

Contract Number

86-94 A4

SAP Number

BIG BEAR VALLEY RECREATION AND PARK DISTRICT

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	Big Bear City Community Service District
Contractor Representative	Glenn Jacklin
Telephone Number	(909) 585-2565
Contract Term	2/3/1986 – 3/2/2031
Original Contract Amount	\$40
Amendment Amount	\$5
Total Contract Amount	\$45.00
Cost Center	7810001000
GRC/PROJ/JOB No.	52001899
Internal Order No.	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, Big Bear City Community Services District ("LANDLORD"), as landlord, and Big Bear Valley Recreation and Park District ("DISTRICT"), as tenant, entered into a Lease Agreement, Contract No. 86-94 dated February 3, 1986, as amended on September 27, 2011 (the "First Amendment"), as amended on January 26, 2016 (the "Second Amendment"), as amended on February 9, 2021 (the "Third Amendment"), (Collectively, "the Lease") wherein the DISTRICT has agreed to lease certain real property from the LANDLORD; and,

WHEREAS, the DISTRICT and LANDLORD now desire to extend the Lease Agreement, to reflect DISTRICT's exercise of the third of four five-year options to extend the lease term until March 2, 2031 (the "Fourth Extended Term").

NOW, THEREFORE, in consideration of mutual covenant and conditions, the parties hereto agree to Lease Agreement, Contract No. 86-94 is amended as follows:

1. Effective March 3, 2026, pursuant to DISTRICT's exercise of its third of four options to extend pursuant to the First Amendment, **Paragraph 3**, extend the term of the Lease as provided in **Section 2**,

TERM; RENEWAL, for five (5) years, for the period of March 3, 2026 through March 2, 2031 (the “Fourth Extended Term”).

2. Effective March 3, 2026, DELETE in its entirety the existing **Section 3, RENT**, and SUBSTITUTE therefore the following as a new **Section 3, RENT**:

Section 3. **RENT:** DISTRICT shall pay to LANDLORD the following annual rental payments for the use and occupancy of the leased premises during the Fourth Extended Term, with the first annual payment due within sixty (60) days of March 2, 2026 and thereafter on or before each March 3 during the remainder of the Fourth Extension Term:

March 3, 2026 thru March 2, 2027 – annual payment of \$1.00
March 3, 2027 thru March 2, 2028 – annual payment of \$1.00
March 3, 2028 thru March 2, 2029 – annual payment of \$1.00
March 3, 2029 thru March 2, 2030 – annual payment of \$1.00
March 3, 2030 thru March 2, 2031 – annual payment of \$1.00

3. This Fourth Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Fourth Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Fourth Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Fourth Amendment upon request.

4. All other provisions and terms of the Lease shall remain the same and are hereby incorporated by reference. In the event of conflict between the Lease and this Fourth Amendment, the provisions and terms of this Fourth Amendment shall control.

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END OF FOURTH AMENDMENT.

BIG BEAR VALLEY RECREATION AND PARK
DISTRICT

►

Dawn Rowe, Chair, Board of Directors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By _____
Deputy

BIG BEAR CITY COMMUNITY SERVICES
DISTRICT

By ► _____
(Authorized signature - sign in blue ink)

Name Glenn Jacklin
(Print or type name of person signing contract)

Title General Manager
(Print or Type)

Dated: _____

Address 139 E Big Bear Blvd
Big Bear, CA 92314

FOR COUNTY USE ONLY

Approved as to Legal Form

►

John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

John Gomez, Real Property Manager, RESD

Date _____