGNAGE, SINGLE	☑	SEE DETAIL A & E, SHEET L-1.19
3	TRAIL MILE MARKER BIGHORN TRAIL	☐	0.25 MARKER ON WEST FACING SIDE 2.50 MARKER ON EAST FACING SIDE, DETAIL D, L-1.19
4	TRAIL MILE MARKER BIGHORN TRAIL	☐	0.50 MARKER ON WEST FACING SIDE 2.25 MARKER ON EAST FACING SIDE, DETAIL D, L-1.19
5	TRAIL MILE MARKER BIGHORN TRAIL	☐	0.75 MARKER ON NORTH FACING SIDE 2.00 MARKER ON SOUTH FACING SIDE, DETAIL D, L-1.19
6	TRAIL MILE MARKER BIGHORN TRAIL	☐	1.00 MARKER ON EAST FACING SIDE 1.75 MARKER ON WEST FACING SIDE, DETAIL D, L-1.19
7	TRAIL MILE MARKER BIGHORN TRAIL	☐	1.25 MARKER ON SOUTH FACING SIDE 1.50 MARKER ON NORTH FACING SIDE, DETAIL D, L-1.19
8	TRAIL MILE MARKER BIGHORN TRAIL	☐	1.50 MARKER ON NORTH FACING SIDE 1.25 MARKER ON SOUTH FACING SIDE, DETAIL D, L-1.19
9	TRAIL MILE MARKER BIGHORN TRAIL	☐	1.75 MARKER ON EAST FACING SIDE 1.00 MARKER ON WEST FACING SIDE, DETAIL D, L-1.19
10	TRAIL MILE MARKER BIGHORN TRAIL	☐	2.00 MARKER ON EAST FACING SIDE 0.75 MARKER ON WEST FACING SIDE, DETAIL D, L-1.19
11	TRAIL MILE MARKER BIGHORN TRAIL	☐	2.25 MARKER ON EAST FACING SIDE 0.50 MARKER ON WEST FACING SIDE, DETAIL D, L-1.19

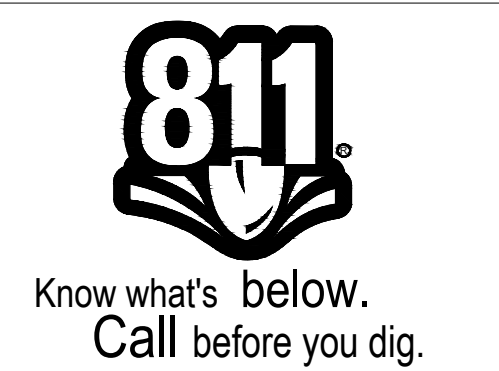
12	TRAIL MILE MARKER BIGHORN TRAIL	☐	2.50 MARKER ON WEST FACING SIDE 0.25 MARKER ON EAST FACING SIDE, DETAIL D, L-1.19
13	TRAIL MILE MARKER BIGHORN TRAIL	☐	2.75 MARKER ON WEST FACING SIDE 0.05 MARKER ON EAST FACING SIDE, DETAIL D, L-1.19
14	TRAIL MILE MARKER BIGHORN TRAIL	☐	2.80 MARKER ON WEST FACING SIDE 0.00 MARKER ON EAST FACING SIDE, DETAIL D, L-1.19

ENLARGEMENT SHEET NUMBER



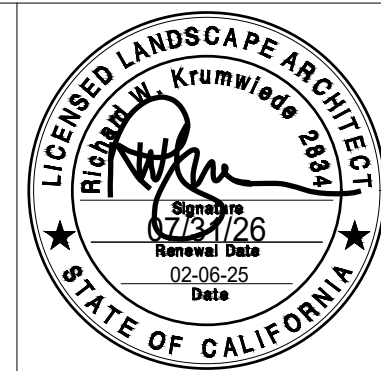
**PLAN CROSS REFERENCES:**

FOR NOTES AND LEGENDS, SEE SHEET L-1.0  
FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



**BENCHMARK:**  
FOUND REBAR & CAP HGLLC RP  
FLUSH PER CAD FILE PROVIDED BY  
SPECIAL DISTRICTS (POINT #1001)  
ELEV = 3154.12'

**BASIS OF BEARINGS:**  
CCS83 ZONE 5, NAD83(2011),  
EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
LANDSCAPE ARCHITECTURE AND PLANNING  
10221-A TRADEMARK ST. RANCHO CUCAMONGA,  
CALIFORNIA 91730 PH: (909) 464-2800

PREPARED UNDER THE SUPERVISION OF:  
PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. DATE

MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
**SAN BERNARDINO COUNTY - PUBLIC WORKS  
SPECIAL DISTRICTS**

Assistant Director: David R. Waddell  
Date: 02/24/2026

APPROVALS:

PROJECT MANAGER	INITIAL	DATE
JMH	JMH	02/10/2026
OPS, DIVISION MANAGER	AM	2/10/2026
PM, DIVISION MANAGER		02/10/2026

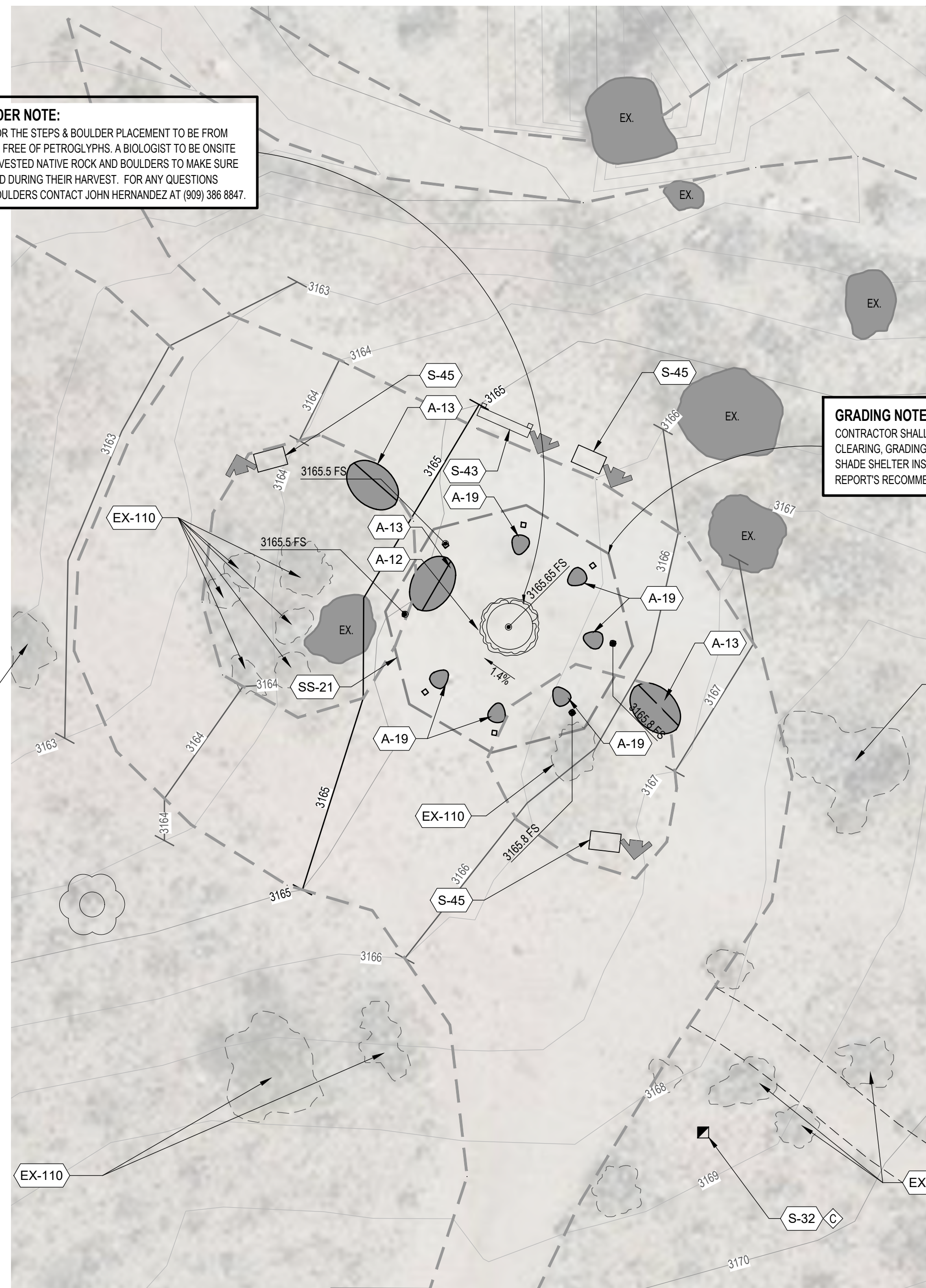
COUNTY SERVICE AREA 20 JOSHUA TREE  
PHASE 2 DESERT VIEW CONSERVATION AREA  
RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS  
CONSTRUCTION PLAN 3**

DWG NO. L- 1.3  
FILE NO. 30.30.0170  
SHEET 5 OF 33



**NATIVE ROCK AND BOULDER NOTE:**  
 NATIVE ROCKS AND BOULDERS FOR THE STEPS & BOULDER PLACEMENT TO BE FROM WITHIN THE DVCA SITE AND TO BE FREE OF PETROGLYPHS. A BIOLOGIST TO BE ONSITE TO MAKE FINAL DECISION ON HARVESTED NATIVE ROCK AND BOULDERS TO MAKE SURE ANIMAL SPECIES ARE NOT HARMED DURING THEIR HARVEST. FOR ANY QUESTIONS REGARDING NATIVE ROCKS OR BOULDERS CONTACT JOHN HERNANDEZ AT (909) 386 8847.

**GRADING NOTE:**  
 CONTRACTOR SHALL PROVIDE SITE PREPARATION, CLEARING, GRADING, AND COMPACTION FOR THE SHADE SHELTER INSTALLATION PER GEOTECHNICAL REPORT'S RECOMMENDATION.



