

RESOLUTION NO. 2024-168

GRANT AWARD FROM THE CITY OF RIVERSIDE FOR THE FISCAL YEAR 2023 URBAN AREA SECURITY INITIATIVE

On Tuesday December 3, 2024, on motion of Supervisor Hagman, duly seconded by Supervisor Baca, Jr., and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

WHEREAS, the San Bernardino County Sheriff/Coroner/Public Administrator has been awarded funds from the California Office of Emergency Services (Cal OES) Fiscal Year 2023 Urban Area Security Initiative Grant administered through the City of Riverside, Office of Emergency Services;

WHEREAS, the grant requires execution of specified documents and certifications related to the administration of the grant, as well as the submission of monthly project status reports;

NOW, THEREFORE, BE IT RESOLVED that the Chair of the Board of Supervisors, the Chief Executive Officer, the Sheriff/Coroner/Public Administrator, or the Undersheriff, is each hereby authorized to execute on behalf of San Bernardino County, a public entity established under the laws of the State of California, any documents necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub-granted through the State of California

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:

AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

NOES: SUPERVISORS: None

ABSENT: SUPERVISORS: None

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STATE OF CALIFORNIA)
) ss.
SAN BERNARDINO COUNTY)

I, **LYNNA MONELL**, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of December 3, 2024. #50 MBA

LYNNA MONELL
Clerk of the Board of Supervisors

By _____
Deputy