

Contract Number

17-903 A1

SAP Number 4400005111

Department of Risk Management

LeAnna Williams **Department Contract Representative Telephone Number** 909-386-8621 Willis Towers Watson Insurance Contractor Services West, Inc. **Contractor Representative** Bryan Fitzpatrick **Telephone Number** 949-930-1781 **Contract Term** 12/11/2017 through 12/10/2021 **Original Contract Amount Amendment Amount Total Contract Amount** Commission-based **Cost Center** Various

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amendment No. 1 to Contract No 17-903

WHEREAS, COUNTY and Contractor desire to amend and modify the Agreement as follows:

- III. TERM OF CONTRACT, is replaced with the following:
 - A. The term of the contract awarded will be for the period commencing on December 11, 2017 and ending on December 10, 2020, with option for two (2) one-year extensions, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

Amendment No. 1 will execute the first option for a one-year extension, from December 11, 2020 through December 10, 2021.

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- **B.** Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.
- C. This is a non-exclusive contract and the COUNTY may, if necessary, retain other and/or additional insurance broker services vendors at its sole discretion, and there are no guarantees of specific lines of insurance.

Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

WHEREAS, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDING		SERVICES WEST, INC.	
14411	3	(Print or ty	pe name of corporation, company, contractor, etc.)
· M Figur		Ву	Buyan Fitzpatrick
Curt Hagman, Chairman, Board of Supervisors		-	(Authorized signature - sign in blue ink)
Dated: JUL 1 4 2020		Name _	Bryan M. Fitzpatrick
SIGNED AND CERTIFIED THAT A COP			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD		Title	Executive Vice President
Lynna Monell	Superiore		(Print or Type)
Clerk of the Board of Supervisors of the County of San Bernardino Deputy		5	06/30/2020
		Dated:	00/30/2020
		Address	18101 Von Karman Ave., Suite 600
			Irvine, CA 92612
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Complia	nce	Reviewed/Appreced by Department
Teresa McGowan, County Counsel	<u> </u>		LeAnna Williams, Director of Risk Management
Date 1/2/2020	Date		Date

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Revised 7/15/19 Page 2 of 2