**SITE AMENITIES SCHEDULE: CREOSOTE**

CODE	DESCRIPTION	DETAIL	MANUF.	MODEL	MATERIAL COLOR 1	MATERIAL COLOR 2	MOUNTING	REMARKS
A-12	'GEOLOGY' STONE VENEER CONCRETE P.I.P. PEDESTAL	EIL-118	CUSTOM	N/A	PER DETAIL	N/A	MOUNT GRAPHIC PANEL PER DETAIL	COORDINATE WITH SPECIAL DISTRICTS FOR 'GEOLOGY' PANEL
A-13	CUSTOM PRECAST BENCH CONCRETE SEATING	DIL-124	QCP CORP	CUSTOM	LATTE	CRAFTSMEN FINISH	BOLT TO FOOTING PER DETAIL	CONTACT BRIAN GOTZ AT (714) 309-6564
A-19	QCP PRECAST KERNAL SEAT	DIL-120	QCP CORP	Q2-KERNEL-S	LATTE	CRAFTSMEN ETCH	BOLT TO 10" x 14" x 8" DEEP CONCRETE FOOTING	CONTACT BRIAN GOTZ AT (714) 309-6564

**SIGNAGE SCHEDULE: CREOSOTE**

CODE	DESCRIPTION	DETAIL	FRAME / POSTS	FRAME MANUF.	FR/POST COLOR	FR/POST COLOR MANUF.	PANEL MTL. 1	PANEL MTL. MANUF.	PANEL MTL. 2	PANEL MTL. 2 MANUF.	REMARKS
S-32	DIRECTIONAL SIGNAGE	BL-119	WEATHERING STEEL POSTS	CONTRACTOR	NATURAL	N/A	WEATHERING STEEL	N/A	N/A	N/A	---
S-43	ENVIRONMENT AWARENESS SIGN PANEL	GIL-124	WEATHERING STEEL POSTS	CONTRACTOR	WEATHERED STEEL	N/A	HIGH PRESSURE LAMINATE INTERPRETIVE PANEL	FOSSIL	N/A	N/A	COORDINATE PANEL WITH SPECIAL DISTRICTS
S-45	CREOSOTE INTERPRETIVE SIGN PANEL	EIL-124	WEATHERING STEEL POSTS	CONTRACTOR	WEATHERED STEEL	N/A	HIGH PRESSURE LAMINATE INTERPRETIVE PANEL	FOSSIL	N/A	N/A	COORDINATE PANEL WITH SPECIAL DISTRICTS

**SITE STRUCTURES SCHEDULE: CREOSOTE**

CODE	DESCRIPTION	DETAIL	DIMENSIONS	MATERIAL	PREFAB. MANUF.	PREFAB. MODEL	MATERIAL COLOR 1	COLOR APPLICATION	HARDWARE COLOR	REMARKS
SS-21	CREOSOTE DISCOVERY SHADE SHELTER	AIL-121	PER DETAIL	PER DETAIL	ICON	OC28TY4V-P5	MATCH PH.1 FINISHES AND COLORS	PER MANUFACTURER	MATCH PH 1 STRUCTURE	SHADE STRUCTURE TO MATCH PH 1. VERIFY WITH ICON

**EXISTING SCHEDULE:**

CODE	DESCRIPTION	NOTES
EX-110	SHRUBS	PROTECT IN PLACE WHERE POSSIBLE TO REMAIN

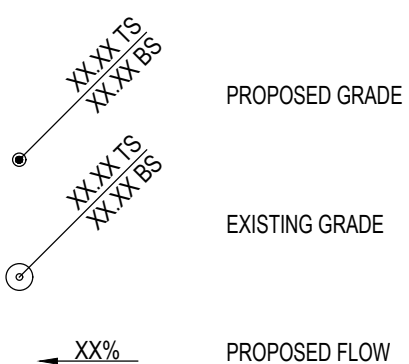
**BOULDER SCHEDULE:**

SYMBOL	SIZE	COLOR AND TYPE
EX	EXISTING	EXISTING ADJACENT BOULDERS TO REMAIN.

**DIRECTIONAL SCHEDULE:**

SYMBOL	NOTES
↓	FRONT OF SIGN TO BE PLACED FACING DIRECTION OF ARROW

**GRADING SYMBOLS:**

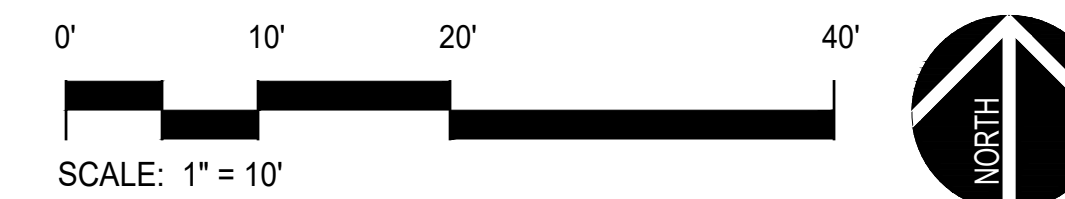


**TRAIL SCHEDULE THIS SHEET:**

DESCRIPTION
EXISTING BIGHORN TRAIL
EXISTING ROAD / WASH

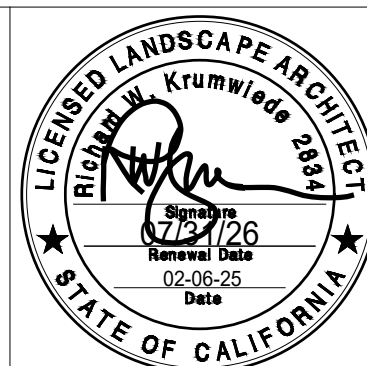
**A CREOSOTE DISCOVERY SHELTER**  
 SCALE: 1" = 10'

**PLAN CROSS REFERENCES:**  
 FOR NOTES AND LEGENDS, SEE THIS SHEET  
 FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
 FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



**BENCHMARK:**  
 FOUND REBAR & CAP HGLLC RP FLUSH PER CAD FILE PROVIDED BY SPECIAL DISTRICTS (POINT #1001) ELEV = 3154.12'

**BASIS OF BEARINGS:**  
 CCS83 ZONE 5, NAD83(2011), EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
 LANDSCAPE ARCHITECTURE AND PLANNING  
 10221-A TRADEMARK ST. RANCHO CUCAMONGA, CALIFORNIA 91730 PH: (909) 454-2800

PREPARED UNDER THE SUPERVISION OF:  
 PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. DATE

REVISIONS					
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

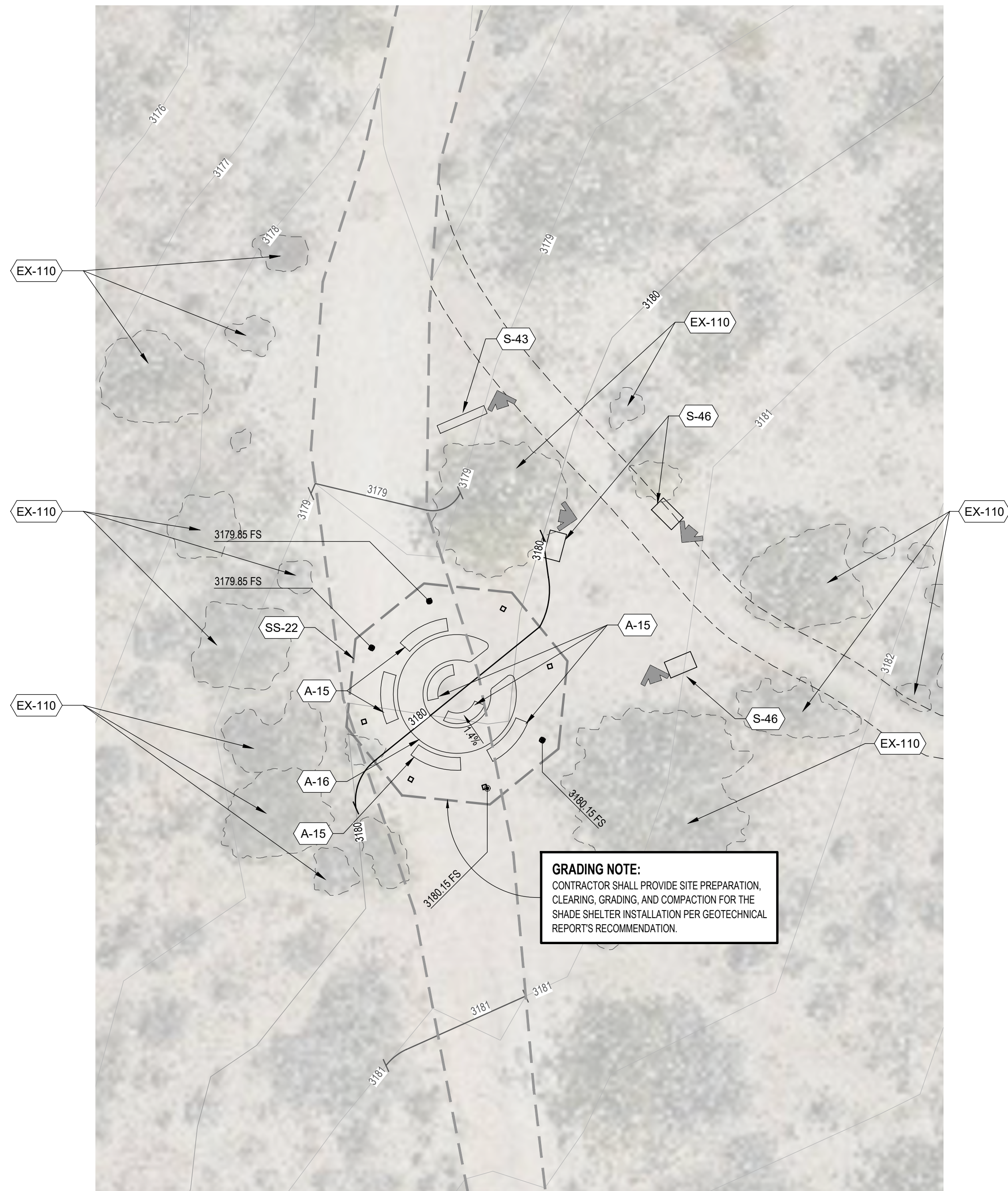
PLANS APPROVED BY:  
 SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS

*David R. Washburn*  
 ASSISTANT DIRECTOR 02/24/2026

APPROVALS	INITIAL	DATE
PROJECT MANAGER	JMH	02/10/2026
OPS. DIVISION MANAGER	HM	2/10/2026
PM, DIVISION MANAGER		02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
 PHASE 2 DESERT VIEW CONSERVATION AREA RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS**  
 CONSTRUCTION ENLARGEMENT PLAN  
 CREOSOTE ENLARGEMENT AREA

