



Contract Number

22-1178 A4

SAP Number

Board of Supervisors

Department Contract Representative	Stephanie Maldonado
Telephone Number	387-4378
Contractor	Cindy Dalton (hereinafter called "Contractor")
Contractor Representative	
Telephone Number	On File
Contract Term	
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	1002001000

IT IS HEREBY AGREED AS FOLLOWS:

Effective July 13, 2024, Contract No. 22-1178 is hereby amended as follows:

REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection D., MEDICAL AND DENTAL COVERAGE, with the following:

- D. MEDICAL AND DENTAL COVERAGE
Medical and dental benefits will be provided in the same manner as offered by the County to employees in the San Bernardino County Exempt Group Working Conditions Ordinance.

REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection H., CONTRACT EXECUTION, with the following:

- H. CONTRACT EXECUTION
This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of this Contract No. 22-1178 and all amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Cindy Dalton

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Cindy Dalton

(Print or type name of person signing contract)

Title Executive Secretary – Second District

(Print or Type)

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Date _____