

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

21-219 A-1

SAP Number

4400016829

Arrowhead Regional Medical Center

Department Contract Representative	William L. Gilbert, Director
Telephone Number	(909) 580-6150
Contractor	Optimum Healthcare IT, LLC
Contractor Representative	Dan Robinson
Telephone Number	(904) 334-5643
Contract Term	March 24, 2021 through December 1, 2022
Original Contract Amount	NTE \$5,000,000
Amendment Amount	NTE \$8,000,000
Total Contract Amount	NTE \$13,000,000
Cost Center	9184834200

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

This Amendment No. 1 ("Amendment") dated May 24, 2022 is made by and between San Bernardino County ("County") on behalf of Arrowhead Regional Medical Center and Optimum Healthcare IT, LLC ("Contractor") and modifies the terms of to the Contract executed between the parties as of March 23, 2021 ("Contract").

1. Delete Paragraph F.1 of the Contract in its entirety and replace with the following:
 - F.1 The maximum amount of payment under this Contract shall not exceed \$13,000,000, and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.
2. Delete Section D, Term of Contract, in its entirety and replace with the following:
 - D. **TERM OF CONTRACT**
This Contract is effective as of March 24, 2021 and expires December 1, 2022, but may be terminated earlier in accordance with provisions of this Contract.
3. All references to "County of San Bernardino" in the Contract shall be amended to read as "San Bernardino County."

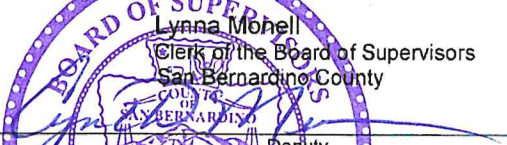
- 4. **Full Force and Effect.** All other terms and conditions of the Contract shall remain in full force and effect.
- 5. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Contract or the Addendum, as applicable.
- 6. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

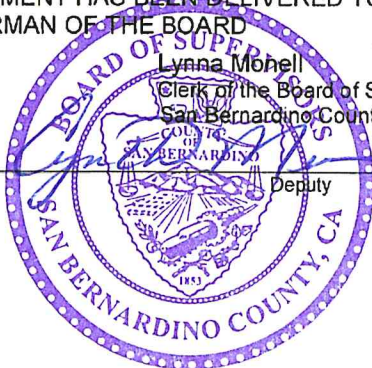
SAN BERNARDINO COUNTY



 Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 24 2022**
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  _____
 Lynna Mohell
 Clerk of the Board of Supervisors
 San Bernardino County
 Deputy



OPTIMUM HEALTHCARE IT, LLC

(Print or type name of corporation, company, contractor, etc.)

By  _____
DocuSigned by:
574676652508
(Authorized Signature - sign in blue ink)

Name Bailie Hurst
(Print or type name of person signing contract)

Title Director of Operations
(Print or Type)

Dated: 4/22/2022

Address 1300 Marsh Landing Pkwy Ste 105, Jacksonville Beach, FL 32250

FOR COUNTY USE ONLY

Approved as to Legal Form


 Charles Phan, Deputy County Counsel

Date 4/28/22

Reviewed for Contract Compliance

 Date _____

Date _____

Reviewed/Approved by Department


 William L. Gilbert, Director

Date 5/12/22