



Contract Number

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SAP Number

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## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	Arrowhead Lake Association
<b>Contractor Representative</b>	Mike Pate, General Manager
<b>Telephone Number</b>	
<b>Contract Term</b>	10 Years
<b>Original Contract Amount</b>	\$0
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$0
<b>Cost Center</b>	
<b>GRC/PROJ/JOB No.</b>	7900 4392
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** This license agreement is entered into by and between the San Bernardino County Fire Protection District and Arrowhead Lake Association for District's use of approximately 9,531 square feet property, including an existing dock located near 870 North Highway 173, Lake Arrowhead, CA, at no cost for ten years commencing upon execution by both Parties and terminating ten years later, unless earlier terminated or extended as provided for herein.

**FOR DISTRICT USE ONLY**

Approved as to Legal Form

▶ See Signature Page  
John Tubbs II, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Lyle Ballard, Real Property Manager, RESD

Date \_\_\_\_\_