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ORDINANCE NO. 4468

An ordinance of San Bernardino County, State of California, to amend Ordinance No. 1904 relating to the classified and unclassified service.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by adding the following positions to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
57525	Assistant Director of Purchasing
57526	Assistant Registrar of Voters
57527	Deputy Director of Fleet Management
57528	Deputy Director of Fleet Management
57529	Deputy Director, Veteran's Affairs
57530	Director of Governmental Relations
57531	Deputy Director, Economic Development
57542	Deputy Director of Land Use Services

SECTION 2. Pursuant to Article V, Section 501 of the San Bernardino County Charter, Ordinance No. 1904 is amended by moving the following positions to the Unclassified Service of the County:

<u>Position No.</u>	<u>Classification</u>
56020	Chief of Project Management
87640	Deputy Director of Land Use Services
89774	Senior Executive Administrative Assistant
55709	Senior Executive Administrative Assistant

1 87863 Senior Executive Administrative Assistant

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3 SECTION 3. Pursuant to Article V, Section 501 of the San Bernardino County
4 Charter, Ordinance No. 1904 is amended by incorporating technical title changes that
5 have been made to the following position or positions already in the Unclassified
6 Service of the County:

7 <u>Position No.</u>	8 <u>Current Classification</u>	9 <u>New Classification</u>
55766	Deputy Director, Human Resources Administrative Services	Assistant Director of Risk Management

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11 SECTION 4. Pursuant to Article V, Section 501 of the San Bernardino County
12 Charter, Ordinance No. 1904 is amended in that the following positions are reclassified
13 to a position in the Unclassified Service:

14 <u>Position No.</u>	15 <u>Current Classification</u>	16 <u>New Classification</u>
53912	CEO Executive Assistant- Unclassified	CEO Executive Assistant
74917	CEO Executive Assistant- Unclassified	CEO Executive Assistant
2210	Executive Secretary II	Senior Executive Administrative Assistant
5666	Executive Secretary II Unclassified	Senior Executive Administrative Assistant
54762	Executive Secretary III- Unclassified	Senior Executive Administrative Assistant
83273	Executive Secretary III- Unclassified	Senior Executive Administrative Assistant
5561	Executive Secretary III- Unclassified	Senior Executive Administrative Assistant

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1	50715	Executive Secretary III-	Senior Executive Administrative
2		Unclassified	Assistant
3	54764	Executive Secretary III-	Senior Executive Administrative
4		Unclassified	Assistant
5	54763	Executive Secretary III-	Senior Executive Administrative
6		Unclassified	Assistant
7	5565	Executive Secretary III-	Senior Executive Administrative
8		Unclassified	Assistant
9	1715	Executive Secretary III-	Senior Executive Administrative
10		Unclassified	Assistant

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12 SECTION 5. This Ordinance shall take effect thirty (30) days from the date of its

13 adoption.

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16 DAWN ROWE, Chair
Board of Supervisors

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18 SIGNED AND CERTIFIED THAT A COPY

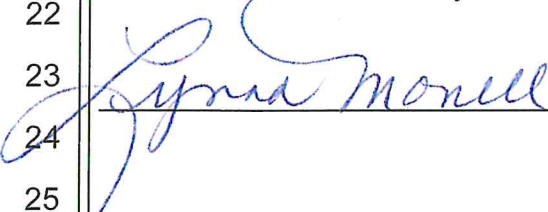
19 OF THIS DOCUMENT HAS BEEN DELIVERED

20 TO THE CHAIR OF THE BOARD

21 LYNNA MONELL

22 Clerk of the Board of Supervisors

23 of San Bernardino County

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1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors
6 of said County and State, held on the 27th day of February, 2024, at which meeting were
7 present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
8 Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and
9 adopted by the following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
15 seal of the Board of Supervisors this 27th day of February, 2024.

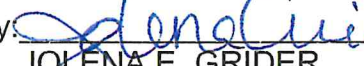
16 LYNNA MONELL
17 Clerk of the Board of Supervisors
18 of San Bernardino County

19 By: 
20 Deputy



21 APPROVED AS TO FORM:

22 TOM BUNTON
23 County Counsel

24 By: 
25 JOLENA E. GRIDER
26 Deputy County Counsel

27 Date: 3/4/24