

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-110 A-3

**SAP Number**

4400013844

## Probation Department

<b>Department Contract Representative</b>	Jennifer Villa
<b>Telephone Number</b>	909-387-5800
<b>Contractor</b>	First Institute Training and Management, Inc.
<b>Contractor Representative</b>	Kurt Beier
<b>Telephone Number</b>	815-459-3500
<b>Contract Term</b>	April 1, 2020 - March 31, 2025
<b>Original Contract Amount</b>	\$1,140,000
<b>Amendment Amount</b>	\$270,000
<b>Total Contract Amount</b>	\$1,410,000
<b>Grant Number (if applicable)</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

AMENDMENT NO. 3

**WITNESSETH:**

IN THAT CERTAIN: Contract No. 20-110 by and between San Bernardino County ("County") and First Institute Training and Management, Inc. ("Contractor") for providing Vocational Training Services, which first became effective April 1, 2020, the following changes are hereby made and agreed to effective January 29, 2025:

**SECTION F. FISCAL PROVISIONS** Paragraph F.1 is hereby amended to read as follows:

The maximum amount of reimbursement under this contract shall not exceed \$1,410,000 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

### TERMS OF CONTRACT

All other terms, conditions, and covenants in Contract No. 20-110 remain in full force and effect.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: JAN 28 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

Deputy



First Institute Training & Management, Inc

(Print or type name of corporation, company, contractor, etc.)

By ► 

*Kurt Beier*

(Authorized signature - sign in blue ink)

Name Kurt Beier

(Print or type name of person signing contract)

Title Executive Director

(Print or Type)


Dated: 1/22/2025

Address 16730 Arrow Blvd.

Fontana, CA 92335

**FOR COUNTY USE ONLY**

Approved by Legal Form

► 

Maria Insixiangmay, Deputy County Counsel

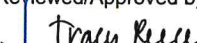
Date 1/22/2025

Reviewed for Contract Compliance

►

Date

Reviewed and Approved by Department

► 

Tracy Reece, Chief Probation Officer

Date 1/22/2025