DWG NO. L-1.5  
 FILE NO. 30.30.0170  
 SHEET 7 OF 33



**A NATIVE AMERICAN DISCOVERY SHELTER**  
SCALE: 1" = 10'

**GRADING NOTES:**

- ALL GRADING SHALL BE IN ACCORDANCE WITH THE CITY OF WHICH CONSTRUCTION AND GRADING IS BEING PERFORMED GRADING CODE AND ANY SPECIAL REQUIREMENTS OF THE GRADING PERMIT.
- SLOPES SHALL BE NO STEEPER THAN 2' HORIZONTAL TO 1' VERTICAL (2:1) AND SHALL HAVE NOT LESS THAN 90% COMPACTION OUT TO THEIR FINISH SURFACES.
- ALL DRAIN LINES SHALL BE A MINIMUM 3" DIAMETER, AND HAVE A 1% MINIMUM FALL. DRAIN LINES SHALL BE INSTALLED WITH CLEAN-OUTS EVERY 100 FT. PER CODE. CORE CURBS 1/2" DIAMETER LARGER THAN PIPE O.D.
- ALL CATCH BASINS AND DRAINS SHALL BE AS NOTED AND SET FLUSH WITH PROPOSED FINISH SURFACE OR PROPOSED FINISH GRADES, AND SHALL BE CLEANED OF ALL DEBRIS AT COMPLETION OF INSTALLATION.
- DRAIN LINE LAYOUT IS DIAGRAMMATIC.
- CONTRACTOR SHALL COORDINATE DRAIN LINE LOCATIONS SO AS NOT TO CONFLICT WITH TREE INSTALLATIONS.
- ALL PAVED AREAS SHALL SLOPE AWAY FROM BUILDINGS AND STRUCTURES WITH A 1% MINIMUM FALL. PLANTED AREAS SHALL HAVE A MINIMUM 2% FALL.
- FINISH GRADE SHALL BE ONE INCH BELOW FINISH SURFACE OF SIDEWALKS, CURBS, OR PAVED AREAS (UNLESS SHOWN OTHERWISE)
- FINISH GRADE SHALL HAVE A UNIFORM SURFACE, FREE FROM ALL DEPRESSIONS AND ALL OBJECTS THAT MAY BE A HINDRANCE TO CONSTRUCTION, PLANTING OR MAINTENANCE OPERATIONS.
- ALL AREAS ARE TO BE FREE OF ROCK, DEBRIS, ETC. ALL EXISTING VEGETATIVE GROWTH OF WEEDS SHALL BE REMOVED.
- INSTALL ALL STEPS WITH A MINIMUM 1% WASH. CONTRACTOR MAY SLOPE PAVING AWAY FROM TOP AND BOTTOM RISERS AS NECESSARY AT MAXIMUM 3%, MINIMUM 1% FALL.
- DIRT AND DEBRIS TRACKED ONTO EXISTING STREETS SHALL BE REMOVED FROM STREETS ON DAILY BASIS AND AT COMPLETION OF CONSTRUCTION.

**GRADING ABBREVIATIONS:**

A.D.	AREA DRAIN
O.C.	ON CENTER
B.S.	BOTTOM OF STEP
P.A.	PLANTING AREA
B.W.	BACK OF WALK
R.	RADIUS
C.L.	CENTER LINE
SQ.	SQUARE
E.J.	EXPANSION JOINT
T.C.	TOP OF CURB
EQ.	EQUAL
T.G.	TOP OF GRATE/ CATCH BASIN
F.F.	FINISH FLOOR ELEVATION
T.G.R.	TOP OF GUARDRAIL/ HANDRAIL
F.H.	FINISHED GRADE
T.F.	TOP OF FENCE
F.L.	FLOW LINE
T.O.C.	TOP OF COPING
F.S.	FINISHED SURFACE
T.O.F.	TOP OF FOOTING
G.B.	GRADE BREAK
T.P.	TOP OF PILASTER
HP	HIGH POINT
T.S.	TOP OF STEP
H.P.S.	HIGH POINT IN SWALE
T.W.	TOP OF WALL
INV.	INVERT
TYP.	TYPICAL
N.I.C.	NOT IN CONTRACT

**SITE AMENITIES SCHEDULE: NATIVE AMERICAN**

CODE	DESCRIPTION	DETAIL	MANUF.	MODEL	MATERIAL COLOR 1	MATERIAL COLOR 2	MOUNTING	REMARKS
<b>SITE FURNISHINGS</b>								
A-15	NATIVE AMERICAN CONCRETE BENCH	AL-1.24 BL-1.24	QCP CORP	CUSTOM	LATTE	CRAFTSMEN ETCH	BOLT TO 8" THICK CONCRETE PAD	CONTACT BRIAN GOTZ AT (714) 309-6564
A-16	NATIVE AMERICAN CONCRETE TABLE	AL-1.24 BL-1.24 CL-1.24	QCP CORP	CUSTOM	LATTE	CRAFTSMEN ETCH	BOLT TO 8" THICK CONCRETE PAD	CONTACT BRIAN GOTZ AT (714) 309-6564

**SIGNAGE SCHEDULE: NATIVE AMERICAN**

CODE	DESCRIPTION	DETAIL	FRAME / POSTS	FRAME MANUF.	FR/POST COLOR	PANEL MTL. 1	PANEL MTL. MANUF.	REMARKS
<b>INFORMATIONAL</b>								
S-43	ENVIRONMENT AWARENESS SIGN PANEL	GL-1.24	WEATHERING STEEL POSTS	CONTRACTOR	WEATHERED STEEL	HIGH PRESSURE LAMINATE	FOSSIL INTERPRETIVE PANEL	COORDINATE PANEL GRAPHICS WITH SPECIAL DISTRICTS
S-46	NATIVE AMERICAN INTERPRETIVE SIGN	EL-1.24	WEATHERING STEEL POSTS	CUSTOM	WEATHERED STEEL	HIGH PRESSURE LAMINATE	FOSSIL INTERPRETIVE PANEL	COORDINATE PANEL GRAPHICS WITH SPECIAL DISTRICTS

**SITE STRUCTURES SCHEDULE: NATIVE AMERICAN**

CODE	DESCRIPTION	DETAIL	DIMENSIONS	MATERIAL	PREFAB. MANUF.	PREFAB. MODEL	MATERIAL COLOR 1	COLOR APPLICATION	HARDWARE COLOR	REMARKS
<b>GAZEBOS &amp; PAVILLIONS</b>										
SS-22	NATIVE AMERICAN DISCOVERY SHADE SHELTER	AL-1.22 BL-1.22	PER DETAIL	PER DETAIL	ICON	OC28TY4V-P5	MATCH PH.1 FINISHES AND COLORS	PER MANUFACTURER	MATCH PH.1 STRUCTURE	SHADE STRUCTURE TO MATCH PH.1. VERIFY WITH ICON

**DIRECTIONAL SCHEDULE:**

SYMBOL	NOTES
	FRONT OF SIGN TO BE PLACED FACING DIRECTION OF ARROW

**EXISTING SCHEDULE: NATIVE AMERICAN**

CODE	DESCRIPTION	DETAIL	NOTES
EX-110	SHRUBS		PROTECT IN PLACE WHERE POSSIBLE

**TRAIL SCHEDULE THIS SHEET:**

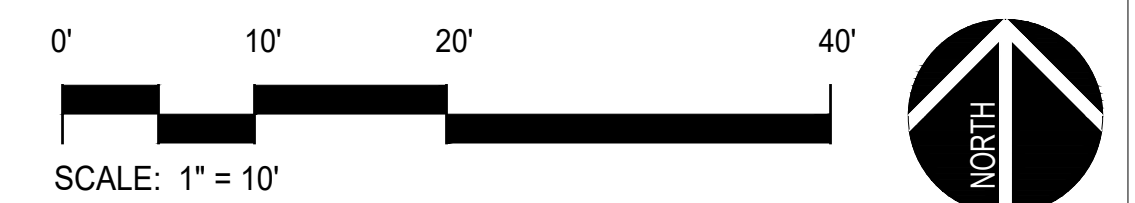
DESCRIPTION
EXISTING BIGHORN TRAIL
EXISTING ROAD / WASH

**GRADING SYMBOLS:**

	PROPOSED GRADE
	EXISTING GRADE
	PROPOSED FLOW

**PLAN CROSS REFERENCES:**

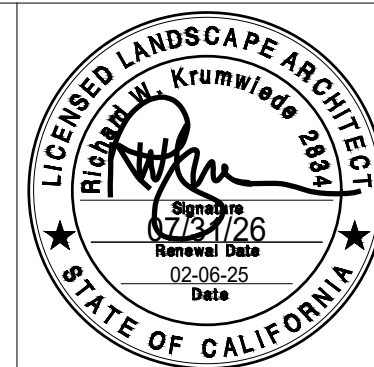
FOR NOTES AND LEGENDS, SEE THIS SHEET  
FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



Know what's below.  
Call before you dig.

**BENCHMARK:**  
FOUND REBAR & CAP HGLLC RP  
FLUSH PER CAD FILE PROVIDED BY  
SPECIAL DISTRICTS (POINT #1001)  
ELEV = 3154.12'

**BASIS OF BEARINGS:**  
CCS83 ZONE 5, NAD83(2011),  
EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
LANDSCAPE ARCHITECTURE AND PLANNING  
10221-A TRADEMARK ST. RANCHO CUCAMONGA,  
CALIFORNIA 91730 PH: (909) 454-2800

PREPARED UNDER THE SUPERVISION OF:  
PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS				
MARK	DATE	INITIAL	DESCRIPTION	APPR. DATE

PLANS APPROVED BY:  
**SAN BERNARDINO COUNTY - PUBLIC WORKS  
SPECIAL DISTRICTS**

*David R. Washburn*  
ASSISTANT DIRECTOR

DATE: 02/24/2026

APPROVALS	INITIAL	DATE
PROJECT MANAGER	JMH	02/10/2026
OPS. DIVISION MANAGER	<i>AM</i>	2/10/2026
PM. DIVISION MANAGER		02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
PHASE 2 DESERT VIEW CONSERVATION AREA  
RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS  
CONSTRUCTION ENLARGEMENT PLAN  
NATIVE AMERICAN ENLARGEMENT AREA**

DWG NO.  
**L- 1.6**  
FILE NO.  
30.30.0170  
SHEET 8 OF 33

**GRADING NOTES:**

- ALL GRADING SHALL BE IN ACCORDANCE WITH THE CITY OF WHICH CONSTRUCTION AND GRADING IS BEING PERFORMED GRADING CODE AND ANY SPECIAL REQUIREMENTS OF THE GRADING PERMIT.
- SLOPES SHALL BE NO STEEPER THAN 2' HORIZONTAL TO 1' VERTICAL (2:1) AND SHALL HAVE NOT LESS THAN 90% COMPACTION OUT TO THEIR FINISH SURFACES.
- ALL DRAIN LINES SHALL BE A MINIMUM 3" DIAMETER, AND HAVE A 1% MINIMUM FALL. DRAIN LINES SHALL BE INSTALLED WITH CLEAN-OUTS EVERY 100 FT. PER CODE. CORE CURBS 1/2" DIAMETER LARGER THAN PIPE O.D.
- ALL CATCH BASINS AND DRAINS SHALL BE AS NOTED AND SET FLUSH WITH PROPOSED FINISH SURFACE OR PROPOSED FINISH GRADES, AND SHALL BE CLEANED OF ALL DEBRIS AT COMPLETION OF INSTALLATION.
- DRAIN LINE LAYOUT IS DIAGRAMMATIC.
- CONTRACTOR SHALL COORDINATE DRAIN LINE LOCATIONS SO AS NOT TO CONFLICT WITH TREE INSTALLATIONS.
- ALL PAVED AREAS SHALL SLOPE AWAY FROM BUILDINGS AND STRUCTURES WITH A 1% MINIMUM FALL. PLANTED AREAS SHALL HAVE A MINIMUM 2% FALL.
- FINISH GRADE SHALL BE ONE INCH BELOW FINISH SURFACE OF SIDEWALKS, CURBS, OR PAVED AREAS (UNLESS SHOWN OTHERWISE)
- FINISH GRADE SHALL HAVE A UNIFORM SURFACE, FREE FROM ALL DEPRESSIONS AND ALL OBJECTS THAT MAY BE A HINDRANCE TO CONSTRUCTION, PLANTING OR MAINTENANCE OPERATIONS.
- ALL AREAS ARE TO BE FREE OF ROCK, DEBRIS, ETC. ALL EXISTING VEGETATIVE GROWTH OF WEEDS SHALL BE REMOVED.
- INSTALL ALL STEPS WITH A MINIMUM 1% WASH. CONTRACTOR MAY SLOPE PAVING AWAY FROM TOP AND BOTTOM RISERS AS NECESSARY AT MAXIMUM 3%, MINIMUM 1% FALL.
- DIRT AND DEBRIS TRACKED ONTO EXISTING STREETS SHALL BE REMOVED FROM STREETS ON DAILY BASIS AND AT COMPLETION OF CONSTRUCTION.

