

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-433 A-1

SAP Number

4400016803

Department of Behavioral Health

Department Contract Representative	Francisco Ramos
Telephone Number	(909) 388-0887
Contractor	Institute for Public Strategies
Contractor Representative	Brenda Simmons
Telephone Number	(619) 476-9104
Contract Term	July 1, 2021 through December 31, 2025
Original Contract Amount	\$2,466,000
Amendment Amount	\$559,033
Total Contract Amount	\$3,025,033
Cost Center	1010001000

THIS CONTRACT is entered into in the State of California by and between San Bernardino County, hereinafter called the County, and Institute for Public Strategies referenced above, hereinafter called Contractor.

IT IS HEREBY AGREED AS FOLLOWS:

WITNESSETH:

IN THAT CERTAIN **Contract No. 21-433** by and between San Bernardino County, a political subdivision of the State of California, and Contractor for Environmental Prevention Strategies and Services, which Contract first became effective July 1, 2021, the following changes are hereby made and agreed to, effective May 24, 2022:

- I. ARTICLE IV Funding, paragraphs K and L are hereby amended to read as follows:
 - K. The contract amendment amount of \$559,033 shall increase the total contract amount from \$2,466,000 to \$3,025,033 for the contract term.

- L. The Schedules A and B for FY2021-22, 2022-23, 2023-24, and 2024-25 will be submitted to, and approved by, the Director or designee at a later date. All previously approved Budget Schedules remain in effect.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Dawn Martin, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Natalie Kessee, Contracts Manager

Date _____

Reviewed/Approved by Department

►
Georgina Yoshioka, Interim Director

Date _____