

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-338 A-5

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	(909) 387-0640
Contractor	San Bernardino Community College District
Contractor Representative	Dennis Paul
Telephone Number	(909) 384-4431
Contract Term	07/01/2015 through 06/30/2020
Original Contract Amount	\$3,821,729.00
Amendment Amount	\$ 625,164.75
Total Contract Amount	\$4,446,893.75
Cost Center	4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 5

Effective May 19, 2020, Contract No. 15-338 is hereby amended by:

- 1) Adding section C.1.2.4 as follow:

C.1.2.4 With respect to Fiscal Year 2019-20, Contractor has determined that financial resources are available for growth, in the amount of \$625,164.75 (annual student hours 159,075 x \$3.93 per hour), bringing the total contract amount to \$4,446,893.75.

And

- 2) Adding section L.1 as follow:

L.1 If applicable, due to and for the duration of the COVID-19 crisis, pursuant to the Uniform Electronic Transaction Act (Cal. Civ. Code §§ 1633.1 to 1633.17), and the San Bernardino County Board of Supervisors Resolution No. 2020-030, the parties hereto authorize the use of electronic, facsimile, and/or digital signatures in the execution of any amendments to this Contract.

Except as amended, all other terms and conditions of this Contract remain as stated therein.

[With the exception of signatures, this page is intentionally left blank]

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

San Bernardino Community College District
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus
(Print or type name of person signing contract)

Title Business Manager
(Print or Type)

Dated: _____

Address 114 S. Del Rosa Drive
San Bernardino, CA 92408-0108

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►
Date _____

Reviewed/Approved by Department
►
John Ades, Captain
Date _____