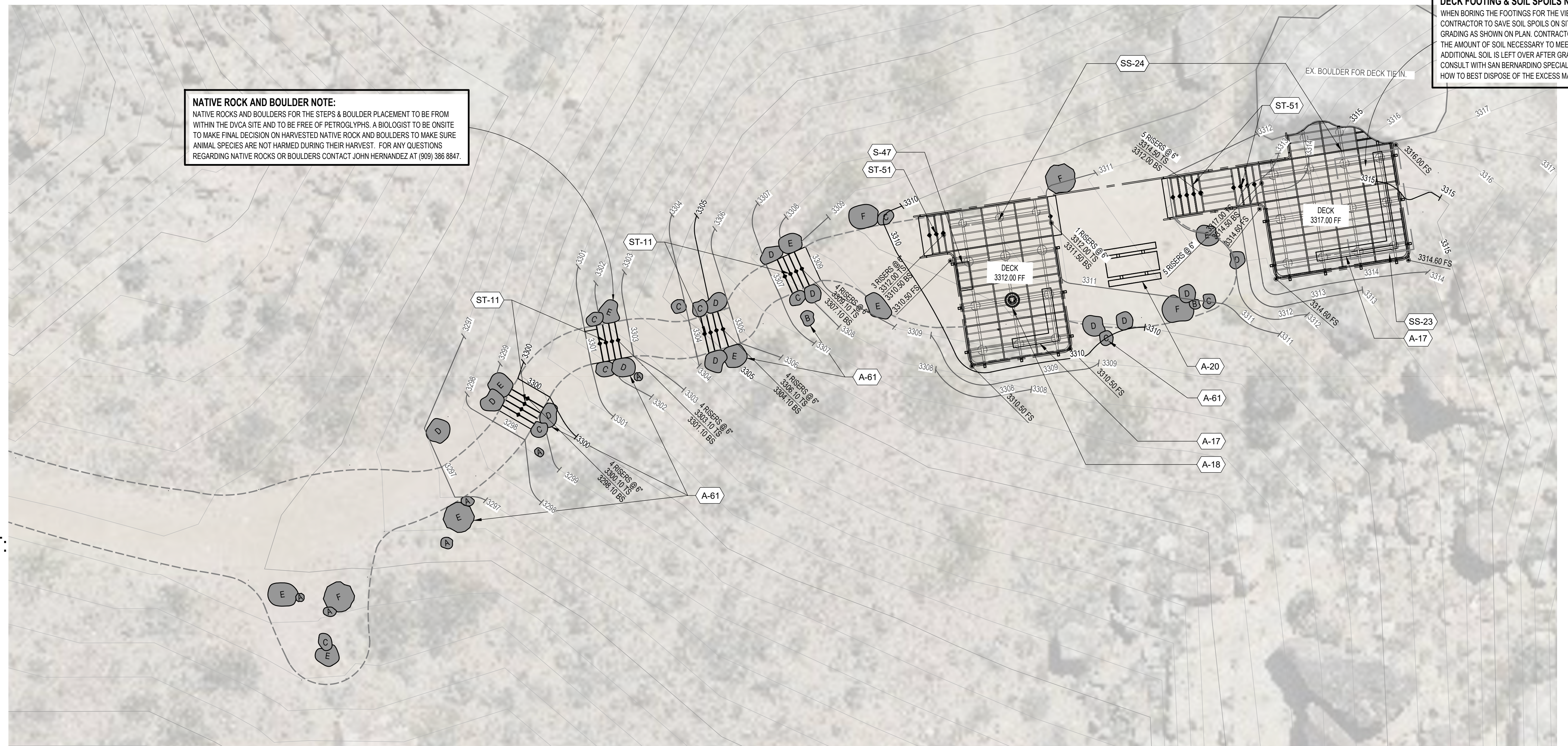
**GRADING ABBREVIATIONS:**

- A.D. AREA DRAIN
- O.C. ON CENTER
- B.S. BOTTOM OF STEP
- P.A. PLANTING AREA
- B.W. BACK OF WALK
- R. RADIUS
- C.L. CENTER LINE
- SQ. SQUARE
- E.J. EXPANSION JOINT
- T.C. TOP OF CURB
- EQ. EQUAL
- T.G. TOP OF GRATE/ CATCH BASIN
- F.F. FINISH FLOOR ELEVATION
- T.G.R. TOP OF GUARDRAIL/ HANDRAIL
- F.H. FINISHED GRADE
- T.F. TOP OF FENCE
- F.L. FLOW LINE
- T.O.C. TOP OF COPING
- F.S. FINISHED SURFACE
- T.O.F. TOP OF FOOTING
- G.B. GRADE BREAK
- T.P. TOP OF PLASTER
- H.P. HIGH POINT
- T.S. TOP OF STEP
- H.P.S. HIGH POINT IN SWALE
- T.W. TOP OF WALL
- INV. INVERT
- TYP. TYPICAL
- N.I.C. NOT IN CONTRACT

**TRAIL SCHEDULE THIS SHEET:**

DESCRIPTION	SYMBOL
EXISTING BIGHORN TRAIL	---
EXISTING ROAD / WASH	---

**EXISTING ELEVATION NOTE:**  
CONTRACTOR SHALL VERIFY EXISTING ELEVATIONS SHOWN ON GRADING PLAN PRIOR TO CONSTRUCTING ANY HARDSCAPE OR MASONRY ELEMENTS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT IMMEDIATELY.



**NATIVE ROCK AND BOULDER NOTE:**  
NATIVE ROCKS AND BOULDERS FOR THE STEPS & BOULDER PLACEMENT TO BE FROM WITHIN THE DVCA SITE AND TO BE FREE OF PETROGLYPHS. A BIOLOGIST TO BE ON SITE TO MAKE FINAL DECISION ON HARVESTED NATIVE ROCK AND BOULDERS TO MAKE SURE ANIMAL SPECIES ARE NOT HARMED DURING THEIR HARVEST. FOR ANY QUESTIONS REGARDING NATIVE ROCKS OR BOULDERS CONTACT JOHN HERNANDEZ AT (909) 386 8847.

**DECK FOOTING & SOIL SPOILS NOTE:**  
WHEN BORING THE FOOTINGS FOR THE VIEW DECKS, CONTRACTOR TO SAVE SOIL SPOILS ON SITE TO USE FOR GRADING AS SHOWN ON PLAN. CONTRACTOR TO VERIFY THE AMOUNT OF SOIL NECESSARY TO MEET GRADES. IF ADDITIONAL SOIL IS LEFT OVER AFTER GRADING CONSULT WITH SAN BERNARDINO SPECIAL DISTRICTS ON HOW TO BEST DISPOSE OF THE EXCESS MATERIAL.

**A ROCK OUTCROP VIEW DECK**  
SCALE: 1" = 10'

**SITE AMENITIES SCHEDULE:**

CODE	DESCRIPTION	DETAIL	MANUF.	MODEL	MATERIAL COLOR 1	MATERIAL COLOR 2	MOUNTING	REMARKS
<b>SITE FURNISHINGS</b>								
A-16	NATIVE AMERICAN CONCRETE PICNIC TABLE	AL-1.24	QCP CORP	CUSTOM	LATTE	CRAFTSMEN ETCH	SURFACE	CONTACT BRIAN GOTZ AT (714) 309-6664
A-17	VIEW DECK BENCH SEATING	AL-1.16	CUSTOM	CUSTOM	PER DETAIL	PER DETAIL	ATTACH TO DECK PER DETAIL	---
A-18	VIEWING TELESCOPE	AL-1.15 BL-1.15	SEECOAST	MARK III BINOCULARS	SEPIA HAMMERTONE	---	BOLTED INTO FRAMING MEMBERS	1 (800) 343-8882
<b>PLAYGROUND EQUIPMENT</b>								
A-20	PRECAST CONCRETE TABLE	FL-1/19	QCP CORP	Q-LBT96PT	LATTE	CRAFTSMEN ETCH	SURFACE	CONTACT BRIAN GOTZ AT (714) 309-6664
<b>BOULDERS</b>								
A-61	LANDSCAPE BOULDERS	CL-1.18	NATIVE STONE	N/A	NATIVE	N/A	PER DETAIL	SEE NATIVE ROCK AND BOULDER NOTE THIS SHEET.

