THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-900 A1

SAP Number 4400005108

Department of Risk Management

Department Contract Representative

LeAnna Williams 909-386-8621

Rennetta Poncy

Telephone Number

Contractor **Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount**

949-660-8107 12/11/2017 through 12/10/2021

Alliant Insurance Services, Inc.

Cost Center

Commission-based

Various

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 1 to Contract No 17-900

WHEREAS, COUNTY and Contractor desire to amend and modify the Agreement as follows:

- HI. **TERM OF CONTRACT**, is replaced with the following:
 - A. The term of the contract awarded will be for the period commencing on December 11, 2017 and ending on December 10, 2020, with option for two (2) one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

Amendment No. 1 will execute the first option for a one-year extension, from December 11, 2020 through December 10, 2021.

B. Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.

C. This is a non-exclusive contract and the COUNTY may, if necessary, retain other and/or additional insurance broker services vendors at its sole discretion, and there are no guarantees of specific lines of insurance.

Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

WHEREAS, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

/1-11/1	(Print or type name of corporation, company, contractor, etc.)
Curt Hagman, Chairman, Board of Superv	By John McLoughlin
Dated: SIGNED AND CERTIFIED THAT A COPY DOCUMENT HAS BEEN DELIVERED TO	Name John McLoughlin (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title FVP Operations
Lynna Monell Clerk of the Board of S of the County of San E	(Print or Type)
Ву	Dated: June 23, 2020
Deputy	Address 1301 Dove St., 2nd Floor Newport Beach, Ca 92660
OR COUNTY USE ONLY	
Approved as to Legal Form Teresa McGowan, County Counsel	Reviewed for Contract Compliance Reviewed Approved by Department LeAnna Williams, Director of Risk Management
Date 7/2/2020	Date Date

ALLIANT INSURANCE SERVICES, INC.

COUNTY OF SAN BERNARDINO