### **General Application Requirements**

### General

| _  |          |                           |                              |                                  |        |
|----|----------|---------------------------|------------------------------|----------------------------------|--------|
|    |          | FOR OFFICE L              | ISE ONLY: Version #          | APP#                             |        |
| 1. | Age      | ency Information          |                              |                                  |        |
|    | a.       | Agency Name               | San Bernardin                | o County Sheriff's Department    |        |
|    | b.       | Organizational Unit       |                              |                                  |        |
|    | C.       | Address                   | 655 East Third               | St                               |        |
|    | d.       | Address 2                 | 0 0 "                        | 0 0                              |        |
|    | e.<br>f. | City Federal ID Number    | San Bernardin                |                                  |        |
|    | 1,       | rederal ID Number         | 95-6002748                   | Reference No.                    |        |
|    | g.       | Agency fiscal year (begin | ning month and day)          | July-01                          |        |
|    | h.       | Agency Type               |                              |                                  |        |
|    |          | C City                    |                              | © County                         |        |
|    |          | C U.S. Forest Service     |                              | C U.S. Forest Service - District | Patrol |
|    |          | C U.S. Bureau of Land     | Management                   | C Federal Agency                 |        |
|    |          | Federally or State Re     | cognized Native American Tri | be                               | 1      |
|    |          | Nonprofit Organization    | n - 501(c)(3) status only    | State Agency                     |        |
|    |          | C District                |                              | Certified Community              |        |
|    |          |                           |                              | Conservation Corps               |        |

### 2. Project Information

a. Project Name General Application Requirements

b. Is implementing agency same as Agency

Yes No

c. Implementing Agency Name

d. Amount of Funds Requested

\$600,000.00

Project Cost

\$800,000.00

### Project Request(s) Summary

|                 |                 | Grant   |         | Total<br>Project |
|-----------------|-----------------|---------|---------|------------------|
| Project Type    | Project Title   | Request | Match   | Cost             |
| 1 G22-03-15-L01 | Law Enforcement | 600,000 | 200,000 | 800,000          |

|          | FOR                       | R OFFICE USE ONLY: Version # | _          | APP: | #   |                |
|----------|---------------------------|------------------------------|------------|------|-----|----------------|
| 3.       | Contact                   |                              |            |      |     |                |
| a.       | Project Administrator     |                              |            |      |     |                |
|          | Name                      | Jenee Haliburton             |            |      |     |                |
|          | Title                     | Grants Administrator         |            |      |     |                |
|          | Mailing Address           | San Bernardino Count         | ty Sheriff |      |     |                |
|          | City                      | San Benardino                | State      | CA   | Zip | 92415-0061     |
|          | Telephone                 | (909) 387-3725               |            |      | Fax |                |
|          | E-mail Address            | jhaliburton@sbcsd.org        | J          |      |     |                |
| э.       | Authorized Representative |                              |            |      |     |                |
|          | Name                      | Kevin Arlotti                |            |      |     |                |
|          | Title                     | Sergeant                     |            |      |     |                |
|          | Mailing Address           | 225 East Mountain Vie        | ew         |      |     |                |
|          | City                      | Barstow                      | State      | CA   | Zip | 92311          |
|          | Telephone                 | (760) 256-4838               |            |      | Fax | (760) 256-4870 |
|          | E-mail Address            | karlotti@sbcsd.org           |            |      |     |                |
| <b>.</b> | Authorized Representative |                              |            |      |     |                |
|          | Name                      | Nancy Perez                  |            |      |     |                |
|          | Title                     | Grants Manager               |            |      |     |                |
|          | Mailing Address           | 655 E. Third St.             |            |      |     |                |
|          | City                      | San Bernardino               | State      | CA   | Zip | 92415          |
|          | Telephone                 | (909) 387-0362               |            |      | Fax | (909) 387-3444 |
|          | E-mail Address            | nperez@sbcsd.org             |            |      |     |                |

### Location Map for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: General Application Requirements

4/20/2022

### **Location Map**

| FOR OFFICE USE ONLY: | Version # | APP # |  |
|----------------------|-----------|-------|--|

### A. Location Map

| Attachment Title | Attachment                            |
|------------------|---------------------------------------|
|                  | 32933_0_865_G22 OHV Grant<br>Map.docx |

### **Equipment Inventory**

| FOR OFFICE USE ONLY: | Version # | APP# |  |
|----------------------|-----------|------|--|
|----------------------|-----------|------|--|

### A. Equipment Inventory

Has your agency acquired any Equipment from this Grants program that is still in use? Yes No (This question applies to Equipment purchased with Grant funds and/or claimed as match.)

| #  | Item Description | Make         | Model                   | Model<br>Year | Vehicle<br>Identification<br>Number (VIN) or<br>Serial Number | Project<br>Agreemen<br>t Number |
|----|------------------|--------------|-------------------------|---------------|---|---------------------------------|
| 1  | UTV              | Polaris      | RZR XPE<br>1000 EPS     | 2,020         | 3NSN4E99LF133105  | G18-03-15-<br>L01               |
| 2  | Jeep             | Jeep         | Rubicon                 | 2,020         | 1C4HJXFG5LW3070<br>33   | G18-0315-<br>L02                |
| 3  | Jeep             | Jeep         | Rubicon                 | 2,020         | 1C4HJXFG8LW3014<br>22   | G18-03-15-<br>L03               |
| 4  | Motorcycle       | Husuva<br>ma | FE501                   | 2,019         | VBKUAL407KM4225<br>62   | G18-03-15-<br>L04               |
| 5  | Motorcycle       | Husgva<br>ma | FE501                   | 2,019         | VBKUAL401KM4223<br>32   | G18-03-15-<br>L04               |
| 6  | UTV              | Polaris      | RZR XP4<br>1000EPS      | 2,019         | 3NSVFE993KG8118<br>56   | G17-03-15-<br>L03               |
| 7  | UTV              | CAN-<br>AM   | 570 V Twin<br>Outlander | 2,019         | 3JBLGAT22KJ00003<br>3   | G17-03-15-<br>L03               |
| 8  | Motorcycle       | Honda        | CRF450L                 | 2,019         | JH2PD1112KK00328<br>6   | G17-03-15-<br>L04               |
| 9  | Motorcycle       | Honda        | CRF450L                 | 2,019         | JH2PD1112KK00313<br>9   | G17-03-15-<br>L04               |
| 10 | UTV              | Polaris      | RZR XP4<br>1000EPS      | 2,019         | 3NSVFE996KH4880<br>25   | G17-03-15-<br>L05               |
| 11 | Trailer          | EZ-Trail     | EL714                   | 2,019         | 1E9EL1711LA38414<br>4   | G17-03-15-<br>L05               |
| 12 | υτν              | Polaris      | RZR XP4<br>1000EPS      | 2,017         | 3NSVFM99XHF9140<br>68   | G15-03-15-<br>L02               |
| 13 | Enclosed Trailer | Verde        | ERLA8524<br>TE2         | 2,017         | 53BLTEB24HF01920<br>8   | G14-03-15-<br>L02               |
| 14 | UTV              | Polaris      | Z16VFE99<br>AF          | 2,016         | 3NSFE999GF46915<br>0  | G14-03-15-<br>L02               |
| 15 | Enclosed Trailer | Verde        | ST852OTE<br>2           | 2,015         | 53BLTEB22FF00967<br>6   | G12-03-15-<br>L01               |
| 16 | Enclosed Trailer | Verde        | STS52OT<br>E2           | 2,015         | 53BLTEB20FF00967<br>5   | G12-03-15-<br>L01               |
| 17 | Truck            | Ford         | F-350                   | 2,015         | 1FT8W3DT5FEC823<br>33   | G13-03-15-<br>L01               |
| 18 | Trailer          | Carson       | SU202                   | 2,014         | 4HXSU2028EC1715<br>80   | G12-03-15-<br>L02               |