**SIGNAGE SCHEDULE:**

CODE	DESCRIPTION	DETAIL	FRAME / POSTS	FRAME MANUF.	FR/POST COLOR	PANEL MTL. 1	PANEL MTL. MANUF.	REMARKS
S-47	ROCK OUTCROP INTERPRETIVE SIGN	BL-1.18	PER DETAIL	CONTRACTOR	PER DETAIL	HIGH PRESSURE LAMINATE	FOSSIL INTERPRETIVE PANEL	COORDINATE PANEL WITH SPECIAL DISTRICTS

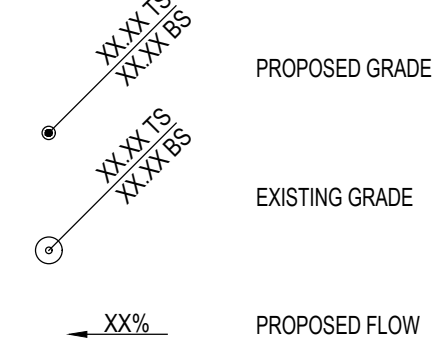
**SITE STRUCTURES SCHEDULE:**

CODE	DESCRIPTION	DETAIL	DIMENSIONS	MATERIAL	PREFAB. MANUF.	PREFAB. MODEL	MATERIAL COLOR 1	COLOR APPLICATION	HARDWARE COLOR	REMARKS
<b>GAZEBOS &amp; PAVILLIONS</b>										
SS-23	OVERHEAD STEEL SHADE STRUCTURE WITH BENCH SEATING	AL-1.14 BL-1.14 CL-1.14	PER DETAIL	PER DETAIL	CUSTOM	PER DETAIL	PER DETAIL	PER DETAIL	PER DETAIL	FOR STRUCTURAL REQUIREMENTS SEE ENGINEER'S DETAILS
SS-24	ROCK OUTCROP VIEW PLATFORM	AL-1.13	PER DETAIL	PER DETAIL	CUSTOM	PER DETAIL	PER DETAIL	PER DETAIL	PER DETAIL	SEE STRUCTURAL DETAIL SHEETS, THIS PACKAGE

**STAIRS SCHEDULE:**

CODE	DESCRIPTION	DETAIL	MATERIAL	FINISH	WARNING STRIP TYPE	WARNING STRIP COLOR	COLOR MANUF.	SEALER	REMARKS
<b>STONE</b>									
ST-11	ESCARPMENT STONE STEPS	CL-1.19	GRANITE	NATIVE STONE	N/A	N/A	N/A	N/A	SEE NATIVE STONE NOTE
<b>WOOD &amp; SYNTHETIC</b>									
ST-51	TREX STAIRS	CL-1.16	TREX	SEE DETAIL	N/A	N/A	SEE DETAIL	N/A	---

**GRADING SYMBOLS:**



**BOULDER SCHEDULE:**

SYMBOL	SIZE	COLOR AND TYPE
A	18" TO 24"	PER AMENITIES SCHEDULE
B	24" TO 30"	PER AMENITIES SCHEDULE
C	30" TO 36"	PER AMENITIES SCHEDULE
D	36" TO 48"	PER AMENITIES SCHEDULE
E	48" TO 60"	PER AMENITIES SCHEDULE
F	60" TO 72"	PER AMENITIES SCHEDULE

**PLAN CROSS REFERENCES:**

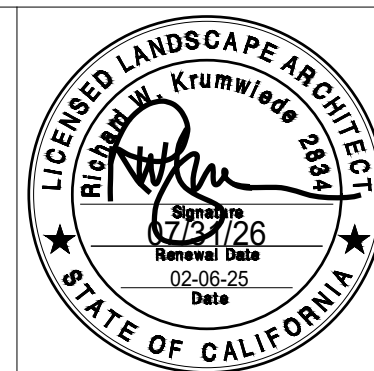
FOR NOTES AND LEGENDS, SEE THIS SHEET  
FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



Know what's below.  
Call before you dig.

**BENCHMARK:**  
FOUND REBAR & CAP HGLLC RP FLUSH PER CAD FILE PROVIDED BY SPECIAL DISTRICTS (POINT #1001) ELEV = 3154.12'

**BASIS OF BEARINGS:**  
CCS83 ZONE 5, NAD83(2011), EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
LANDSCAPE ARCHITECTURE AND PLANNING  
10221-A TRADEMARK ST. RANCHO CUCAMONGA, CALIFORNIA 91730 PH: (909) 464-2800

PREPARED UNDER THE SUPERVISION OF:  
PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS				
MARK	DATE	INITIAL	DESCRIPTION	APPR. DATE

PLANS APPROVED BY:  
SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS

*David R. Waddell*  
ASSISTANT DIRECTOR

DATE: 02/24/2026

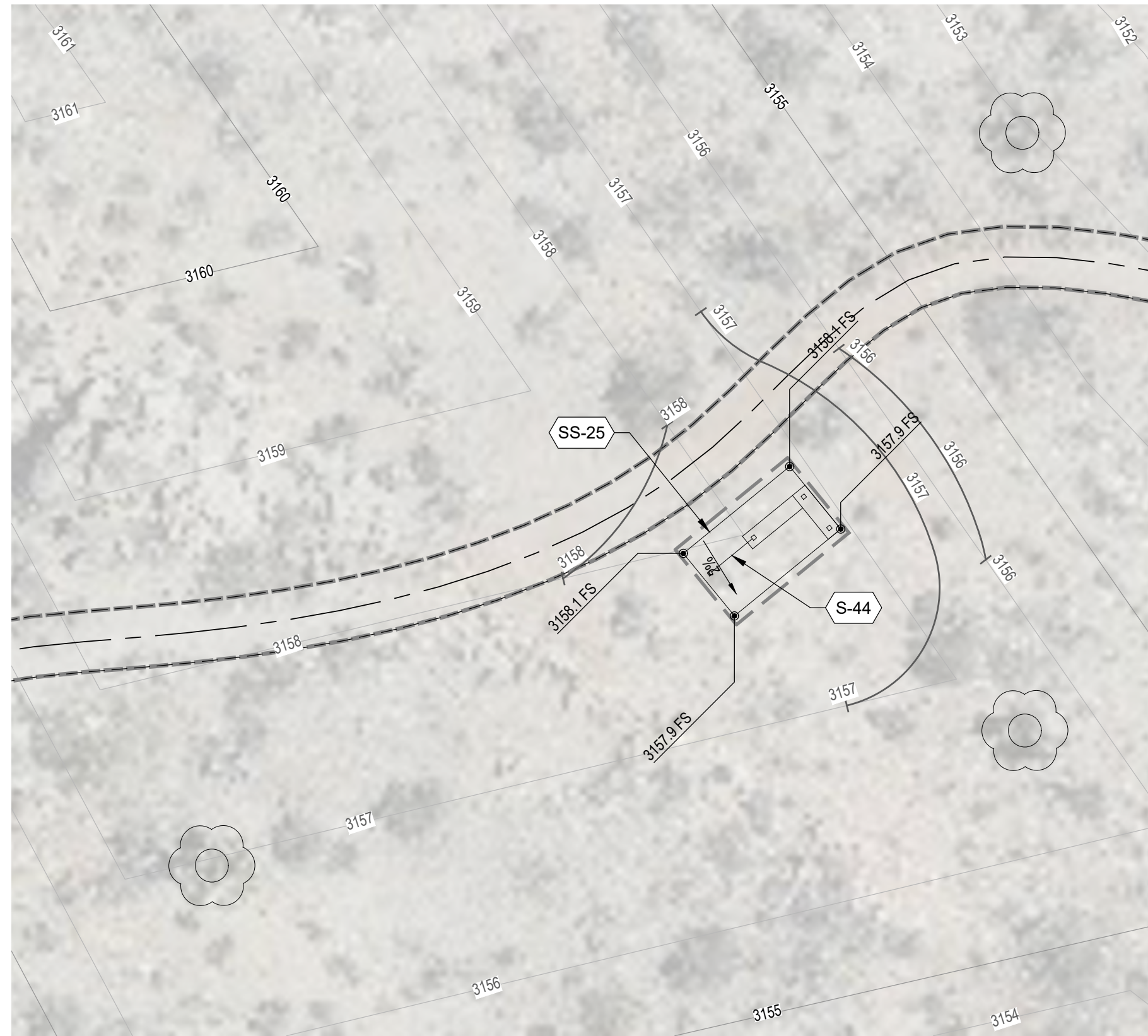
PROJECT MANAGER	INITIAL	DATE
OPS. DIVISION MANAGER	JMH	02/10/2026
PM. DIVISION MANAGER	AM	2/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE

