



**Contract Number**

**23-338-A1**

**SAP Number**

## Workforce Development Department

|   |   |
|---|---|
| <b>Department Contract Representative</b> | <u>Bradley Gates</u>                              |
| <b>Telephone Number</b>                   | <u>(909) 387-9862</u>                             |
| <br><b>Contractor</b>                     | <br><u>California Workforce Development Board</u> |
| <b>Contractor Representative</b>          | <u>Erika Gray</u>                                 |
| <b>Telephone Number</b>                   | <u></u>   |
| <b>Contract Term</b>                      | <u>May 9, 2023 to December 31, 2026</u>           |
| <b>Original Contract Amount</b>           | <u>\$1,200,000</u>                                |
| <b>Amendment Amount</b>                   | <u>\$0</u>  |
| <b>Total Contract Amount</b>              | <u>\$1,200,000</u>                                |
| <b>Cost Center</b>                        | <u></u>   |

**Briefly describe the general nature of the contract:** Amendment No. 1 to Contract No. 23-338 provides a performance extension of the Regional Equity and Recovery Partnership from the California Workforce Development Board with a new end date of December 31, 2026.

**FOR COUNTY USE ONLY**

|  |   |  |
|--|---|--|
| <p>Approved as to Legal Form</p> <p>► <u>Sophie A. Curtis, Deputy County Counsel</u></p> <p>Date <u></u></p> | <p>Reviewed for Contract Compliance</p> <p>► <u>Robert Chavez, Assistant Director</u></p> <p>Date <u></u></p> | <p>Reviewed/Approved by Department</p> <p>► <u>Bradley Gates, Director</u></p> <p>Date <u></u></p> |
|--|---|--|