| 19 | Enclosed Trailer | Verde   | ST852OTE<br>2             | 2,014 | 53BLTEB25FF01077<br>3 | G12-03-15-<br>L03 |
|----|------------------|---------|---------------------------|-------|-----------------------|-------------------|
| 20 | UTV              | Polaris | M14XTE9<br>EEM            | 2,014 | 4XAXT9EM7EB1956<br>67 | G12-03-15-<br>L01 |
| 21 | UTV              | Polaris | RZR 800                   | 2,014 | 4XAVE76A9EB1886<br>82 | G12-03-15-<br>L01 |
| 22 | υτ∨              | Polaris | RZR 800                   | 2,014 | 4XAVE76A7EB1886<br>81 | G12-03-15-<br>L01 |
| 23 | UTV              | Polaris | R14HR76A<br>A             | 2,014 | 4XAHR76AXE23071<br>63 | G12-03-15-<br>L01 |
| 24 | UTV              | Polaris | RZR 800                   | 2,013 | 4XAVE76A3DB6273<br>87 | G11-03-15-<br>L01 |
| 25 | UTV              | Polaris | RZR 800                   | 2,013 | 4XAVE76A6DB6273<br>83 | G11-03-15-<br>L01 |
| 26 | Truck            | Ford    | F550<br>Duper<br>Crew     | 2,012 | 1FDOW5HT6CEB84<br>566 | G10-03-15-<br>L02 |
| 27 | Truck            | Ford    | F550 4x4                  | 2,012 | 1FDOW5HT0BEC36<br>742 | G10-03-15-<br>L02 |
| 28 | UTV              | Polaris | RZR 800                   | 2,012 | 4XAVE76A4CB4529<br>37 | G10-03-15-<br>L02 |
| 29 | Jeep             | Jeep    | Wrangler                  | 2,011 | 1JBA3H12BL580822      | G08-03-15-<br>L02 |
| 30 | Enclosed Trailer | Apache  | ET852070                  | 2,011 | 5JRUE227BC000186      | G09-03-15-<br>L01 |
| 31 | ATV              | Polaris | XP 850                    | 2,011 | 4XAZN85A0BA3297<br>77 | G09-03-15-<br>L01 |
| 32 | ATV              | Polaris | XP 850                    | 2,011 | 4XAZN85A6BA3167<br>74 | G09-03-15-<br>L01 |
| 33 | UTV              | Polaris | SPORTSM<br>AN 500         | 2,010 | 4XAMH50A034802        | G08-03-15-<br>L02 |
| 34 | UTV              | Polaris | Ranger<br>Crew 800<br>EFI | 2,010 | 4XAWH76Z2B21768<br>20 | G08-03-15-<br>L02 |
| 35 | UTV              | Polaris | Ranger<br>RZR 4 800       |       | 4XAXH76A0BB4013<br>53 | G08-03-15-<br>L02 |
| 36 | Jeep             | Jeep    | Wrangler                  | 2,010 | 1J4BA3H17AL17280<br>2 | G08-03-15-<br>L01 |
| 37 | ATV              | Polaris | A10ZX85A<br>X             |       | 4XAZX85A7AA7760<br>51 | G08-03-15-<br>L01 |
|    |                  |         |                           |       |                       |                   |

Habitat Management Program (HMP) for Grants and Cooperative Agreements Program - 2022
Agency: San Bernardino County Sheriff's Department
Application: General Application Requirements

| Habitat Mana | gement Program (HM   | ΛP)       |       |  |
|--------------|----------------------|-----------|-------|--|
|              | FOR OFFICE USE ONLY: | Version # | APP # |  |

### PART 1 - HABITAT MANAGEMENT PROGRAM (HMP)

All Applicants submitting Projects involving Ground Disturbing Activities are subject to Habitat Management Program (HMP) requirements. The HMP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.

Applicants able to certify that none of the proposed activities listed in the Application contain any risk factors to special-status species and/or sensitive habitats shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application do not contain any risk factors to special-status species and/or sensitive habitats shall submit HMP Parts 1 and 2 in accordance with 14 CCR Section 4970.06.2.

| 1 | Do any of proposed Projects involve Ground Disturbing Activities?         | Yes | No |
|---|---|-----|----|
|   | (If you checked YES, complete Question # 2. If you checked NO, stop here) |     |    |

Can the Applicant certify that none of the proposed Projects with Ground Disturbing Yes No
Activities, including the OHV Recreation directly facilitated by these activities, contain
any risk factors to special-status species and/or sensitive habitats?
(If you checked YES, complete Item #2. If you checked NO, stop here).