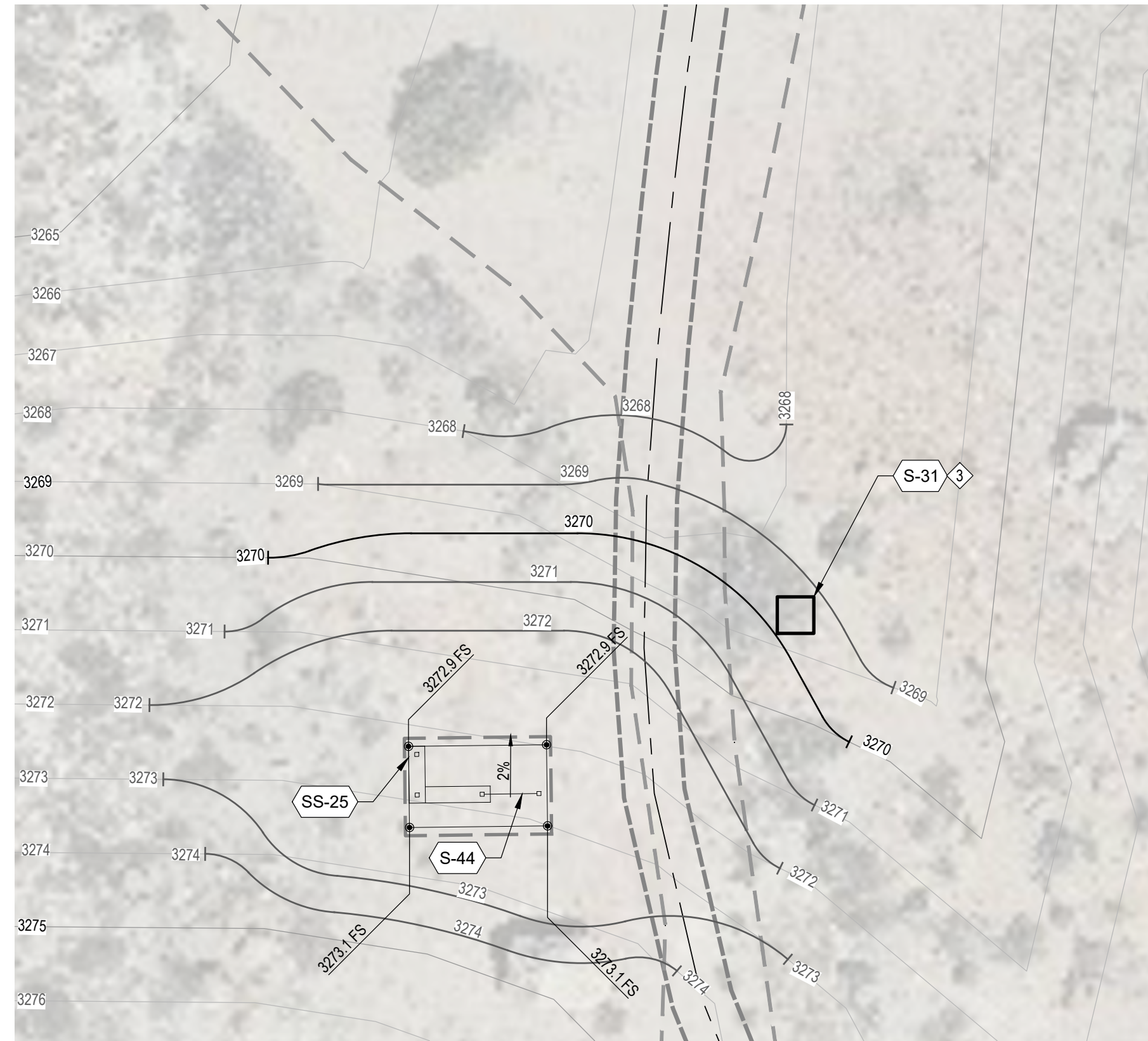
PHASE 2 DESERT VIEW CONSERVATION AREA RECREATIONAL TRAILS PROJECT

**PH 2 IMPROVEMENT PLANS**  
CONSTRUCTION ENLARGEMENT PLAN  
VIEW DECK ENLARGEMENT AREA

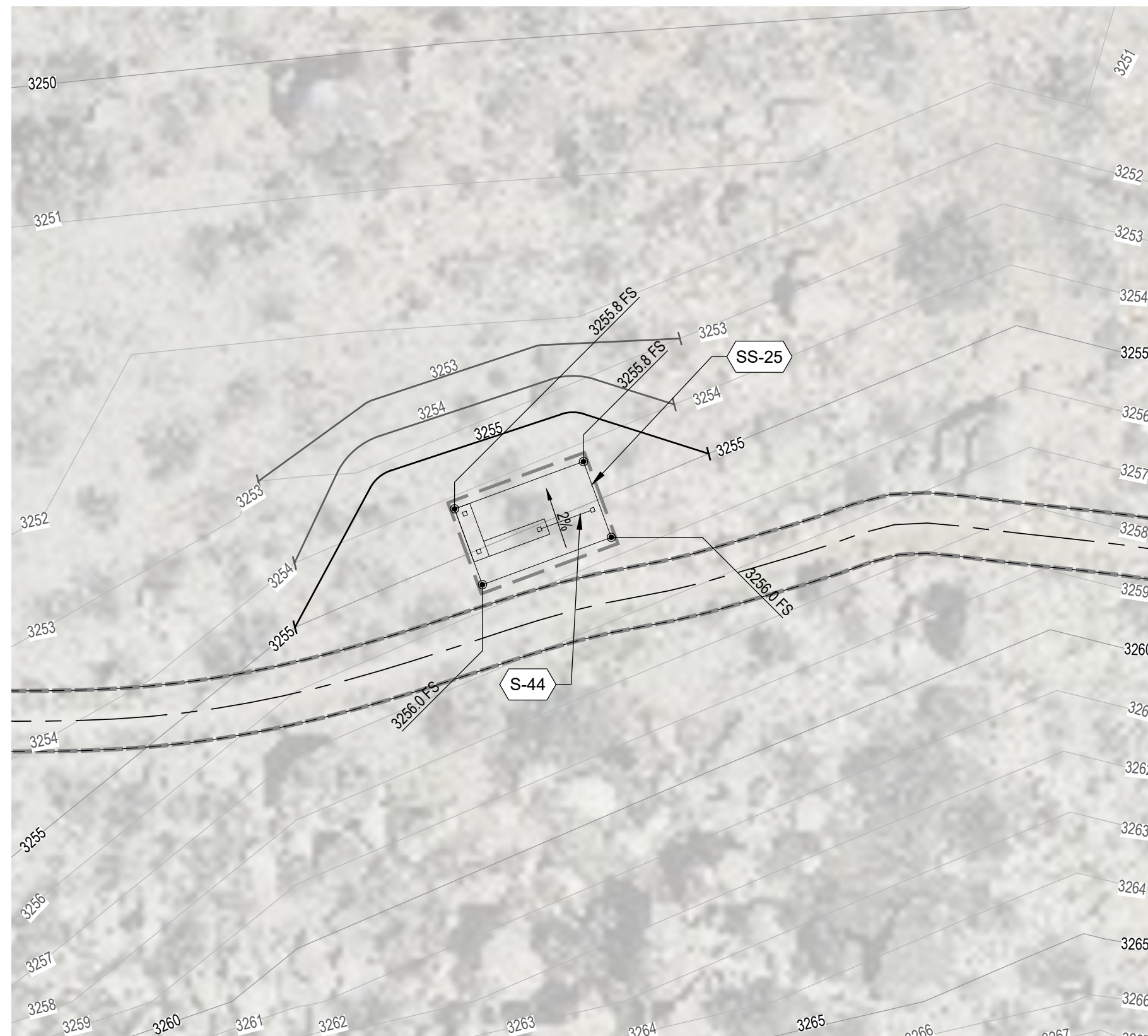
DWG NO. L- 1.7  
FILE NO. 30.30.0170  
SHEET 9 OF 33



**A** KIOSK - LOCATION 1  
SCALE: 1" = 10'



**B** KIOSK - LOCATION 2  
SCALE: 1" = 10'



**C** KIOSK - LOCATION 3  
SCALE: 1" = 10'



**D** KIOSK - LOCATION 4  
SCALE: 1" = 10'

**GRADING NOTES:**

- ALL GRADING SHALL BE IN ACCORDANCE WITH THE CITY OF WHICH CONSTRUCTION AND GRADING IS BEING PERFORMED GRADING CODE AND ANY SPECIAL REQUIREMENTS OF THE GRADING PERMIT.
- SLOPES SHALL BE NO STEEPER THAN 2' HORIZONTAL TO 1' VERTICAL (2:1) AND SHALL HAVE NOT LESS THAN 90% COMPACTION OUT TO THEIR FINISH SURFACES.
- ALL DRAIN LINES SHALL BE A MINIMUM 3" DIAMETER, AND HAVE A 1% MINIMUM FALL. DRAIN LINES SHALL BE INSTALLED WITH CLEAN-OUTS EVERY 100 FT. PER CODE. CORE CURBS 1/2" DIAMETER LARGER THAN PIPE O.D.
- ALL CATCH BASINS AND DRAINS SHALL BE AS NOTED AND SET FLUSH WITH PROPOSED FINISH SURFACE OR PROPOSED FINISH GRADES, AND SHALL BE CLEANED OF ALL DEBRIS AT COMPLETION OF INSTALLATION.
- DRAIN LINE LAYOUT IS DIAGRAMMATIC.
- CONTRACTOR SHALL COORDINATE DRAIN LINE LOCATIONS SO AS NOT TO CONFLICT WITH TREE INSTALLATIONS.
- ALL PAVED AREAS SHALL SLOPE AWAY FROM BUILDINGS AND STRUCTURES WITH A 1% MINIMUM FALL. PLANTED AREAS SHALL HAVE A MINIMUM 2% FALL.
- FINISH GRADE SHALL BE ONE INCH BELOW FINISH SURFACE OF SIDEWALKS, CURBS, OR PAVED AREAS (UNLESS SHOWN OTHERWISE)
- FINISH GRADE SHALL HAVE A UNIFORM SURFACE, FREE FROM ALL DEPRESSIONS AND ALL OBJECTS THAT MAY BE A HINDRANCE TO CONSTRUCTION, PLANTING OR MAINTENANCE OPERATIONS.
- ALL AREAS ARE TO BE FREE OF ROCK, DEBRIS, ETC. ALL EXISTING VEGETATIVE GROWTH OF WEEDS SHALL BE REMOVED.
- INSTALL ALL STEPS WITH A MINIMUM 1% WASH. CONTRACTOR MAY SLOPE PAVING AWAY FROM TOP AND BOTTOM RISERS AS NECESSARY AT MAXIMUM 3%, MINIMUM 1% FALL.
- DIRT AND DEBRIS TRACKED ONTO EXISTING STREETS SHALL BE REMOVED FROM STREETS ON DAILY BASIS AND AT COMPLETION OF CONSTRUCTION.

**GRADING ABBREVIATIONS:**

A.D.	AREA DRAIN
O.C.	ON CENTER
B.S.	BOTTOM OF STEP
P.A.	PLANTING AREA
B.W.	BACK OF WALK
R.	RADIUS
C.L.	CENTER LINE
SQ.	SQUARE
E.J.	EXPANSION JOINT
T.C.	TOP OF CURB
EQ.	EQUAL
T.G.	TOP OF GRATE/ CATCH BASIN
F.F.	FINISH FLOOR ELEVATION
T.G.R.	TOP OF GUARDRAIL/ HANDRAIL
F.H.	FINISHED GRADE
T.F.	TOP OF FENCE
F.L.	FLOW LINE
T.O.C.	TOP OF COPING
F.S.	FINISHED SURFACE
T.O.F.	TOP OF FOOTING
G.B.	GRADE BREAK
T.P.	TOP OF PILASTER
H.P.	HIGH POINT
T.S.	TOP OF STEP
H.P.S.	HIGH POINT IN SWALE
T.W.	TOP OF WALL
INV.	INVERT
TYP.	TYPICAL
N.I.C.	NOT IN CONTRACT

**SITE STRUCTURES SCHEDULE: KIOSK LOCATION**

CODE	DESCRIPTION	DETAIL	DIMENSIONS	MATERIAL	PREFAB. MANUF.	PREFAB. MODEL	MATERIAL COLOR 1	HARDWARE COLOR	REMARKS
SS-25	KIOSK STRUCTURE	AL-1.23	PER DETAIL	PER DETAIL	ICON SHELTER SYSTEMS	MC8X12-7TY-P4	PER DETAIL	PER DETAIL	SEE STRUCTURAL DETAIL SHEETS, THIS PACKAGE

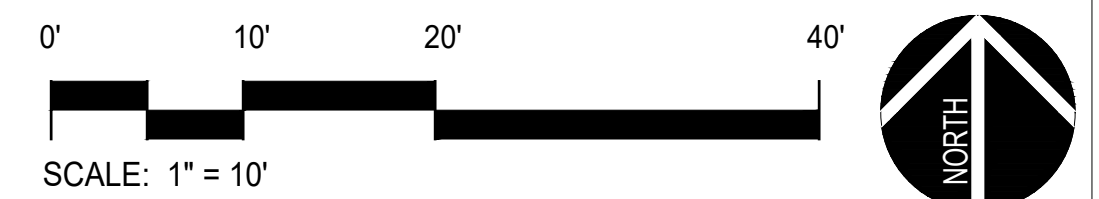
**SIGNAGE SCHEDULE:**

CODE	DESCRIPTION	DETAIL	FRAME / POSTS	FRAME MANUF.	FR/POST COLOR	PANEL MTL. 1	PANEL MTL. MANUF.	REMARKS
S-31	TRAIL MILE MARKER	DL-1.19	WEATHERING STEEL POSTS	CONTRACTOR	NATURAL	WEATHERING STEEL	N/A	COORDINATE WITH SIGNAGE LEGEND ON SHEETS L-1.1 THROUGH L-1.4
S-44	KIOSK TRAIL MAP DIRECTORY SIGN	AL-1.23	PER DETAIL	CUSTOM	PER DETAIL	HIGH PRESSURE LAMINATE INTERPRETIVE PANEL	FOSSIL	COORDINATE PANEL WITH SPECIAL DISTRICTS. SEE STRUCTURAL SHEETS THIS PACKAGE

