REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

May 7, 2024

FROM

WILLIAM L. GILBERT, Director, Arrowhead Regional Medical Center

SUBJECT

Non-Financial Affiliation Agreement with Western Governors University for Student Onsite Training

RECOMMENDATION(S)

Approve non-financial Affiliation **Agreement No. 24-362** with Western Governors University for its Nursing, Health Information Management, Master's in Business Administration in Healthcare Management, and Master's in Leadership and Management Students to obtain onsite training at Arrowhead Regional Medical Center from May 7, 2024 through May 6, 2029. (Presenter: William L. Gilbert, Director, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as this Affiliation Agreement with Western Governors University (WGU) is non-financial in nature.

BACKGROUND INFORMATION

The Affiliation Agreement with WGU will allow students to enroll in their Nursing, Health Information Management, Master's in Business Administration in Healthcare Management, and Master's in Leadership and Management programs to obtain onsite training at Arrowhead Regional Medical Center (ARMC).

A key component of ARMC's mission is to provide education to students in a variety of disciplines. ARMC has a number of agreements with universities, colleges, community colleges, and technical and trade schools to provide onsite clinical training for students. This training is necessary for students to obtain their degrees, licenses and/or certifications.

ARMC recommends approval of this Affiliation Agreement to provide clinical training and experience to WGU students, which will result in the students gaining vital skills needed to develop a competent workforce and attract future healthcare providers to the County.

PROCUREMENT

Not Applicable.

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REVIEW BY OTHERS

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387- 5455) on March 14, 2024; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on April 15, 2024; Finance (Jenny Yang, Administrative Analyst, 387-4884) on April 17, 2024; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387- 5423) on April 18, 2024.

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Record of Action of the Board of Supervisors San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Absent: Col. Paul Cook (Ret.)

Lynna Monell, CLERK OF THE BOARD

DATED: May 7, 2024



cc: ARMC - Gilbert w/agree

Contractor - c/o ARMC w/agree

File - w/agree

CCM 05/8/2024