### **ITEM #2**

Discuss the research and justification used to certify that the proposed Project does not contain any risk factors to special status species and/or sensitive habitats. To demonstrate that all special status species and sensitive habitat have been considered for evaluation within the HMP, Applicants are encouraged to attach a California Department of Fish and Wildlife (CDFW) California Natural Diversity Database (CNDDB), United States Fish and Wildlife Service (USFWS) Information Planning and Consultation (IPaC), and USFWS National Wetland Inventory (NWI) record search for the proposed Project Area. The record searches ought to cover an appropriate buffer surrounding your proposed Project footprint(s).

|    | FOR OFFICE USE ONLY   | Vi#  | ADD #   |      |      |
|----|---|--|---|------|------|
|    | FOR OFFICE USE ONLY:  | Version #  | APP #   |      |      |
| P  | ART 2 - DETERMINE THE NEED FOR  | FULL HABITAT MA  | NAGEMENT PROGRAM (H   | IMP) |      |
| 1. | *Do any of your proposed projects in checked YES, complete #2. If you ch  |  | . ,   | Yes  | ♠ No |
| 2. | Did the Applicant certify that none of Activities, in areas open to legal OHV facilitated by these activities, contain sensitive habitats? (If you checked Yeart 2 on the next page). | Recreation including any risk factors to specifications. | g the OHV Recreation direct<br>pecial-status species and/or | ,    | r No |
| PA | ART 2 - HABITAT MANAGEMENT PRO  | OGRAM (HMP)  | i ke  |      |      |
|    | Attachment Title  |  | Attachment  |      |      |
|    | L   |  |   |      |      |

### PART 2 - HABITAT MANAGEMENT PROGRAM (HMP) - Additional attachments (large size)

- i. Attachment 1
- ii. Attachment 2
- iii. Attachment 3
- iv. Attachment 4
- v. Attachment 5

### Public Review Process for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: General Application Requirements

4/20/2022

| Public Review Process |  |  |
|-----------------------|--|--|
|                       |  |  |

Version #\_

| lic Notification Efforts   |
|--|
| (Check all that apply)   |
| Notice to interested person(s) (Enter date in mm/dd/yyyy format)                                 |
| Published on Applicant's website (Enter date in mm/dd/yyyy format)                               |
| Published in local newspaper (Enter date in mm/dd/yyyy format)                                   |
| News release issued (Enter date in mm/dd/yyyy format) [03/03/2022]                               |
| Public meeting(s)/hearing(s) held either in-person or virtual. (Enter date in mm/dd/yyyy format) |

APP#\_

### B. Public Comments

A.

The Deaprtment only received public comments in favor of the OHV Grant Program. There were no adjustments needed.

### C. Application Development as a result of Public Comments

FOR OFFICE USE ONLY:

- b. Describe how public comments affected the Application

# Certifications for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: General Application Requirements

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### 1. Applicant Certifications

### A. General Conditions

- A. The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions:
- 1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
- 2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met,
- 3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
- 4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
- 5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
- 6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

### **B. Programmatic Conditions**

- B. The Applicant must describe the following programmatic conditions:
- 1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:
- 2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:

### C. Fee Collection

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

OHV in-lieu of tax funds are used to fund the San Bernardino County Sheriff's OHV program. The funds are used to pay for personnel costs, equipment maintenance, and equipment purchases. We use the funds to certify Deputy Sheriff Trainers who then train other deputies to OHMVR standards. These deputies focus on educating the public and OHV enthusiasts/riders on safe OHV operation, operating the OHVs on authorized lands, and using authorized trails and routes. Deputies discuss the importance of using designated trails and the tread lightly concept. They point out signage that designates authorized and unauthorized OHV areas and how to understand the posted signs. Deputies hand out guides pamphlets on safe OHV operations and maps of designated trails.

### Certifications for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: General Application Requirements

4/20/2022

| D. | Comp | pliance | with | PRC | 5090.50 | (b) | (1 | )(( | C) |
|----|------|---------|------|-----|---------|-----|----|-----|----|

2. Governing Body Resolution

| Attachment Title | Attachment |
|------------------|------------|
|                  |            |

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### **Certification – Required Documents**

| Written Permission with Land Manager       |            |
|--|------------|
| Attachment Title                           | Attachment |
| Verification of Nonprofit 501(c)(3) Status |            |
| Attachment Title                           | Attachment |
| Automient Title                            | Attachment |
|  | Attachment |
|  | Attachment |
| Nonprofit's IRS Form 990 or equivalent     |            |

# Law Enforcement Needs for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

2022 4/19/2022

### Law Enforcement

| Law   | Enfo | rce   | mei   | nt I | Nec | de    |
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### **ITEM 1. Proposed Project**

San Bernardino County (County) is the largest county in the nation. It encompasses over 22,000 square miles with much of this area in rural desert/mountain terrain, including private and public lands. The County is located between Los Angeles, California and Las Vegas, Nevada, making it a popular destination for off-highway vehicle (OHV) recreation. The Bureau of Land Management (BLM) estimates there are 600,000 visitors annually in the designated OHV lands. The pandemic conditions have lent to an even greater influx of OHV enthusiasts,

Most OHV enthusiasts access the OHV areas throughout the county by public roadways, often trespassing on private lands and riding on closed OHV trail systems. These areas have seen a significant increase in recreational use and service calls, which impacts law enforcement resources. Based on patrol deputy observations, there are many incidents of illegal riding resulting in damage of desert and forest resources. OHV enthusiasts often camp in these areas which results in a transient population enjoying the desert and mountain environment, requiring additional law enforcement resources be deployed to monitor for illegal activity.

The San Bernardino County Sheriff's Off-Highway Vehicle Enforcement Team and civilian volunteers will conduct patrol operations from the following six patrol stations: Barstow, Big Bear, Colorado River, Morongo Basin, Twin Peaks and Victor Valley. Each team member is certified with two-wheel and four-wheel safety courses. The patrols will be conducted in OHV areas during the weekdays and various weekends during the peak seasons throughout the County. Trained team members will use current OHV fleet vehicles to conduct patrol operations.

The OHV Enforcement Team partners with local BLM offices and U.S. Forest Services (USFS) to conduct coordinated patrols in protected areas to ensure safe OHV usage and to protect natural resources. Our goal is to promoted safe and responsible OHV recreation within our jurisdiction throughout the year. While in the field, we assist the OHV enthusiasts with questions about safety concerns and equipment as well as legal and illegal riding areas. We are also involved in public education during our open house events, local parades, and at local schools by providing OHV guides, maps and safety flyers at our staging areas when we patrol. We educate the public on the importance of preserving the natural resources and reinforce the "Tread Lightly" principle.

### ITEM 2. Project Coverage

The OHV Enforcement Team will cover a variety of OHV riding areas throughout the county.

