

NATIONAL MUSEUM of the U.S. AIR FORCE
INVENTORY REPORT

04-Jan-22

Loan Account Number SDA0378

RCS: HAF-HO(A) 8801

ACCESSION #	NOMENCLATURE	Value
SD-2000-0217	AIRCRAFT, F-86H, 53-1515	\$10,000

I certify that the above listed items shown on Pages 1 through 1 are being used for their approved purpose, are being maintained and protected according to the agreement and attachments, that this organization still desires to retain this property, and with any discrepancies so noted.

Signature: _____

(Historical Property Custodian)

(Date)

Curt Hagman

Typed or Printed Name

Chairman of the Board of Supervisors

~~San Bernardino County~~

Typed or Printed Title