



Contract Number

15-841 A2

SAP Number

Public Works

Department Contract Representative	Harold Zamora, P.E., Division Chief
Telephone Number	(909) 387-8109

Consultant	Aspen Environmental Group
Consultant Representative	Jon Davidson, Vice President
Telephone Number	(310) 893-9293
Contract Term	11/17/2015 – 12/31/2020
Original Contract Amount	\$141,372
Amendment Amount	\$0
Total Contract Amount	\$141,372
Cost Center	CC: 6650002000
	GL: 52002445
	PC: 77101700

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

WHEREAS, on November 17, 2015, the County of San Bernardino Department of Public Works, hereinafter referred to as "COUNTY" entered into Agreement No. 15-841 with Aspen Environmental Group, hereinafter referred to as "CONSULTANT" following a competitive process, to provide environmental services for the proposed Institution Road Reconstruction and Maintenance Project; and,

WHEREAS, on December 6, 2016 the Board of Supervisors adopted a Mitigated Negative Declaration for the project in accordance with the California Environmental Quality Act (CEQA), and directed the Clerk of the Board to file the Notice of Determination; and,

WHEREAS, in January, 2017, the COUNTY submitted federal and state regulatory permit applications for the project; and,

WHEREAS, on June 26, 2018, the COUNTY and the CONSULTANT amended Agreement No. 15-841; and,

WHEREAS, the COUNTY desires to amend Agreement No. 15-841 to extend the term of the contract through December 31, 2020 with no change to the contract amount to allow for continued environmental services leading to the receipt of federal and state regulatory permits for the project.

NOW THEREFORE, COUNTY and CONSULTANT mutually agree to amend Agreement No. 15-841 as follows:

- 1) **AMEND** Section A. COUNTY RESPONSIBILITIES, Paragraph 1, to reflect the following County Representatives:

Primary Point of Contact/Contract Administrator:

County of San Bernardino
Department of Public Works
Environmental Management Division
Attn: Michael Perry, Supervising Planner
825 E. Third Street, Room 123
San Bernardino, California 92415-0835
Phone: (909) 387-8109
Fax: (909) 387-7876
e-mail: michael.perry@dpw.sbcounty.gov

Secondary Point of Contact:

County of San Bernardino
Department of Public Works
Environmental Management Division
Attn: Harold Zamora, Division Chief
825 E. Third Street, Room 123
San Bernardino, California 92415-0835
Phone: (909) 387-8109
Fax: (909) 387-7876
e-mail: hzamora@dpw.sbcounty.gov

- 2) **REPLACE** Section C. TERM OF AGREEMENT, with the following:

C. TERM OF AGREEMENT

This Agreement is effective on the date it is signed and approved by authorized representatives of both CONSULTANT and COUNTY and ends on December 31, 2020, but may be terminated earlier in accordance with provisions of this Agreement.

- 6) All other terms and conditions of the Agreement No. 15-841 shall remain in full force and effect.
- 7) Amendment No. 2 shall take effect on the date it is approved by both parties.

IN WITNESS WHEREOF, the COUNTY and CONSULTANT have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

BOARD OF SUPERVISORS



Curt Hagman, Chairman, Board of Supervisors

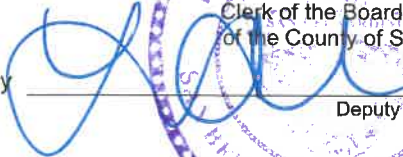
Dated:

DEC 17 2019

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By



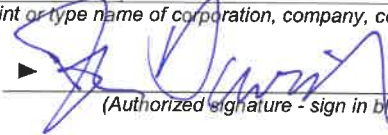
Deputy



Aspen Environmental Group

(Print or type name of corporation, company, contractor, etc.)

By



(Authorized signature - sign in blue ink)

Name

Jon Davidson

(Print or type name of person signing contract)

Title

Vice President

(Print or Type)

Dated:

12/6/19

Address

5020 Chesebro Road, Ste. 200

Agoura Hills, CA 91301

FOR COUNTY USE ONLY

Approved as to Legal Form

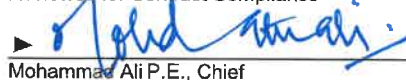


Suzanne Bryant, Deputy County Counsel

Date

12-9-19

Reviewed for Contract Compliance

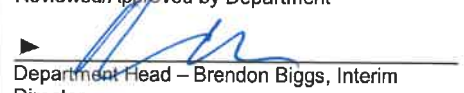


Mohammad Ali P.E., Chief

Date

12-9-19

Reviewed/Approved by Department



Department Head - Brendon Biggs, Interim Director

Date

12-10-19