The Barstow Station covers approximately 9,200 square miles. Deputies will patrol OHV areas such as: Spangler Hills, Wagon Wheel, Red Mountain, Cuddeback Dry Lake, Black Mountains/Hinkley Mountains, Stoddard Valley, Slash-X-Ranch, Rainbow Basin/Copper City, Calico Mountains, Mojave River Bottom, Newberry Mountains, Afton Canyon, Mojave National Preserve, Razor Road and Dumont Dunes.

The Big Bear Station covers approximately 280 square miles which includes over 169 miles of forest roads for OHV use, 900 miles of SUV/4x4 routes, and 104 miles of challenging 4x4 trails. There are several popular OHV Trails that include: John Bull, Heartbreak Ridge, Gold Mountain Trail and the Pioneertown to Big Bear Trail.

The Colorado River Station covers approximately 3,200 miles. There are desert hills and mountains with hundreds of public trails including 150 miles of riverbank along the Colorado River. This area is also home to the historic "Route 66" off-road area which covers approximately 100 miles of the nostalgic highway that is mostly accessible only by OHV.

The Morongo Basin Station covers approximately 5,200 square miles which includes a variety of terrain ranging from the lower Mojave Desert, mountainous terrain of the San Bernardino National Forest and the dry lake beds and extremely difficult to access rocky "Hammer" trails. This station has the primary law enforcement and search and

rescue responsibilities for the "King of the Hammers" event.

The Twin Peaks Station covers approximately 386 square miles. Located in the mountains of the San Bernardino National Forest, the area consists of approximately 50,000 acres of National Forest and approximately 74 miles of off-road trails including Miller Canyon, Cleghorn Ridge, Willow Creek, Devils Hole and Crab Flats.

The Victor Valley Station patrols over 100,000 acres of land and greater than 400 square miles of legal riding area that range from desert landscape to mountain foothills. The station is responsible for patrolling Stoddard Valley and Johnson Valley open use areas as well as the Juniper Flats limited use areas. El Mirage Dry Lake, Baldy Mesa Trail System, and Cajon Pass OHV areas are also included in their patrol responsibilities.

### ITEM 3. Describe the frequency of the patrols

Enforcement and education occurs during peak seasons and as necessary throughout the year. Deputies not only enforce OHV rules and regulations, but also undertake various administrative duties to include data collection, emergency operations related to OHV incidents, and community outreach.

The San Bernardino County Sheriff's OHV Enforcement Team partners with local BLM offices and USFS to conduct coordinated patrols in protected areas to ensure safe OHV usage and to protect natural resources. Deputies and civilian volunteers will also be available day and night for enthusiasts when emergencies develop by contacting Sheriff's Dispatch or dialing 911. We strive to provide additional patrol coverage for each of the following three-day weekends:

- · Labor Day weekend
- Halloween weekend
- · Thanksgiving weekend
- Christmas weekend
- New Year's weekend
- President's Day weekend
- Easter weekend
- · Memorial Day weekend
- 4<sup>th</sup> of July weekend

During holiday weekends at the Dumont Dunes, the OHV Enforcement Team will deploy additional OHV trained deputies and staff to patrol. In addition to these three-day weekend long events, we also provide enforcement for several public "Poker Run" off-road events that take place in Park Moabi and the Chemehuevi Wash recreational area. The King of the Hammer event near the Morongo Basin Station continues to grow in size each year, now reaching over 100,000 visitors.

### ITEM 4. Deployment of Personnel

The San Bernardino County Sheriff's OHV Enforcement Team is staffed with trained personnel and civilian volunteers that supplement the OHV program and patrol OHV areas throughout the County. The personnel are trained in the safe operation of off-highway vehicles and will conduct OHV enforcement and education on an as needed basis.

OHV Enforcement Team operations are scheduled throughout the county during the weekends and weekdays to address large OHV enthusiast visitorship and OHV related problems. These scheduled patrols utilize a Sheriff's Sergeant or Corporal as patrol supervisors and several deputies per operation. Depending on the type and size of the event, up to 10 deputies can be utilized daily at different locations. Law enforcement presence must be maintained during the entire event, with some events lasting several days.

The number of public off-road events have increased each year. Furthermore, the number of OHV enthusiasts have also increased due to the ease of operation of side by side off-highway vehicles. We see the greatest increase during the holiday weekends, but there is still an overall increase in visitors to the OHV recreational areas patrolled.

## Law Enforcement Needs for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

4/19/2022

During holiday weekends, patrol missions at our most popular OHV sites will be scheduled at four day intervals for each holiday/mission, with assigned personnel working up to 12 hours shifts throughout each day.

### **District and County Information**

### A. California State Senate Districts

Select one or more of the California State Senate Districts where the proposed project activities will occur. Copy and Paste the URL (http://www.legislature.ca.gov/legislators\_and\_districts/districts/districts.html) in your browser to determine the State Senate district(s).

State Senate 16 State Senate 18 State Senate 23

### **B.** California State Assembly Districts

Select one or more of the California State Assembly Districts where the proposed project activities will occur. Copy and Paste the URL (http://www.legislature.ca.gov/legislators\_and\_districts/districts/districts.html) in your browser to determine the State Assembly district(s).

State Assembly 32 State Assembly 33 State Assembly 41

### C. California Congressional Districts

Select one or more of the California Congressional Districts where the proposed project activities will occur. Copy and Paste the URL (https://www.govtrack.us/congress/members/CA) in your browser to determine the Congressional district(s).

Congressional District 8

### D. County

Select one or more of the California Counties where the proposed project activities will occur.

**▽** San

Bernardino

|   | EC    |              | 4 4 600 |    |     |      |
|---|-------|--------------|---------|----|-----|------|
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|                      |          |       |  |

