

#### **Contract Number**

18-571 A1

**SAP Number** 

# **Land Use Services Department**

Department Contract RepresentativeNicholas LongoTelephone Number909-387-4000

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

NV5, Inc.

Kevin Wedman
916-600-3364

8/13/18 through 8/12/21

NTE \$3,500,000

\$1,750,000

NTE \$5,250,000

6920001000

#### **AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 18-571, effective August 13, 2020, as follows:

#### SECTION C TERM OF CONTRACT

Section C is amended to read as follows:

This Contract is effective as of August 13, 2018 through August 12, 2021, but may be terminated earlier in accordance with provisions of this Contract.

The County and the Contractor each reserve the right to terminate the Contract, for any reason, with a ten (10) day written notice of termination. Such termination may include all or part of the services described herein. Upon such termination, payment will be made to the Contractor for services rendered and expenses reasonably incurred prior to the effective date of termination. Upon receipt of termination notice Contractor shall promptly discontinue services unless the notice directs otherwise. Contractor shall deliver promptly to County and transfer title (if necessary) all completed work, and work in progress, including drafts, documents, plans, forms, data, products, graphics, computer programs and reports.

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### **SECTION E FISCAL PROVISIONS**

Paragraph E.1 is amended to read as follows:

The maximum amount of payment under this Contract shall not exceed \$5,250,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract \$3,500,000 August 13, 2018 through August 12, 2020

Amendment No. 1 \$1,750,000 Increase for August 13, 2020 through August 12, 2021

## SECTION K ELECTRONIC SIGNATURE COUNTERPARTS

Section K is added to read as follows:

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other terms and conditions of Contract No. 18-571 remain in full force and effect.

COUNTY OF SAN BERNARDINO			
		(Print or type name of corporation, company, contractor, etc.)	
<b>&gt;</b>		By ►	
Curt Hagman, Chairman, Board of Supervisors		, <u></u>	(Authorized signature - sign in blue ink)
Dated:		Name	
SIGNED AND CERTIFIED THAT A COPY OF THIS			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		Title	
Lynna Monell Clerk of the Board of Supervisors of the County of San Bernardino			(Print or Type)
Ву		Dated:	
By		_	
		Address	
FOR COUNTY USE ONLY			
Approved as to Legal Form			Reviewed/Approved by Department
<b>&gt;</b>	▶		<b>.</b>
Jason Searles, Deputy County Counsel	Nicholas Longo, Administrative Manager		Terri Rahhal, Director
D-1-	Data		Dete

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