



**Contract Number**

---

**SAP Number**

---

## Law and Justice Group Administration

<b>Department Contract Representative</b>	G. Christopher Gardner, Chair
<b>Telephone Number</b>	909-387-5005
<b>Contractor</b>	City of Rancho Cucamonga
<b>Contractor Representative</b>	John Gillison, City Manager
<b>Telephone Number</b>	909-477-2700
<b>Contract Term</b>	10/1/2016 – 9/30/2020
<b>Original Contract Amount</b>	\$21,318
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$21,318
<b>Cost Center</b>	113-000-2372

**Briefly describe the general nature of the contract:** Pursuant to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Award #2017-DJ-BX-0991) requirements, the County entered into a Memorandum of Understanding (approved by the Board on August 22, 2017) with the Town of Apple Valley and the cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Upland, and Victorville, to share the 2017 JAG grant. This agreement will allow the County to release pass-through funds to the town and cities in accordance with the grant agreement. The JAG program further requires participating jurisdictions receiving grant funds to execute sub-award grant agreements in order to acknowledge receipt of the Federal award information and applicable compliance requirements, including special conditions for each sub-award. By entering into the sub-award grant agreement, the participating entities agree to undertake and carry out activities delineated by the grant award, and abide by the conditions or limitations set forth in the grant award.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ ▶ Katherine Hardy, County Counsel Date _____	Reviewed for Contract Compliance _____ ▶ _____ Date _____	Reviewed/Approved by Department _____ ▶ _____ Date _____
---	--	---