### Law Enforcement - Page 1

- Identify areas with high priority law enforcement needs because of public safety, cultural resources, and sensitive environmental habitats, including wilderness areas and areas of critical environmental concerns:
  - There are many off-highway use areas throughout San Bernardino County which are designated by BLM and USFS as open/closed and limited use. These areas included: Johnson Valley, Dumont Dunes, Holcomb Valley, Stoddard Wells, El Mirage, Spangler Hills, Juniper Flats, Baldy Mesa Trail System, Fremont Peak, Miller Canyon, Cougar Buttes, Ord Mountain Range, Pinnacles, Cactus Flats, Wagon Wheel, Red Mountain, Copper City, Parker, Rainbow Basin, Calico, Rasor, and Harper Lake. There are several protected lands within San Bernardino County to include: Transitional Habitat Conservancy, Harper Lake, Mojave Preserve, Grass Valley Wilderness Area, and Mojave River.
- 2. Describe how the proposed Project relates to OHV Recreation and will sustain OHV Recreation, motorized offhighway access to non-motorized recreation, or OHV Opportunities associated with the Project Area:
  - The goals of the proposed project is to prevent unlawful intrusions on private and public lands, ensure habitat preservation, and provide direction to the OHV enthusiast on the whereabouts of legal off-highway vehicle areas and the importance of using proper safety equipment.
  - The project will also ensure OHV enthusiast using legal venues are operating their equipment within the parameters of federal, state, and local laws. Personnel participating in the project will ensure OHV enthusiasts are staying safe. By keeping legal riding areas safe for the OHV enthusiasts, and enforcing private property intrusions, the program will encourage more people to choose legal recreation opportunities within San Bernardino County.
- 3. Describe the Applicant's formal or informal cooperation with other law enforcement agencies:
  - The San Bernardino County Off-Highway Enforcement Team partners with local BLM offices and the USFS to conduct coordinated patrols in protected areas to ensure safe OHV usage and to protect natural resources. OHV team members provide the public with brochures which contain a map displaying legal riding areas and open trail systems within San Bernardino County. These brochures are provided by local BLM offices and Transitional Habitat Conservancy.

### Law Enforcement - Page 2

4. Does the Applicant recover a portion of the law enforcement costs directly associated Yes No with privately sponsored OHV events where sponsors have obtained a local permit?

### Explain:

The promoter of King of the Hammers has paid for law enforcement patrols related directly to the event, but the event directly impacts the surrounding residential areas with an significant increase in illegal OHV activity.

- 6. Describe the Applicant's OHV law enforcement training program including how the training program educates personnel to address OHV safety and natural and cultural resource protection:

The patrol personnel assigned to OHV enforcement are provided additional training related to safe OHV vehicle operations. Vehicle and County Codes related to OHV use are stressed ensuring each officer is aware of specific areas where wildlife or environmental concerns exist. Each OHV enforcement officer receives training addressing property and legal OHV use. Officers are made aware of all illegal OHV areas within the County. OHV members are provided up to date information on problem areas and areas with high volume of OHV related calls for service. OHV officers often contact parties responsible for calls for service related to OHV problems. Officers meet with community members and land owners to develop solutions to problems related to OHV usage.

### Law Enforcement - Page 3

- 7. Is the proposed project in accordance with local or federal plans and the OHMVR Yes No Division Strategic Plan?
- LOCAL AGENCIES ONLY Describe the Applicant's policies and/or agreements regarding enforcement on federal land:

The San Bernardino County Off-Highway Enforcement Team partners with local BLM offices and the USFS to conduct coordinated patrols in protected areas to ensure safe OHV usage and to protect natural resources. OHV team members provide the public with brochures which contain a map displaying legal riding areas and open trail systems within San Bernardino County. These brochures are provided by local BLM offices and Transitional Habit Conservancy.

9. COUNTIES ONLY - Describe how the OHV in-lieu of tax funds are being used and whether the use of these fees complements the Applicant's project:

OHV in-lieu of tax funds are used to fund the San Bernardino County Sheriff's OHV program. The funds are used to pay for personnel costs, equipment maintenance, and equipment purchases. We use the funds to certify Deputy Sheriff Trainers who then train other deputies to OHMVR standards. These deputies focus on educating the public and OHV enthusiasts/riders on safe OHV operation, operating the OHVs on authorized lands, and using authorized trails and routes. Deputies discuss the importance of using designated trails and the tread lightly concept. They point out signage that designates authorized and unauthorized OHV areas and how to understand the posted signs. Deputies hand out guides pamphlets on safe OHV operations and maps of designated trails.

### Law Enforcement - Page 4

10. APPLICANTS WHO MANAGE OHV RECREATION FACILITIES – Describe how your organization is meeting its operation and maintenance needs:

The San Bernardino County Sheriff's Department does not manage any OHV recreation facilities.

11. The Applicant agrees to enforce the registration of OHVs and the other provision of Yes No Division 16.5 commencing with Section 38000 of the vehicle code and to enforce other applicable laws regarding the operation of OHVs?