**GRADING SYMBOLS: TRAIL SCHEDULE THIS SHEET:**

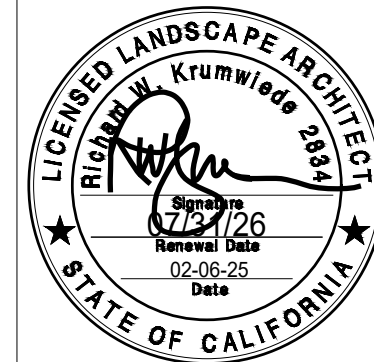
SYMBOL	DESCRIPTION
XXX% (dashed line)	PROPOSED GRADE
XXX% (solid line)	EXISTING GRADE
XXX% (dotted line)	PROPOSED FLOW
---	EXISTING BIGHORN TRAIL
---	NEW BIGHORN TRAIL ALIGNMENT
---	EXISTING ROAD / WASH

**PLAN CROSS REFERENCES:**  
FOR NOTES AND LEGENDS, SEE THIS SHEET  
FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



**BENCHMARK:**  
FOUND REBAR & CAP HGLLC RP  
FLUSH PER CAD FILE PROVIDED BY  
SPECIAL DISTRICTS (POINT #1001)  
ELEV = 3154.12'

**BASIS OF BEARINGS:**  
CCS83 ZONE 5, NAD83(2011),  
EPOCH 2010.0



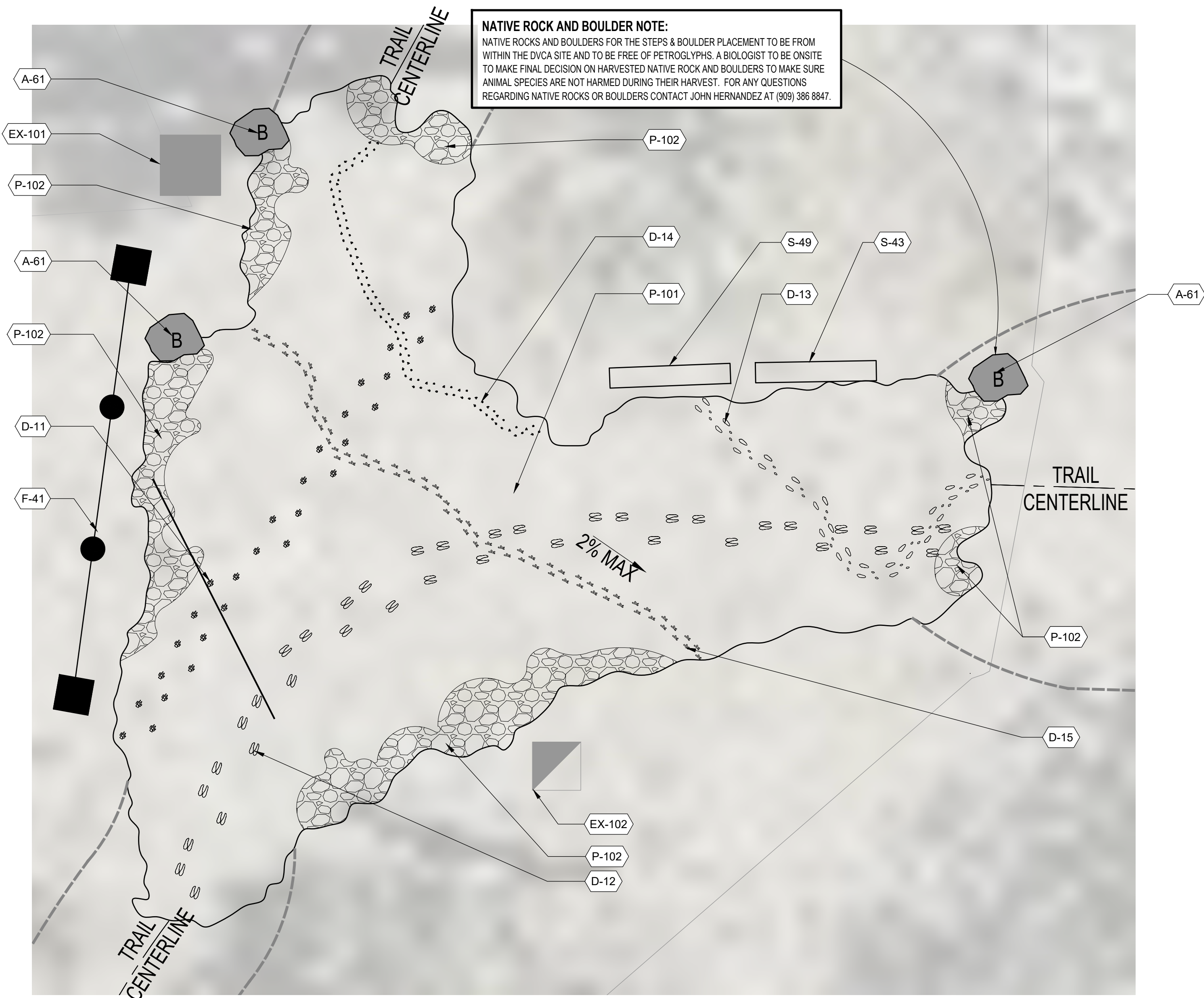
PREPARED UNDER THE SUPERVISION OF:  
PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS				
MARK	DATE	INITIAL	DESCRIPTION	APPR. DATE

PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS		DATE 02/24/2026
APPROVALS		DATE
PROJECT MANAGER	INITIAL	DATE
OPS. DIVISION MANAGER	JMH	02/10/2026
PM. DIVISION MANAGER	AM	2/10/2026
ASSISTANT DIRECTOR	DATE	02/24/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
PHASE 2 DESERT VIEW CONSERVATION AREA  
RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS  
CONSTRUCTION ENLARGEMENT PLAN  
KIOSK ENLARGEMENT AREAS**

DWG NO.  
**L- 1.8**  
FILE NO.  
30.30.0170  
SHEET 10 OF 33



**NATIVE ROCK AND BOULDER NOTE:**  
 NATIVE ROCKS AND BOULDERS FOR THE STEPS & BOULDER PLACEMENT TO BE FROM WITHIN THE DVCA SITE AND TO BE FREE OF PETROGLYPHS. A BIOLOGIST TO BE ONSITE TO MAKE FINAL DECISION ON HARVESTED NATIVE ROCK AND BOULDERS TO MAKE SURE ANIMAL SPECIES ARE NOT HARMED DURING THEIR HARVEST. FOR ANY QUESTIONS REGARDING NATIVE ROCKS OR BOULDERS CONTACT JOHN HERNANDEZ AT (909) 386 8847.

**TRAIL SCHEDULE THIS SHEET:**

DESCRIPTION	SYMBOL
ADJACENT TRAIL	---

**CONTRACTOR EDGE LAYOUT NOTE:**  
 EDGE LAYOUT OF THE ANIMAL FOOTPRINT PAVING TO HAVE A NATURAL LOOK THAT BLENDS INTO THE ADJACENT LANDSCAPE AND SPACE BETWEEN THE ADJACENT TRAILS. CONTRACTOR TO LAY OUT THE FORM WORK FOR LANDSCAPE ARCHITECT AND DISTRICT APPROVAL BEFORE POURING THE LAYOUT. CONTRACTOR TO PROVIDE A 5' X 5' EDGE CONDITION SAMPLE SHOWING HOW THEY WILL TREAT THE EDGES PER LANDSCAPE ARCHITECTS DETAIL FOR APPROVAL.

**BOULDER SCHEDULE:**

SYMBOL	SIZE	COLOR AND TYPE
A	18" TO 24"	PER AMENITIES SCHEDULE
B	24" TO 30"	PER AMENITIES SCHEDULE
C	30" TO 36"	PER AMENITIES SCHEDULE
D	36" TO 48"	PER AMENITIES SCHEDULE
E	48" TO 60"	PER AMENITIES SCHEDULE
F	60 TO 72"	PER AMENITIES SCHEDULE

**EXISTING SCHEDULE:**

CODE	DESCRIPTION	DETAIL	NOTES
EX-101	TRAIL MILE MARKER		PROTECT IN PLACE
EX-102	DIRECTIONAL SIGNAGE		PROTECT IN PLACE



**A ANIMAL FOOTPRINT PAVING 1**

SCALE: 1/2" = 1'-0"

**DISTRIBUTORS SCHEDULE:**

CODE	DESCRIPTION	DETAIL	PRODUCT	DISTRIBUTER	WEBSITE
<b>P - PAVING</b>					
D-11	COYOTE ANIMAL FOOTPRINT	DL-1.18	COYOTE FOOTPRINT MOLD	METROPOLITAN MATERIALS COYOTE PAWPRINT	METROPOLITANMATERIALS.COM
D-12	BIGHORN SHEEP ANIMAL FOOTPRINT	DL-1.18	BIGHORN SHEEP FOOTPRINT MOLD	PACIFIC CONCRETE IMAGES	PACIFICCONCRETEIMAGES.COM
D-13	RABBIT ANIMAL FOOTPRINT	DL-1.18	RABBIT FOOTPRINT MOLD	NATURE WATCH PRODUCT #205M	NATURE-WATCH.COM
D-14	DESERT TORTOISE ANIMAL FOOTPRINT	DL-1.18	DESERT TORTOISE MOLD	DECO-CRETE SUPPLY	DECO-CRETESUPPLY.COM
D-15	ROADRUNNER ANIMAL FOOTPRINT	DL-1.18	CUSTOM ROADRUNNER FOOTPRINT MOLD	CUSTOM PER CONTRACTOR	

**SITE AMENITIES SCHEDULE:**

CODE	DESCRIPTION	DETAIL	MANUF.	MODEL	MATERIAL COLOR 1	MATERIAL COLOR 2	MOUNTING	REMARKS
<b>BOULDERS</b>								
A-61	LANDSCAPE BOULDERS	CL-1.18	NATIVE STONE	N/A	NATIVE		PER DETAIL	SEE NATIVE STONE NOTE SHEET L-1.7

**B ANIMAL FOOTPRINT PAVING 2**

SCALE: 1/2" = 1'-0"

**PAVING & SURFACING SCHEDULE:**

CODE	DESCRIPTION	DETAIL	MATERIAL	THICKNESS	PATTERN	FINISH	MATERIAL COLOR	COLOR MANUF.	SEALER	SEALER MANUF.	REMARKS
<b>AGGREGATE PAVING</b>											
P-101	CONCRETE CROSSING WITH ANIMAL TRACKS	DL-1.18	CONCRETE	4" MIN.	NATURALIZED IRREGULAR EDGING	TOP-CAST LIGHT & HEAVY SANDWASH	C12 - MESA BEIGE	SIKA COLORS	LOW-LUSTRE SEALER	BEHR PREMIUM	POUR A 10' X 10' SAMPLE FOR ARCHITECTS APPROVAL PRIOR TO CONSTRUCTION
P-102	NATIVE AGGREGATE EMBEDDED FINISH	DL-1.18	NATIVE AGGREGATE & DECOMPOSED GRANITE	4" MIN. WITH SEEDED INTO THE TOP OF 4" OF CONCRETE	NATURAL	IRREGULAR MIX OF AGGREGATE	NATURAL COLOR WITH NATIVE ADJACENT MATERIAL				INCLUDE WITH THE 10' X 10' SAMPLE

