



Contract Number

22-846 A-1

SAP Number

County Counsel

Department Contract Representative	Tom Bunton
Telephone Number	(909) 387-5455
Contractor	OnCue Technology, LLC
Contractor Representative	Eric Pubentz
Telephone Number	(259) 479-5900
Contract Term	September 13, 2022 through September 12, 2027
Original Contract Amount	\$9,000
Amendment Amount	\$43,200
Total Contract Amount	\$52,200
Cost Center	1710001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") dated September 12, 2023 is made by and between OnCue Technology, LLC ("Licensor"), and San Bernardino County ("Licensee") and modifies the terms to agreement executed between the parties as of September 27, 2022 ("Agreement").

1. Delete Section 5, TERM, in its entirety and replace with the following:
 5. **TERM.** This Agreement is effective as of September 13, 2022 and expires September 12, 2027 but may be terminated earlier in accordance with provisions elsewhere herein.
2. Add Section 20, CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439) as follows:

20. CAMPAIGN CONTRIBUTION DISCLOSURE (SB 1439). Licensor has disclosed to Licensee using Campaign Contribution Disclosure Senate Bill 1439 Form as provided by Licensee, whether it has made any campaign contributions of more than \$250 to any member of the Licensee Board of Supervisors or other Licensee elected officer [Sheriff, Assessor-Recorder-Clerk, Auditor-Controller/Treasurer/Tax Collector and the District Attorney] within the earlier of: (1) the date of the submission of Licensor's proposal to Licensee, or (2) 12 months before the date this Agreement was approved by Licensee's Board of Supervisors. Licensor acknowledges that under California Government Code section 84308, Licensor is prohibited from making campaign contributions of more than \$250 to any member of the

Licensee Board of Supervisors or other Licensee elected officer for 12 months after Licensee's consideration of the Agreement. In the event of a proposed amendment to this Agreement, Licenser will provide Licensee with a written statement disclosing any campaign contribution(s) of more than \$250 to any member of Licensee's Board of Supervisors or other Licensee elected officer within the preceding 12 months of the date of the proposed amendment. Campaign contributions include those made by any agent/person/entity on behalf of Licenser or by a parent, subsidiary or otherwise related business entity of Licenser.

- 3. **Full Force and Effect.** The Agreement, as amended by this Amendment, remains in full force and effect.
- 4. **Capitalized Terms.** Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Agreement, as applicable.
- 5. **Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*

Dawn Rowe, Chair, Board of Supervisors
SEP 12 2023

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD



Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By *[Signature]* Deputy

ONCUE TECHNOLOGY, LLC

(Print or type name of corporation, company, contractor, etc.)

By ▶ *[Signature]*
(Authorized signature - sign in blue ink)

Name Eric Pubentz
(Print or type name of person signing contract)

Title Project Manager
(Print or Type)

Dated: 08/03/2023

Address 1015 Herkiner Street
Houston, TX 77008

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ *[Signature]*
Bonnie Uphold, Supervising Deputy County Counsel

Date 8-17-2023

Reviewed for Contract Compliance
▶ _____

Date _____

Reviewed/Approved by Department
▶ _____

Date _____