



**Contract Number**

**SAP Number**

## Real Estate Services Department

<b>Department Contract Representative</b>	<u>Terry W. Thompson, Director</u>
<b>Telephone Number</b>	<u>(909) 387-5000</u>
<b>Contractor</b>	<u>Lugunia Offices, LLC, and First</u> <u>Citizens Bank &amp; Trust Company</u>
<b>Contractor Representative</b>	<u>Ron Shabandi, Managing Member</u>
<b>Telephone Number</b>	<u>714-801-7818</u>
<b>Contract Term</b>	<u>15 years</u>
<b>Original Contract Amount</b>	<u>\$0</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$0</u>
<b>Cost Center</b>	<u>7810001000</u>
<b>GRC/PROJ/JOB No.</b>	<u>5700 2842</u>
<b>Internal Order No.</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:** Subordination, Non-disturbance, and Attornment Agreement (SNDA) among San Bernardino County, Lugunia Offices, LLC, and First Citizens Bank & Trust Company, in connection with and as an attachment to Lease Agreement No. 12-167, for approximately 27,709 square feet of office space for the location at 1811 West Lugonia Avenue in Redlands.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ► See Signature Page John Tubbs II, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ► _____  Date _____	Reviewed/Approved by Department  ► _____ Terry W. Thompson, Director, RESD  Date _____
---	---	---