

Contract Number
22-15 A-4

SAP Number 4400018952

Department of Public Health

Department Contract Representative Telephone Number	Stephanie Ramos 840-587-6596	
Contractor	El Sol Neighborhood Educational Center	
Contractor Representative	Alex Fajardo	
Telephone Number	909-884-3735	
Contract Term	January 11, 2022 through	
	December 31, 2026	
Original Contract Amount	\$5,553,688	
Amendment Amount	\$1,519,688	
Total Contract Amount	\$7,073,376	
Cost Center	9300321000	
Grant Number (if applicable)		

IT IS HEREBY AGREED AS FOLLOWS:

AMMENDMENT NO. 4:

It is hereby agreed to amend Contract No. 22-15, effective upon execution as follows:

SECTION V. Fiscal Provisions

Paragraph A is amended to read as follows:

A. The maximum amount of reimbursement under this Contract shall not exceed \$7,073,376 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. With the following amounts allocated per program year:

Fiscal Year 2021-2022	\$1,098,462
Fiscal Year 2022-2023	\$1,414,110
Fiscal Year 2023-2024	\$1,047,429

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Fiscal Year 2024-2025	\$1,360,485
Fiscal Year 2025-2026	\$1,519,688
Fiscal Year 2026-2027	\$633,202
Total Contract Amount:	\$7,073,376

Paragraph D is amended to read as follows:

- D. Invoices shall be submitted monthly no later than ten (10) business days following the month of service. Invoices shall include the corresponding Purchase Order number assigned by County. Contractor is requested to complete the following steps to submit an invoice.
 - 1. Send an email with the complete invoice (no supporting documentation) to San Bernardino County ATCH at apinvoices@sbcountyatc.gov and cc celeste.quiroz@dph.sbcounty.gov and patricia.molina@dph.sbcounty.gov.
 - 2. Send an email with supporting documentation to celeste.quiroz@dph.sbcounty.gov or your may submit hard copies of supporting documentation via mail to:

Department of Public Health Attn: Celeste Quiroz 451 E. Vanderbilt Way, Third Floor, Ste 350 San Bernardino, CA 92408

SECTION VIII. Term is amended to read as follows:

This Contract is effective as of January 11, 2022 and expires December 31, 2026 but may be terminated earlier in accordance with provisions of this Contract.

ATTACHMENTS

ATTACHMENT C3 – Add Scope of Work for Fiscal Year 2025-2026 ATTACHMENT E1 – Add Budget for Fiscal Year 2025-2026

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All other terms and conditions of Contract No. 22-15 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY			I Neighborhood Educational Center
Dawn Rowe, Chair, Board of Supervisor	rs	B y <u>►</u>	(Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A COLDOCUMENT HAS BEEN DELIVERED.		Name <u>A</u>	llex Fajardo (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	TO THE	Title Exe	cutive Director
Lynna Monell Clerk of the Board of of the San Bernardir		····• <u></u>	(Print or Type)
В	·	Datada	
y Deputy		Dated:	
1.3		Address	1535 South D. Street
			San Bernardino, CA 92408
FOR COUNTY USE ONLY	T. D		
Approved as to Legal Form	Reviewed for Contrac	t Compliance	Reviewed/Approved by Department
>	•		>
Daniel Pasek, Deputy County Counsel			Joshua Dugas, Director

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Date

Date