THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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19-487A1

**SAP Number** 

## **Human Resources**

**Department Contract Representative** Sandra Wakcher **Telephone Number** (909) 387-5787 Contractor Kaiser Foundation Health Plan, Inc. **Contractor Representative** Nivalda Pinguet, Senior Account Manager **Telephone Number** (818) 525-2209 07/20/2019-07/31/2024 **Contract Term Original Contract Amount** N/A Amendment Amount N/A N/A **Total Contract Amount** Cost Center

## IT IS HEREBY AGREED AS FOLLOWS:

This Amendment No. 1 to Contract No. 19-487, entered into as of May 24, 2022, hereby amends the terms of the Contract between San Bernardino County (County) and Kaiser Foundation Health Plan, Inc. (Kaiser) as follows:

1) Section A is hereby amended by deleting the first paragraph of said subsection in its entirety and inserting the following in lieu thereof:

The term of this Contract, to include Attachments A-E is for a five (5) year period beginning on July 20, 2019 through July 31, 2024 with coverage for active employees from July 20, 2019 through July 26, 2024 and coverage for COBRA participants from August 1, 2019 through July 31, 2024, unless terminated earlier as provided in this section. Notwithstanding that once effective, the Group Health Service Contract will terminate according to their own termination provisions.

2) This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

KAISER FOUNDATION HEALTH PLAN, INC.

3) All other terms and conditions of the Contract remain unchanged.

	(Print or type nar	gent corporation, company, contractor, etc.)			
· Cut Han	By (	e Ferrante			
Curt Hagman, Chairman, Board of Super		nape isteritari uthonzed signature - sign in blue ink)			
MAY 2 4 2022	Kate	E. Ferrante			
Dated:	Name				
SIGNED AND CERTIFIED THAT A COP	Y OF THIS (Pr	int or type name of person signing contract)			
DOCUMENT HAS BEEN DELIVERED T	O THE				
CHAIRMAN OF THE BOARD ALL LYDNAM Monello		Title Vice President, Strategic Accounts			
Lýnna Monelo		(Print or Type)			
Certify the Board of					
	5/17/	D-4t 5/17/2022			
By	Dated: 5,27	Dated:			
Deputy	Address:				
	8954 Rio San	Diego Dr			
ARDINO COUTT	San Diego CA	92108			
ARDINO CO					
ADIKO.					
FOR COUNTY USE ONLY		Description of him			
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department			
Jose Mendoza	gang	Lasterdh			
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Jose Mendoza, Deputy County Counsel	Gina King, Human Resources Deputy Director	Diane Rundles, Human Resources Directo			
5/12/2022	5/12/2022	5/17/2022			