# Project Cost Estimate for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

# Project Cost Estimate

|                      | FOR OFFICE USE ONLY:  | Version #   |  | APP #   |   |   |
|----------------------|---|---|--|---|---|---|
| APPLICANT NAME:      | San Bernardino County Sheriff's Department  | t   |  |   |   |   |
| PROJECT TITLE:       | Law Enforcement   |   |  | PROJECT NUMBER (Division use only):   | G22-03-15-L01   |   |
| PROJECT TYPE:        | Law Enforcement  C Development  | Restoration<br>Ground Operations  | F Educatio   | Education & Safety Planning   | P Acquisition   |   |
| PROJECT DESCRIPTION: | San Bemardino County (County) is the largest county in the nation. It encompasses over 22,000 square miles with much of this area in rural desert/mountain terrain, including private and public lands. The County is located between Los Angeles, California and Las Vegas, Nevada, making it a popular destination for off-highway vehicle (OHV) recreation. The Bureau of Land Management (BLM) estimates there are 600,000 visitors annually in the designated OHV lands. The pandemic conditions have lent to an even greater influx of OHV enthusiasts.  Most OHV enthusiasts access the OHV areas throughout the county by public roadways, often trespassing on private lands and riding on closed OHV trail systems. These areas have seen a significant increase in recreational use and service calls, which impacts law enforcement resources. Based on patrol deputy observations, there are many incidents of illegal riding resulting in damage of desert and forest resources. OHV enthusiasts often camp in these areas which results in a transient population enjoying the desert and mountain environment, requiring additional law enforcement resources be deployed to monitor for illegal activity.  The San Bernardino County Sheriff's Off-Highway Vehicle Enforcement Team and civilian volunteers will conduct patrol Resources. The patrols will be conducted in OHV areas during the weekdays and various weekends during the peak seasons throughout the County. Trained team members will use current OHV fleet vehicles to conduct patrol operations.  The OHV Enforcement Team partners with local BLM offices and U.S. Forest Services (USFS) to conduct coordinated patrols in protected areas. We are also involved in public education during our open house events, local parades, and at local schools by providing OHV Williams maps and safety fights at our staging areas when we patrol. We educate the public on the importance of preserving the natural resources and reinforce the "Tread Lightly" principle." | est county in the nation dispublic lands. The OHV) recreation. The litions have lent to are as throughout the count increase in recreation of illegal riding renenjoying the desert on enjoying the desert of the count of illegal riding as natucted in OHV area rent OHV fleet vehicle local BLM offices and urces. Our goal is to ilasts with questions open house events, ate the public on the | the largest county in the nation. It encompasses over 22,000 ivate and public lands. The County is located between Los Arehicle (OHV) recreation. The Bureau of Land Management inconditions have lent to an even greater influx of OHV entitions that is not conditions have lent to an even greater influx of OHV entitions. However, of the county by public roadways, often the significant increase in recreational use and service calls, whise significant increase in recreational use and service calls, whise y incidents of illegal riding resulting in damage of desert and pulation enjoying the desert and mountain environment, requivaliation enjoying the desert and mountain environment, required to OHV areas during the weekdays and variuse current OHV fleet vehicles to conduct patrol operations. The same with local BLM offices and U.S. Forest Services (USFS) trainal resources. Our goal is to promoted safe and responsible fenthusiasts with questions about safety concerns and equiping our open house events, local parades, and at local schooled educate the public on the importance of preserving the native deducate the public on the importance of preserving the native deducate the public on the importance of preserving the native deducate the public on the importance of preserving the native deducate the public on the importance of preserving the native deducate the public on the importance of preserving the native deserving the preserving the native deserving the preserving the native deserving the native deserving the nature of preserving the nature of preser | the largest county in the nation. It encompasses over 22,000 square miles with much of this area in rural rivate and public lands. The County is located between Los Angeles, California and Las Vegas, Nevada, making it a vehicle (OHV) recreation. The Bureau of Land Management (BLM) estimates there are 600,000 visitors annually in their conditions have lent to an even greater influx of OHV enthusiasts.  OHV areas throughout the county by public roadways, often trespassing on private lands and riding on closed OHV trictions are stronghout the county by public roadways, often trespassing on private lands and riding on closed OHV triction increase in recreational use and service calls, which impacts law enforcement resources. Based on patrol sy incidents of illegal riding resulting in damage of desert and forest resources. OHV enthusiasts often camp in these opulation enjoying the desert and mountain environment, requiring additional law enforcement resources be deployed. Soft-Highway Vehicle Enforcement Team and civilian volunteers will conduct patrol operations from the following six colorado River, Morongo Basin, Twin Peaks and Victor Valley, Each team member is certified with two-wheel and fould be conducted in OHV areas during the weekdays and various weekends during the peak seasons throughout the cuse current OHV fleet vehicles to conduct patrol operations.  The resources of our goal is to promoted safe and responsible OHV recreation within our jurisdiction throughout the year of enthusiasts with questions about safety concerns and equipment as well as legal and illegal riding areas. We are ring our open house events, local parades, and at local schools by providing OHV guides, maps and safety flyers at We educate the public on the importance of preserving the natural resources and reinforce the "Tread Lightly" principle. | uch of this area in rural uch of this area in rural id Las Vegas, Nevada, maki e are 600,000 visitors annus lands and riding on closed cement resources. Based or V enthusiasts often camp in anforcement resources be de rol operations from the follov r is certified with two-wheel if the peak seasons throughout al and illegal riding areas. We guides, maps and safety fly einforce the "Tread Lightly", | ing it a ally in the OHV trail n patrol n these eployed and fourbut the cout the e are fers at principle. |
| Line Item            |   | Qty   | Rate UOM   | Total   | Grant Req.  | Match   |
| DIRECT EXPENSES      |   |   |  |   |   |   |

Project Cost Estimate for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriffs Department Application: Law Enforcement

|      |   | Applicano | Application: Law Ellion Collient |          |            |            |            |
|------|---|-----------|----------------------------------|----------|------------|------------|------------|
|      | Line Item   | Qty       | Rate                             | Rate UOM | Total      | Grant Req. | Match      |
| Prog |   |           |                                  |          |            |            |            |
|      | 1 Staff   |           |                                  |          |            |            |            |
|      | 1. Staff-Sheriff's Sergeant                                 | 500.0000  | 124.880 HRS                      | HRS      | 62,440.00  | 46,830.00  | 15,610.00  |
|      | Notes: Sheriff's Sergeant - Supervise day-to-day OHV        |           |                                  |          |            |            |            |
|      | enforcement and education program. Craft OHV reports,       |           |                                  |          |            |            |            |
|      | maintain statistical OHV data, review reports and citations |           |                                  |          |            |            |            |
|      | as needed. Supervise patrol operations.                     |           |                                  |          |            |            |            |
|      | 2. Staff-Sheriff's Corporal                                 | 400.0000  | 99.420 HRS                       | HRS      | 39,768.00  | 29,826.00  | 9,942.00   |
|      | Notes: Sheriffs Corporal - Supervise day-to-day OHV         |           |                                  |          |            |            |            |
|      | enforcement and education program in the absence of a       |           |                                  |          |            |            |            |
|      | Sergeant. Craft OHV reports and maintain statistical OHV    |           |                                  |          |            |            |            |
|      | date. Corporal also conducts enforcement and education      |           |                                  |          |            |            |            |
|      | patrols and writes reports and citations as needed.         |           |                                  |          |            |            |            |
|      | 3. Staff-Sheriff's Deputy                                   | 5500.0000 | 95.510 HRS                       | HRS      | 525,305.00 | 375,773.00 | 149,532.00 |
|      | Notes: Deputy Sheriff - The Deputy Sheriff is responsible   |           |                                  |          |            |            |            |
|      | for day-to-day enforcement of OHV laws and regulations.     |           |                                  |          |            |            |            |
|      | This enforcement is conducted with civilian volunteers      |           |                                  |          |            |            |            |
|      | within legal riding areas and areas where riding is         |           |                                  |          |            |            |            |
|      | prohibited.   |           |                                  |          |            |            |            |
|      | 4. Staff-Sheriffs Reserve Deputy                            | 332,0000  | 59.230 HRS                       | HRS      | 19,664.00  | 14,748.00  | 4,916.00   |
|      | Notes: Reserve Deputy Sheriff - The Reserve Deputy          |           |                                  |          |            |            |            |
|      | Sheriff and civilian volunteers will assist with day-to-day |           |                                  |          |            |            |            |
|      | enforcement of OHV laws and regulations. This               |           |                                  |          |            |            |            |
|      | enforcement is conducted within legal riding areas and      |           |                                  |          |            |            |            |
|      | areas where riding is prohibited.                           |           |                                  |          |            |            |            |
| Tota | Total for Staff   |           |                                  |          | 647,177.00 | 467,177.00 | 180,000.00 |
|      |   |           |                                  |          |            |            |            |

