THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

22-196 A-4

SAP Number

Department of Public Health

Department Contract Representative Telephone Number

Michael Shin, DPH Contracts (909) 832-0807

Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center Inland Empire Health Plan (IEHP) Dr. Takashi Wada (909) 980-5105 March 15, 2022 – May 31, 2026 \$3,300,000 \$0 \$3,300,000 9300291000

IT IS HEREBY AGREED AS FOLLOWS:

san bernardino COUNTY

AMENDMENT NO. 1:

It is hereby agreed to amend Contract No. 22-196, effective August 12, 2024, as follows:

ATTACHMENTS:

Replace Attachment F – Budget with revised Attachment F A-4 – IEHP Budget (Attached).

All other terms and conditions of Contract No. 22-196 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY		Inland Empire Health Plan (IEHP)		
► Dawn Rowe, Chair, Board of Superviso	rs	(Print or typ By _►	be name of corporation, company, contractor, etc.) (Authorized signature - sign in blue ink)	
Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE		Name	Dr. Takashi Wada (Print or type name of person signing contract)	
CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board of Supervisors San Bernardino County		Title	Chief Medical Officer (Print or Type)	
By Deputy		Dated:		
		Address	10801 Sixth Street	
			Rancho Cucamonga, CA 91730	
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance		Reviewed/Approved by Department	
	>		▶	
Adam Ebright, Deputy County Counsel			Joshua Dugas, Director	
Date	Date		Date	

INLAND EMPIRE HEALTH PLAN:

By: _____

Takashi Wada, MD, MPH Chief Medical Officer for Jarrod McNaughton, MBA, FACHE Chief Executive Officer

Date: _____

By: Chair, IEHP Governing Board

Date:

Attest: _____ Secretary, IEHP Governing Board

Date: _____

Approved as to Form:

By: _____

Anna W. Wang Vice President, General Counsel

Date:

ATTACHMENT F A-4

Attachment F A-4

Agency Name: Inland Empire Health Plan Service Name: COVID Education Outreach and Promotion Service Areia: County Wide Term: Through May 2026

PersofJnel	ResponsIb/1/tles	Origin.al Budget	Revised Budget
Community Representative (\$50,752 x 100% per year for 1.5 years)	Work communiity events, engage Members in the community.	\$76,128	\$8,533
Community Representative (\$50,752 x 100% per year for 1.5 years)	Work community events. engage Members in the community.	\$76,128	\$89,095
Special!Programs Manager (\$84,219 x 20% per year for 1.5 years)	Manage budget & Project Management	\$25,266	\$10,955
Social Media Video Rep (\$64,792 x 100% per year far 1.5 years)	Develop Member materials, social media content & strategy.	\$97,188	\$19,710
TOTAL PERSONNEL (wlo Benefits)		\$274,710	\$128,293
Fringe Benefits (35% of Total Personnel)		\$96,149	
TOTAL <u>.PERSONNEL</u>		\$370,859	\$173,196
<u>SupP. fles and Other</u> Media Buy (Celebrity Engagement Campaign run on TV, Billboards, Streaming	Nelworks, Social Media Live Streams) and potential partner subcontracts	\$1,200,000	\$1,279,147
COVIID Ambassador Sponsorships	IEHP recenUy did a similar project wilh 2 colleges in San B8mardino. We partnered wilt, SB County Put>lle Health Io train 8 student eovid ambassadors to do peer education and outreach wilhin Iheir rasp8Gli•e campus ^{**} Io encourage 1hair peers to gel vac.cinaled. We would use this same model to recruit, en.gage and Il'ain ambassadors i11 church !;!; neighbo . housing oomp xes. communilies. etc. Th&iie amt>assadors woukj work within Ihei1respective communilies Io answei questions about 00 id vaocine safety, encourage their oommunilles to g t vaccinated, and ellen share resources on where to gel vaoch1aled and rested.	\$500,000	\$670,000
COVID Education Event Sponsorships)	Event sponsorships Include Town Halls, Wellinars, community events, and vaccina clinics - all of Ihese o-vents will have COVID a\$ tt,e local point. IEHP is also willing to offer up our internal physician, as guest speakers and panelists al these e-cnts. These events can be in person or sirtual. Ideally we would look to find 10 that are dhspersed throughout lhe vast geographv of San Bernardino County, and also some that target speelfie g10ups such as U.tinGS (Spanish), African American, Asian, ete. lohelp close 1h11 gap in @Ihnic dispariUes.	\$50,000	\$40,000
Vaccine Cliriic Promotion/Support		\$50,000	\$50.000
Equipment Rental/Set up	Tables, chair&, la,ge tents, sound equipment, costs for evenl setup and tear down_	\$25,000	\$3,059
COVID Promotional Items	Vaccine card holders, -1got vaccinated" stickers, "I got boosted" sNckers. Vai;ci11E1\$ Savo:: Liv giveawa to enlic;e folk lo gelaccioated. COVID vaocine fiyers, educational materials, testing site yers, etc.	\$100,000	\$120,625
Celebrity Engagement Educational Campaign with a focus on our Black/African American. populati1on.		\$3411,736	\$341,,736
Social Media Infiluencer Partnerships		\$60,000	\$20,000
Misc Items (Office Supplies, Printing Needs, IEtc)		\$2,405	\$10,828
Subcontract Motivating Action Leadership Opportunity (MALO)		\$300.000	\$450,000
TOTAL OTHER SUBTOTAL (Total Personnel and Total Other)		\$2,629,141 \$3,000,000	\$2,965,395 \$3,158,591
Administrati,on: Indirect costs such as IT support, offi-ce equipment, and s11pplies		\$300,000	\$141,409
TOTAL BUDGET (Subtotal Plus Administration)		\$3,300,000	\$3,300,000