



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 05192021 — 292

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

County of San Bernardino LUSD

LEAD AGENCY EMAIL

DATE

05192021

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

Olive Street PSA w/ Hesperia Housing Authority

PROJECT APPLICANT NAME

County of San Bernardino Real Estate Services Dept. on behalf of the San Bernardino County Fire Protection District

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 387-5000

PROJECT APPLICANT ADDRESS

385 N. Arrowhead Ave., Third Floor

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0187

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,445.25

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,480.25

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,171.25

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X 

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk

Notice of Exemption

CLERK OF THE
BOARD OF SUPERVISORS

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 1121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

COUNTY OF SAN BERNARDINO
CALIFORNIA

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 05/19/2021

Removed On: 07/01/2021

Receipt No: 36-05192021-2

Project Description

APN: 0410-180-10
APPLICANT: County of San Bernardino Real Estate
Services Department on behalf of the San
Bernardino County Fire Protection District
PROPOSAL: The acquisition and future use of the property
as a fire station of approximately 4.55 acres of
vacant land in the City of Hesperia, from the
Hesperia Housing Authority.
WBSE: PER-2019-00004
COMMUNITY: Hesperia Community
LOCATION: Northwest corner of Olive Street and H Avenue

Applicant

County of San Bernardino
Real Estate Services Department on
behalf of the San Bernardino County
Fire Protection District

Name

385 N. Arrowhead Ave., Third Floor

Address

San Bernardino, CA 92415-0187

(909) 387-5000

Phone

Representative

Brandon Ocasio, Real Estate Manager

Name

Same as Applicant

Address

Same as Applicant

Phone

Aron Liang, Senior Planner

Lead Agency Contact Person

(909) 387-4110

Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
☒ Categorical Exemption. State type and section number: 15332 (b) the proposed development occurs
within city limits on a project site of no more than five acres substantially surrounded by urban uses.
☐ Statutory Exemptions. State code number: _____
☐ Other Exemption: _____

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15332 (b): The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses.

Aron Liang
Signature Aron Liang

Senior Planner
Title

April 23, 2021
Date

☒ Signed by Lead Agency
Date received for filing at OPR: _____
☐ Signed by Applicant

Land Use Services Department - Revised November 1997