Project Cost Estimate for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

|       | Line Item  | Qty     | Rate UOM       | MC | Total     | Grant Req. | Match    |
|-------|--|---------|----------------|----|-----------|------------|----------|
| .,    | 2 Contracts  |         |                |    |           |            |          |
|       | 3 Materials / Supplies   |         |                |    |           |            |          |
|       | 1. Materials / Supplies-Patrol Helmets                         | 15.0000 | 200.000 EA     |    | 3,000.00  | 3,000.00   | 00.00    |
|       | Notes: Patrol helmets to be assigned to new patrol             |         |                |    |           |            |          |
|       | staff and to replace worn or damaged helmets currently         |         |                |    |           |            |          |
|       | being used by patrol staff.                                    |         |                |    |           |            |          |
|       | 2. Materials / Supplies-OHV patrol gloves                      | 15.0000 | 50.000 EA      |    | 750.00    | 750.00     | 0.00     |
|       | Notes: This item will protect the hands of patrol staff during |         |                |    |           |            |          |
|       | day-to-day   |         |                |    |           |            |          |
|       | patrol operations. It will afford patrol staff members         |         |                |    |           |            |          |
|       | protection for their hands when operating equipment,           |         |                |    |           |            |          |
|       | loading and unloading the patrol equipment.                    |         |                |    |           |            |          |
|       | 3. Materials / Supplies-Ridding Boots                          | 4.0000  | 250.000 EA     |    | 1,000.00  | 1,000.00   | 0.00     |
|       | 4. Materials / Supplies-Drive belts and required service       | 10.0000 | 500.000 EA     | 4  | 5,000.00  | 5,000.00   | 00.00    |
|       | items  |         |                |    |           |            |          |
|       | Notes: Maintenance items are anticipated such as but not       |         |                |    |           |            |          |
|       | limited to: drive belts replaced, coolant flushed, replace     |         |                |    |           |            |          |
|       | worn or damaged steering components, replace worn or           |         |                |    |           |            |          |
|       | damaged CV joints/boots, maintenance of emergency              |         |                |    |           |            |          |
|       | lighting. Replacement of worn or damaged vehicle tires.        |         |                |    |           |            |          |
|       | Other items related to vehicle maintenance to keep the         |         |                |    |           |            |          |
|       | OHV patrol vehicle operational readiness.                      |         |                |    |           |            |          |
| Total | Total for Materials / Supplies                                 |         |                |    | 9,750.00  | 9,750.00   | 0.00     |
| 4     | 4 Equipment Use Expenses                                       |         |                |    |           |            |          |
|       | 1. Equipment Use Expenses-Maintenance                          | 1.0000  | 30000.000 MISC | SC | 30,000.00 | 22,500.00  | 7,500.00 |
|       |  |         | -              |    |           |            |          |

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Project Cost Estimate for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

|      |   | Simpoundals . |                | 11121    |           |            |           |
|------|---|---------------|----------------|----------|-----------|------------|-----------|
|      | Line Item   | Qty           |                | Rate UOM | Total     | Grant Req. | Match     |
|      | Notes: All of the OHV equipment will require maintenance      |               |                |          |           |            |           |
|      | during this grant season for the requested project,           |               |                |          |           |            |           |
|      | including: (4) street legal dual-sport motorcycles, (3) ATVs, |               |                |          |           |            |           |
|      | (16) UTVs, (4) Jeeps, (6) trailers and (3) trucks. The        |               |                |          |           |            |           |
|      | equipment is currently housed at several patrol stations      |               |                |          |           |            |           |
|      | throughout the county. The projected cost for changing the    |               |                |          |           |            |           |
|      | engine oil and filter for all OHV'S, plus full-service safety |               |                |          |           |            |           |
|      | inspections, tune-ups, will be done according to the          |               |                |          |           |            |           |
|      | manufacturer specifications. Off-highway vehicles             |               |                |          |           |            |           |
|      | currently being used by the sheriff's department were         |               |                |          |           |            |           |
|      | purchased using grant funds.                                  |               |                |          |           |            |           |
|      | 2. Equipment Use Expenses-Fuel                                | 1.0000        | 50000.000 MISC | MISC     | 50,000.00 | 37,500.00  | 12,500.00 |
|      | Notes: Fuel will be used by the current grant funded          |               |                |          |           |            |           |
|      | vehicle to included: (4) street legal dual-sport motorcycles, |               |                |          |           |            |           |
|      | (3) ATVs, (16) UTVs, (4) Jeeps, and (3) trucks. Most of the   |               |                |          |           |            |           |
|      | equipment was purchased using OHMVR grant funds. The          |               |                |          |           |            |           |
|      | equipment is currently housed at several patrol stations      |               |                |          |           |            |           |
|      | throughout the county.  |               |                |          |           |            |           |
|      | Fuel will be used by vehicles to tow OHV patrol vehicles to   |               |                |          |           |            |           |
|      | the mission staging area. The current tow vehicles use        |               |                |          |           |            |           |
|      | diesel fuel. Current OHV patrol vehicle, use unleaded gas.    |               |                |          |           |            |           |
|      | With patrols being conducted at several OHV locations         |               |                |          |           |            |           |
|      | throughout the county we anticipate an increase in fuel       |               |                |          |           |            |           |
|      | usage.  |               |                |          |           |            |           |
| Tota | Total for Equipment Use Expenses                              |               |                |          | 80,000.00 | 60,000.00  | 20,000.00 |
|      |   |               |                |          |           |            |           |

