THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract	Number
08-30	2 1 7

SAP Number 4400010788

Public Works – Solid Waste Management Division

Department Contract Representative	Darren J. Meeka, Deputy Director (909) 387-4701	
Telephone Number		
Contractor	City of Colton	
Contractor Representative	William Smith, City Manager	
Telephone Number	(909) 370-5051	
Contract Term	5/12/1998 – 6/30/2026	
Original Contract Amount	Various	
Amendment Amount		
Total Contract Amount		
Cost Center	6700004250	

CONTRACT 98-302, AMENDMENT NO. 7 WASTE DISPOSAL AGREEMENT WITH CITY OF COLTON

Briefly describe the general nature of the contract: The Waste Disposal Agreement (WDA) that is the subject of this amendment is an agreement between the County and the City of Colton for use of the County landfill system. Amendment No. 1 corrected the designated disposal facilities for the City of Colton. Amendment No. 2 was to implement the "Article 19 Solid Waste" component of the County's waste management system and define the City's share of that revenue. Amendment No. 3 was to increase the annual maximum limits of "Article 19 Solid Waste" in the County landfill system. Amendment No. 4 allowed the County to calculate the annual cost of living adjustment earlier in the calendar year. Amendment No. 5 extended the end date of the WDA to June 30, 2016. Amendment No. 6 allowed the Parties to extend the end date of the WDA to June 30, 2021, apply an annual fixed WDA renewal discount adjustment of \$0.82 per ton for the term of the WDA, and allow the County to enter into agreements to accept in-County waste from non-WDA users of the Disposal System at a rate lower than the WDA Contract Rate in exchange for the sharing of the net revenue generated from those agreements.

This Amendment No. 7 will extend the end date of the WDA to June 30, 2026 and reset the WDA Contract Rate to \$38.00 per ton, effective July 1, 2021.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	>	▶
Jolena Grider, County Counsel	Andy Silao, P.E.	Brendon Biggs, Director
Date	Date	Date