



Contract Number

22-15 A-4

SAP Number

4400018952

Department of Public Health

Department Contract Representative	Stephanie Ramos
Telephone Number	840-587-6596
Contractor	El Sol Neighborhood Educational Center
Contractor Representative	Alex Fajardo
Telephone Number	909-884-3735
Contract Term	January 11, 2022 through December 31, 2026
Original Contract Amount	\$5,553,688
Amendment Amount	\$1,519,688
Total Contract Amount	\$7,073,376
Cost Center	9300321000
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMMENDMENT NO. 4:

It is hereby agreed to amend Contract No. 22-15, effective upon execution as follows:

SECTION V. Fiscal Provisions

Paragraph A is amended to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$7,073,376 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. With the following amounts allocated per program year:

Fiscal Year 2021-2022	\$1,098,462
Fiscal Year 2022-2023	\$1,414,110
Fiscal Year 2023-2024	\$1,047,429

Fiscal Year 2024-2025	\$1,360,485
Fiscal Year 2025-2026	\$1,519,688
Fiscal Year 2026-2027	\$633,202
Total Contract Amount:	\$7,073,376

Paragraph D is amended to read as follows:

D. Invoices shall be submitted monthly no later than ten (10) business days following the month of service. Invoices shall include the corresponding Purchase Order number assigned by County. Contractor is requested to complete the following steps to submit an invoice.

1. Send an email with the complete invoice (no supporting documentation) to San Bernardino County ATCH at apinvoices@sbcountyatc.gov and cc celeste.quiroz@dph.sbcountry.gov and patricia.molina@dph.sbcountry.gov.
2. Send an email with supporting documentation to celeste.quiroz@dph.sbcountry.gov or your may submit hard copies of supporting documentation via mail to:

Department of Public Health
Attn: Celeste Quiroz
451 E. Vanderbilt Way, Third Floor, Ste 350
San Bernardino, CA 92408

SECTION VIII. Term is amended to read as follows:

This Contract is effective as of January 11, 2022 and expires December 31, 2026 but may be terminated earlier in accordance with provisions of this Contract.

ATTACHMENTS

ATTACHMENT C3 – Add Scope of Work for Fiscal Year 2025-2026

ATTACHMENT E1 – Add Budget for Fiscal Year 2025-2026

All other terms and conditions of Contract No. 22-15 remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

B

y

Deputy

El Sol Neighborhood Educational Center

(Print or type name of corporation, company, contractor, etc.)

B

y

►

(Authorized signature - sign in blue ink)

Name Alex Fajardo

(Print or type name of person signing contract)

Title Executive Director

(Print or Type)

Dated: _____

Address 1535 South D. Street

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Daniel Pasek, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Joshua Dugas, Director

Date _____