5 Equipment Purchases

Project Cost Estimate for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

|       | ina Hom  | Qty    | Rate UOM       | Σ  | Total      | Grant Req. | Match      |
|-------|--|--------|----------------|----|------------|------------|------------|
|       | Others   |        |                |    |            |            |            |
|       |  |        |                |    | 736,927.00 | 536,927.00 | 200,000.00 |
| oti   | Total Program Expenses                                     |        |                |    |            |            | 00000000   |
| TOT   | TOTAL DIRECT EXPENSES                                      |        |                |    | 736,927.00 | 536,927.00 | 200,000.00 |
| QNI   | INDIRECT EXPENSES  |        |                |    |            |            |            |
| Indi  | Indirect Costs   |        |                |    |            |            |            |
|       | 1 Indirect Costs   |        |                |    | -          |            |            |
|       | Indirect Costs-Administrative and Technical Costs          | 1.0000 | 63073.000 MISC | သွ | 63,073.00  | 63,073.00  | 0.00       |
|       | Notes: Staff administrative analyst to help manage the     |        |                |    |            |            |            |
|       | grant, Additional funds for allowable indirect cost        |        |                |    |            |            |            |
|       | associated with the San Bernardino County Off-highway      |        |                |    |            |            |            |
|       | Vehicle Enforcement program                                |        |                |    |            |            |            |
|       | Purchase of air compressor, tie-downs, and gas cans to     |        |                |    |            |            |            |
|       | assist with ensuring OHV equipment is prepared for patrols |        |                |    |            |            |            |
|       | and transported in a safe manner.                          |        |                |    |            |            |            |
|       | Purchase of batteries for grant funded OHV equipment.      |        |                |    |            |            |            |
| F     | Total Indirect Costs                                       |        |                |    | 63,073.00  | 63,073.00  | 0.00       |
| 2   5 | TOTAL INCIDENCE EXPENSES                                   |        |                |    | 63,073.00  | 63,073.00  | 0.00       |
| 2     | TAL INDINECT EXTENDED                                      |        |                |    | 800,000.00 | 600,000.00 | 200,000.00 |
| 은     | TOTAL EXPENDITURES   |        |                |    |            |            |            |

Project Cost Summary for Grants and Cooperative Agreements Program - 2022 Agency: San Bernardino County Sheriff's Department Application: Law Enforcement

|        | Cafedory                | Total      | Grant Dog  | Motoh      | N. seedling |
|--------|-------------------------|------------|------------|------------|-------------|
|        |                         |            | -hau mad   |            |             |
| DIREC  | DIRECT EXPENSES         |            |            |            |             |
| Progra | Program Expenses        |            |            |            |             |
| _      | Staff                   | 647,177.00 | 467,177.00 | 180,000.00 |             |
| 2      | Contracts               | 0.00       | 00.0       | 0.00       |             |
| က      | Materials / Supplies    | 9,750.00   | 9,750.00   | 00:00      |             |
| 4      | Equipment Use Expenses  | 80,000.00  | 60,000.00  | 20,000.00  |             |
| 5      | Equipment Purchases     | 00:0       | 0.00       | 0.00       |             |
| 9      | Others                  | 00.00      | 00'0       | 0.00       |             |
| Total  | Total Program Expenses  | 736,927.00 | 536,927.00 | 200,000.00 |             |
| тота   | TOTAL DIRECT EXPENSES   | 736,927.00 | 536,927.00 | 200,000.00 |             |
| INDIR  | INDIRECT EXPENSES       |            |            |            |             |
| Indire | Indirect Costs          |            |            |            |             |
| 7-     | Indirect Costs          | 63,073.00  | 63,073.00  | 00:00      |             |
| Total  | Total Indirect Costs    | 63,073.00  | 63,073.00  | 0.00       |             |
| TOTA   | TOTAL INDIRECT EXPENSES | 63,073.00  | 63,073.00  | 00:00      |             |
| TOTAL  | TOTAL EXPENDITURES      | 800,000.00 | 00.000,009 | 200,000.00 |             |

### **Environmental Review Data Sheet (ERDS)**

|    | FOR OFFICE USE ONLY:   | Version#               | APP #                                |         |        |        |        |
|----|--|------------------------|--------------------------------------|---------|--------|--------|--------|
| ı  | TEM 1 and ITEM 2   |                        |                                      |         |        |        |        |
|    | ITEM 1   |                        |                                      |         |        |        |        |
| a. | Has a CEQA Notice of Determination here. If checked NO, complete item #  |                        | the Project? If checked YES, stop    | p C     | Yes    | •      | N<br>o |
|    | ITEM 2   |                        |                                      |         |        |        |        |
| b. | Does the proposed Project include a preparation prior to implementing the Project pursuant to Section 4970.06.                                     | remaining Project De   |                                      | (       | Yes    | •      | 0<br>0 |
| ľ  | TEM 3 - Project under CEQA Guideling   | es Section 15378       |                                      |         |        |        |        |
| c. | Are the proposed activities a "project If YES, complete ITEMS 4 - 13. If uns NO, complete letter d.  |                        |                                      |         | Yes    | e      | N<br>0 |
| d. | The Application is requesting funds sensure public safety. These activities or a reasonably foreseeable indirect project" under CEQA.              | would not cause any    | physical change in the environme     |         | Yes    | ~      | N<br>0 |
| e. | Other. Explain why proposed activities reasonably foreseeable indirect phys E.g., Project activities involving heavy DO NOT complete ITEMS 4 – 13. | ical change in the env | rironment and are thus not a "proj   | ect" un | der CE |        |        |
|    | Funds solely for enforcement of OHV  | / laws and ensuring pu | ıblic safety.                        |         |        |        |        |
| r  | TEM 4 - Specify all standard measures  | s (e.g., BMPs, establi | ished SOPs, or similar)              |         |        |        |        |
| ľ  | ΓΕΜ 5 - Evaluate the Impact of this Pr   | oject                  |                                      |         |        |        |        |
| 17 | ΓΕΜ 6 - Critical Habitat for Threatened  | d and/or Endangered    | Species                              |         |        |        |        |
|    | Does USFWS final or proposed design endangered species exist within or su  | -                      |                                      | Yes     | ( N    | 10     |        |
| I  | ΓΕΜ 7 - Evaluate Cumulative Impacts  | from this Project      |                                      |         |        |        |        |
| 17 | TEM 8 - Significant effect on the envir  | onment                 |                                      |         |        |        |        |
| ın | ΓΕΜ 9 - Potential for Damage to Sceni  | ic Resources within t  | the Viewshed of a Highway            |         |        |        |        |
| 17 | TEM 10 - Hazardous Materials   |                        |                                      |         |        |        |        |
|    | Is the proposed Project Area located<br>Section 65962.5 of the California Gov  |                        | • •                                  | ر       | Yes    | ~      | N<br>o |
|    | If YES, describe the location of the hataken to minimize or avoid the hazard   |                        | roject site, the level of hazard and | the m   | easure | s to t | эе     |

ITEM 11 - Substantial adverse impacts to historical or cultural resources

ITEM 12 - Indirect Significant Impacts

ITEM 13 - Baseline conditions

**CEQA/NEPA Attachment** 

| Attachment Title | Attachment |
|------------------|------------|
|                  |            |