

1 compensation up to seven and one-half percent of the employee's maximum covered
2 wages for Social Security purposes. The employee's contributions to PST deferred
3 compensation shall be automatically deducted from employee's earnings. Employees
4 shall enroll in the plan on forms approved by Human Resources. This Subdivision shall
5 not apply to any employee who is otherwise covered by the County Retirement System.

6 The Director of Human Resources shall have the authority, with the approval of
7 the County's Chief Executive Officer, to provide Extra-Help employees with COVID-19
8 Premium Pay consistent with COVID-19 Premium Pay provided to the majority of the
9 bargaining units.

10
11 SECTION 2. This ordinance shall take effect immediately from the date of
12 adoption.

13
14 _____
CURT HAGMAN, Chairman
Board of Supervisors

15
16 SIGNED AND CERTIFIED THAT A COPY
17 OF THIS DOCUMENT HAS BEEN DELIVERED
18 TO THE CHAIRMAN OF THE BOARD

19 LYNNA MONELL, Clerk of the
20 Board of Supervisors

21 _____

1 STATE OF CALIFORNIA)
2 SAN BERNARDINO COUNTY) ss.
3)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 28th day of June, 2022, at which meeting were present
Supervisors: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Joe Baca, Jr., and
the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:

7 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Janice Rutherford,
8 Dawn Rowe, Joe Baca, Jr.

9 NOES: SUPERVISORS: None

10 ABSENT: SUPERVISORS: Curt Hagman

11 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
12 of the Board of Supervisors this 28th day of June, 2022.

13 LYNNA MONELL, Clerk of the
14 Board of Supervisors of
15 San Bernardino County,
16 State of California

17 _____
18 Deputy

19 Approved as to Form:

20 TOM BUNTON
21 County Counsel

22
23 By: _____
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: _____
27
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