**SIGNAGE SCHEDULE:**

CODE	DESCRIPTION	DETAIL	FRAME / POSTS	FRAME MANUF.	FR/POST COLOR	FR/POST COLOR MANUF.	PANEL MTL. 1	PANEL MTL. MANUF.	REMARKS
S-43	ENVIRONMENT AWARENESS SIGN PANEL	GL-1.24	WEATHERING STEEL POSTS	CONTRACTOR	WEATHERED STEEL	N/A	HIGH PRESSURE LAMINATE INTERPRETIVE PANEL	FOSSIL	COORDINATE PANEL WITH SPECIAL DISTRICTS
S-49	ANIMAL FOOTPRINT INTERPRETIVE SIGN	EL-1.24	WEATHERING STEEL POSTS	CONTRACTOR	WEATHERED STEEL	N/A	HIGH PRESSURE LAMINATE INTERPRETIVE PANEL	FOSSIL	COORDINATE PANEL WITH SPECIAL DISTRICTS

**PLAN CROSS REFERENCES:**  
 FOR NOTES AND LEGENDS, SEE SHEET L-1.1  
 FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
 FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



**BENCHMARK:**  
 FOUND REBAR & CAP HGLLC RP FLUSH PER CAD FILE PROVIDED BY SPECIAL DISTRICTS (POINT #1001) ELEV = 3154.12'

**BASIS OF BEARINGS:**  
 CCS83 ZONE 5, NAD83(2011), EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
 LANDSCAPE ARCHITECTURE AND PLANNING  
 10221-A TRADEMARK ST. RANCHO CUCAMONGA, CALIFORNIA 91730 PH: (909) 454-2800  
 PREPARED UNDER THE SUPERVISION OF:  
 PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. DATE

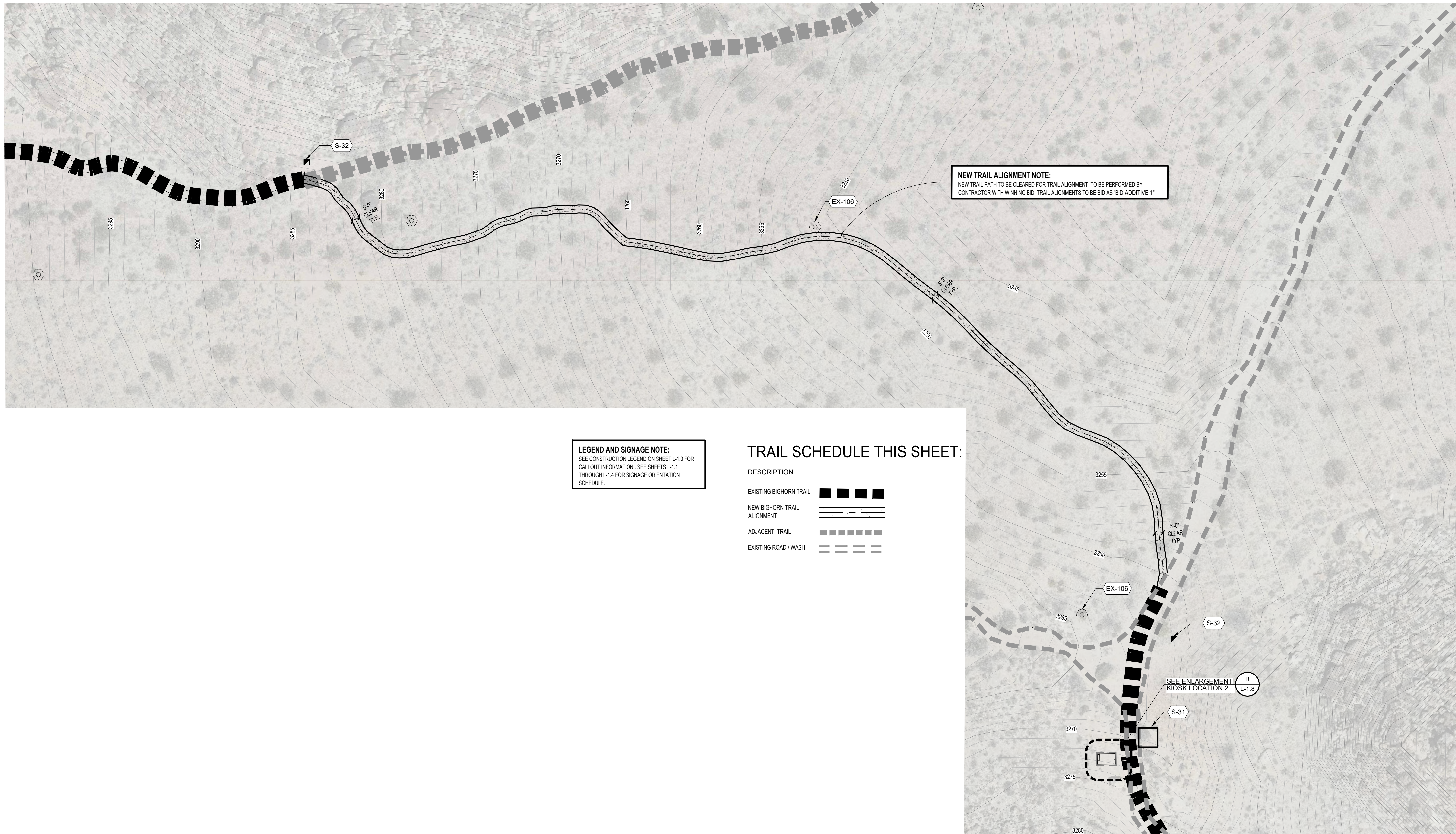
MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE

PLANS APPROVED BY:  
**SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS**  
*David R. Waddell* 02/24/2026  
 ASSISTANT DIRECTOR

APPROVALS	INITIAL	DATE
PROJECT MANAGER	JMH	02/10/2026
OPS. DIVISION MANAGER	AM	2/10/2026
PM. DIVISION MANAGER		02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
 PHASE 2 DESERT VIEW CONSERVATION AREA RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS CONSTRUCTION ENLARGEMENT PLAN ANIMAL FOOTPRINT PAVING**

DWG NO. **L- 1.9**  
 FILE NO. **30.30.0170**  
 SHEET **11** OF **33**



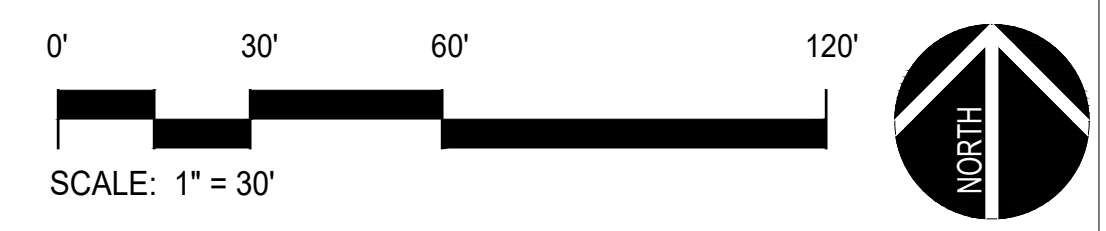
**LEGEND AND SIGNAGE NOTE:**  
 SEE CONSTRUCTION LEGEND ON SHEET L-1.0 FOR  
 CALLOUT INFORMATION. SEE SHEETS L-1.1  
 THROUGH L-1.4 FOR SIGNAGE ORIENTATION  
 SCHEDULE.

**TRAIL SCHEDULE THIS SHEET:**

DESCRIPTION	
EXISTING BIGHORN TRAIL	
NEW BIGHORN TRAIL ALIGNMENT	
ADJACENT TRAIL	
EXISTING ROAD / WASH	

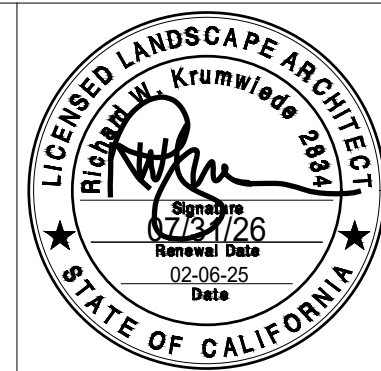
**NEW TRAIL ALIGNMENT NOTE:**  
 NEW TRAIL PATH TO BE CLEARED FOR TRAIL ALIGNMENT TO BE PERFORMED BY  
 CONTRACTOR WITH WINNING BID. TRAIL ALIGNMENTS TO BE BID AS 'BID ADDITIVE 1'

**PLAN CROSS REFERENCES:**  
 FOR NOTES AND LEGENDS, SEE THIS SHEET  
 FOR CONSTRUCTION DETAILS, SEE SHEET L-1.13 TO L-1.24  
 FOR CONSTRUCTION SPECIFICATIONS, SEE BOOK SPECS.



**BENCHMARK:**  
 FOUND REBAR & CAP HGLLC RP  
 FLUSH PER CAD FILE PROVIDED BY  
 SPECIAL DISTRICTS (POINT #1001)  
 ELEV = 3154.12'

**BASIS OF BEARINGS:**  
 CCS83 ZONE 5, NAD83(2011),  
 EPOCH 2010.0



**ARCHITERRA DESIGN GROUP**  
 LANDSCAPE ARCHITECTURE AND PLANNING  
 10221-A TRADEMARK ST. RANCHO CUCAMONGA,  
 CALIFORNIA 91730 PH: (909) 454-2800

PREPARED UNDER THE SUPERVISION OF:  
 PROFESSIONAL LANDSCAPE ARCHITECT P.L.A. No. \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS				
MARK	DATE	INITIAL	DESCRIPTION	APPR. DATE

PLANS APPROVED BY:  
 SAN BERNARDINO COUNTY - PUBLIC WORKS  
 SPECIAL DISTRICTS

*David R. Waddell* 02/24/2026  
 ASSISTANT DIRECTOR DATE

APPROVALS	INITIAL	DATE
PROJECT MANAGER	JMH	02/10/2026
OPS. DIVISION MANAGER	<i>H.M.</i>	2/10/2026
PM. DIVISION MANAGER		02/10/2026

COUNTY SERVICE AREA 20 JOSHUA TREE  
 PHASE 2 DESERT VIEW CONSERVATION AREA  
 RECREATIONAL TRAILS PROJECT  
**PH 2 IMPROVEMENT PLANS**  
 CONSTRUCTION ENLARGEMENT PLAN  
 TRAIL ALIGNMENT ENLARGEMENT 1

DWG NO.  
**L-1.10**  
 FILE NO.  
 30.30.0170  
 SHEET 12 OF 33