



Contract Number

16-938 A-7

SAP Number

4400010082

Department of Public Health

Department Contract Representative	Tarah Cendejas
Telephone Number	909-832-0807
Contractor	VVC Holdings, LLC
Contractor Representative	Linda Honse
Telephone Number	360-317-9887
Contract Term	December 20, 2016 through December 31, 2026
Original Contract Amount	\$3,868,242
Amendment Amounts	(\$34,055) - 2025 Annual Fee Credit \$71,621 - 2025 Monthly Fee \$328,795 - 2026 Annual Fee \$91,323 - 2026 Monthly Fee
Total Contract Amount	\$4,325,926
Cost Center	9300411000
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 7

It is hereby agreed to amend Contract No. 16-938 effective June 18, 2025, as follows:

I. 2.1 Term

Paragraph 2.1 is amended to read as follows:

The Term of this Contract ("Term") shall begin January 1, 2025 and shall expire on December 31, 2026 but, may be terminated earlier in accordance with provisions of this contract.

II. 3.3 Maximum Amount

Paragraph 3.3 is amended to read as follows:

The Maximum Amount payable under the terms of this Contract shall be \$4,325,926.

ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

ATTACHEMENTS

Exhibit E.4 – Quotation Order Q-321597 is attached and incorporated herein.

All other terms and conditions of Contract No. 16-938 remain in full force and effect.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

VVC Holding, LLC

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Chris Williams

(Print or type name of person signing contract)

Title Executive Director Sales

(Print or Type)

Dated: _____
Boston Landing

Address 80 Guest Street
Boston, MA 02135

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Joshua Dugas, Director of Public Health

Date _____