



Contract Number
20-617 A-1

SAP Number

Public Works

Department Contract Representative	Sundaramoorthy (Sri) Srirajan, P.E., Engineering Manager
Telephone Number	(909) 387-8166
Contractor	City of Highland
Contractor Representative	Carlos Zamano, Assistant Public Works Director
Telephone Number	(909) 864-8732 ext. 254
Contract Term	July 28, 2020 to December 31, 2020
Original Contract Amount	\$4,500
Amendment Amount	\$1,782
Total Contract Amount	\$6,282
Cost Center	6650002000

Briefly describe the general nature of the contract: *Amendment No. 1 to Cooperative Agreement No. 20-617 between the County and the City of Highland and the City of San Bernardino increases the preparation costs for a Multi-Agency Grant Application for Cycle 5 of the Active Transportation Program from \$50,000 to \$68,000, plus a 10% contingency if needed. The City of Highland will provide a revised amount of \$30,600 plus contingency as its financial contribution, the City of San Bernardino will provide \$31,280 plus contingency, and the County will provide \$1,620, plus contingency up to \$1,782, based on the proportion of the proposed Active Transportation Program project located in each jurisdiction. The amendment to the cooperative agreement with Highland and San Bernardino will allow the County to fund its portion of an increase in costs to prepare a grant application for a joint active transportation project. All other terms of the agreement remain unchanged.*

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ **SEE ATTACHED**

Suzanne Bryant, County Counsel

Date _____

Reviewed for Contract Compliance

▶ *Andy Silao*

Andy Silao, P.E.

Date

8/13/2020

Reviewed/Approved by Department

▶ *Brendon Biggs*

Brendon Biggs, Assistant Director

Date

8/13/2020



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FOR COUNTY USE ONLY

Approved as to Legal Form

► Suzanne Bryant
Suzanne Bryant, County Counsel

Date August 13, 2020

Reviewed for Contract Compliance

► Andy Silao, P.E.

Date _____

Reviewed/Approved by Department

► Brendon Biggs, Assistant Director

Date _____

ADDENDUM NO. 1

**TO AGREEMENT FOR GRANT APPLICATION TO THE ACTIVE TRANSPORTATION
CYCLE 5 GRANT PROGRAM BETWEEN CITY OF HIGHLAND,
CITY OF SAN BERNARDINO AND COUNTY OF SAN BERNARDINO**

This addendum to the agreement for Grant Application to the Active Transportation Cycle 5 Grant Program may be signed in counterparts, which together shall constitute approval between the City of Highland (Highland), City of San Bernardino (San Bernardino) and County of San Bernardino (County).

Whereas, HIGHLAND, SAN BERNARDINO, and COUNTY (also each referred to herein as "Party" and collectively referred to herein as "Parties") previously entered into County Contract No. 20-617 (herein after referred to as "the Agreement") wherein the parties agreed to jointly participate in the preparation of a GRANT APPLICATION to secure funding from the Cycle 5 Active Transportation Program (ATP) for development and construction of a bikeway and walkway facilities project entitled HIGHLAND/SAN BERNARDINO BI-CITY BIKEWAY AND WALKWAY CONNECTOR (PROJECT); and

Now, therefore, the parties agree to alter the Agreement as follows:

- 1) That each Party hereby commits to provide revised funding for preparation of the grant application and revise the funding amounts in Section 3 of the Agreement as set forth below:


a) City of Highland	\$30,600
b) City of San Bernardino	\$31,280
c) County of San Bernardino	<u>\$ 6,120</u>
Total	\$68,000

- 2) The Parties acknowledge that final Grant Application costs may ultimately exceed the current estimate of costs. Any additional administrative cost resulting from Project scope of work changes shall not exceed 10% of the estimate herein, and be borne by each Party in proportion to where the work actually lies (based on jurisdiction).

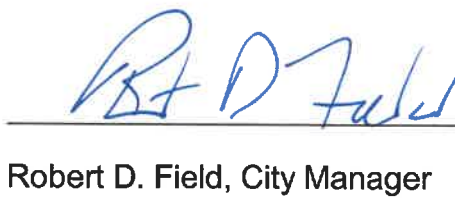
Except as expressly modified above, the terms of the Agreement dated July 28, 2020 shall control the respective rights and obligations of the Parties hereto. All other terms and conditions of County Contract No. 20-617 remain unchanged.

In Witness Whereof, the parties have signed this Addendum No. 1 as of the day and year written below.

City of Highland


_____ 11/10/20
Joseph Hughes, City Manager Date


City of San Bernardino


_____ 10/19/20
Robert D. Field, City Manager Date

County of San Bernardino

Curt Hagman, Chairman, Board of Supervisors Date

City of Highland



Joseph Hughes, City Manager

8/20/20


Date

City of San Bernardino

Teri Ledoux, City Manager

Date

County of San Bernardino

▶ 

Curt Hagman, Chairman, Board of Supervisors

Dated: AUG 23 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By 

Deputy Clerk

