

**EXHIBIT "A"**  
(LEASE AREA)

**Parcel 1**

That portion of the Tropica Rancho, in the County of San Bernardino, State of California, as per plat recorded in Book 3 of Maps, Page 26, records of said County, more particularly being a portion of Parcel C of the Grant Deed from Forrest N. Daggett and Elizabeth Daggett to the San Bernardino County Flood Control District, in the document recorded in Book 6169, Page 721, Official Records of said County, more particularly described as follows:

**Beginning** at the Southeast corner of said Parcel C;

Thence North 00°15'48" West along the East line of said Parcel C a distance of 133.87 feet;

Thence North 87°40'24" West a distance of 214.51 feet;

Thence North 03°28'30" West a distance of 0.34 feet to the **True Point of Beginning**;

Thence South 86°06'25" West a distance of 31.97 feet;

Thence North 04°19'06" West a distance of 69.08 feet;

Thence North 83°10'20" East a distance of 84.02 feet;

Thence North 02°12'27" West a distance of 100.49 feet;

Thence South 87°34'42" West a distance of 152.98 feet;

Thence North 00°24'49" East a distance of 129.93 feet;

Thence South 75°45'50" East a distance of 175.03 feet;

Thence South 11°18'12" East a distance of 74.30 feet;

Thence South 44°50'06" East a distance of 158.76 feet;

Thence South 74°57'00" East a distance of 215.42 feet;

Thence South 01°25'08" West a distance of 32.99 feet;

Thence North 86°41'39" West a distance of 260.44 feet;

Thence North 86°32'27" West a distance of 85.05 feet;

Thence South 86°06'25" West a distance of 49.14 feet to the **True Point of Beginning**.

Parcel 1 contains 55391.06 sq.ft. (1.27 acres), more or less.

As shown on Exhibit "B" and by this reference made a part thereof.

This legal description was prepared  
by me or under my direction.

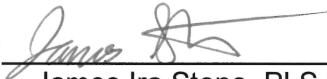
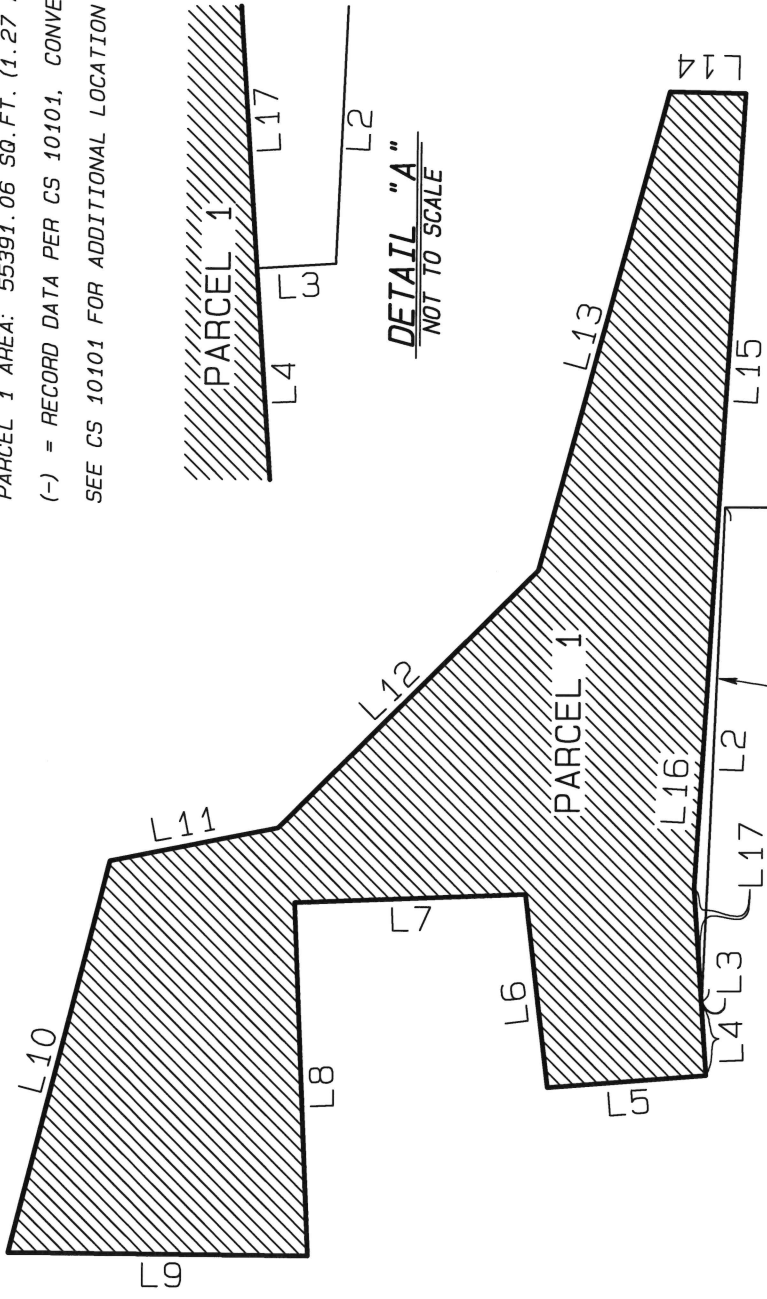
by:  01/06/2022  
James Ira Stone, PLS 9075 Dated  
Deputy County Surveyor



EXHIBIT "B"  
 THAT PORTION OF TROPICA RANCHO, PER BOOK 3 OF MAPS, PAGE 26

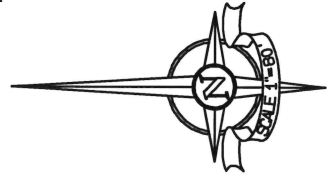
PARCEL 1 AREA: 55391.06 SQ.FT. (1.27 ACRES) ±  
 (-) = RECORD DATA PER CS 10101, CONVERTED TO GROUND  
 SEE CS 10101 FOR ADDITIONAL LOCATION INFORMATION



- L1 = (N00°15'48"W 133.86')
- L2 = (N87°40'24"W 214.50')
- L3 = (N03°28'30"W) 0.34'
- L4 = S86°06'25"W 31.97'
- L5 = N04°19'06"W 69.08'
- L6 = N83°10'20"E 84.02'
- L7 = N02°12'27"W 100.49'
- L8 = S87°34'42"W 152.98'
- L9 = N00°24'49"E 129.93'
- L10 = S75°45'50"E 175.03'
- L11 = S11°18'12"E 74.30'
- L12 = S44°50'06"E 158.76'
- L13 = S74°57'00"E 215.42'
- L14 = S01°25'08"W 32.99'
- L15 = N86°41'39"W 260.44'
- L16 = N86°32'27"W 85.05'
- L17 = S86°06'25"W 49.14'

"L124" PER CS 10101

FD 3/4" IP RE 862 PER  
 RS 55/72 & RS 134/79.  
 SE COR PARCEL C, PER  
 BOOK 6169, PAGE 721, O.R.



This plat was prepared by me  
 or under my direction.

By: *James Ira Stone* 1/6/2022

James Ira Stone, PLS 9075 Dated  
 Deputy County Surveyor