

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

19-600

SAP Number

Workforce Development Department

Department Contract Representative Reg Javier
Telephone Number 909-387-4460

Contractor San Bernardino Community College District
Contractor Representative Steven Sutorus
Telephone Number On File
Contract Term August 20, 2019 to May 31, 2022
Original Contract Amount N/A
Amendment Amount N/A
Total Contract Amount N/A
Cost Center N/A

Briefly describe the general nature of the contract: The contract will allow Workforce Development Department place unpaid interns in County departments for the GenerationGo! Career Pathways Program.

FOR COUNTY USE ONLY

Approved as to Legal Form
Robert F. Messinger, Prin. Asst. County Counsel
Date 2/16/19

Reviewed for Contract Compliance
Mariann Johnson, Deputy Director
Date 8/16/19

Reviewed/Approved by Department
Reg Javier, Deputy Executive Officer
Date 8/16/19



Memorandum of Understanding

Student work experience and cooperatives encompass a broad spectrum of experiential education that includes:

- Academic and career-related work experience that can be paid or non-paid, part-time or full-time and coincide with the Fall, Spring, or Summer academic terms;
- Supervised professional or practical and intellectual components along with a specific outline for instructional purpose within the scope of delegated outcomes;
- A method for supervising and evaluating interns, job duties, future openings, and expanding the relationship between your Organization and our College.

Industry and education cooperatives provide a learning and advisory environment, where all parties can discuss and negotiate the future of industry technology, the best accepted practices in providing essential public services, as well as educating the workforce. Our College's mission is to create an interactive dialogue to encourage the community in reaching out to obtain the skills needed to compete in an ever-changing workforce.

In forming these cooperatives, we are endeavoring to:

- Encourage organizational and college collaboration in an advisory capability, evaluate new processes and technology, and to assist in the community's educational development.
- Achieve commonalities of goals, both in assisting the college with technical training and educating the organizational workforce.
- Serve in a consultative capacity to endorse and convey the mission of San Bernardino Valley College and to promote the mission of both organizations.

San Bernardino Community College District and San Bernardino County Workforce Development Department mutually agrees to enhance and align the occupational learning and workforce preparation goals of the GenerationGo! Career Pathways Program to the benefit of both students and industry employers.

The San Bernardino Community College District (District) agrees that the unpaid GenerationGo! internships shall be deemed to be "Institutional Programs" as defined and as subject to the County's agreement (Agreement No. 18-281) with the District. The interns under this program are provided coverage through the District's liability covered self-insured program, as well as injuries to the intern, are covered through our student insurance program.

This agreement commences on August 20, 2019 and will expire on May 31, 2022 or is canceled by either party in writing with a thirty (30) calendar day notice.

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IN WITNESS WHEREOF, this Contract has been executed by and on behalf of the parties hereto, the day and year first above written.

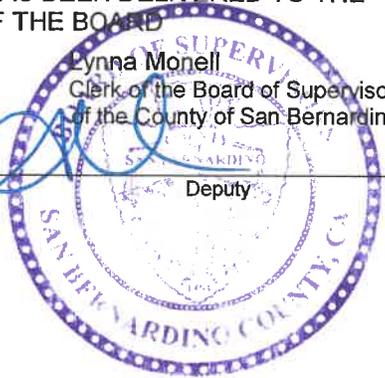
COUNTY OF SAN BERNARDINO

▶ *Curt Hagman*
Curt Hagman, Chairman, Board of Supervisors

Dated: AUG 20 2019

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



SAN BERNARDINO COMMUNITY COLLEGE DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Jose F. Torres*
(Authorized signature - sign in blue ink)

Name Jose F. Torres
(Print or type name of person signing contract)

Title Executive Vice Chancellor
(Print or Type)

Dated: 08-16-2019

Address 114 S. Del Rosa Drive
San Bernardino, CA 92408

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Approved as to Legal Form
▶ *Robert F. Massinger*
Robert F. Massinger, County Counsel
Date 8/16/19

Reviewed for Contract Compliance
▶ *Mariann Johnson*
Mariann Johnson
Date 8/16/19

Reviewed/Approved by Department
▶ *Reg Javier*
Reg Javier
Date 8/16/19