



Contract Number

22-390 A-1

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative
Telephone Number

Dan Munsey

(909) 387-5779

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

City of Upland

May 24, 2022, to June 30, 2025

IT IS HEREBY AGREED AS FOLLOWS:

Pursuant to Section 10 of Agreement No. 22-390 between the SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, hereinafter called "SBCFPD," and the CITY OF UPLAND, hereinafter called "CITY." CITY and SBCFPD agree to amend the MOU as follows:

1. Section 2 is deleted and replaced with the following:
2. CITY shall compensate SBCFPD at the rates set forth below:

RATES FROM JULY 1, 2024, THROUGH JUNE 30, 2025

Personnel	Hourly Rate
Captain	\$81.02
Engineer	\$66.10
Firefighter EMT	\$52.54
Firefighter Paramedic	\$58.79

Equipment	Hourly Fee
Brush Patrol	\$94.92
Engine Type I or II	\$214.52
Engine Type III	\$187.19
Water Tender	\$140.94

NOTE: Equipment Standby Fees will be billed at 50% of the fee listed above.

A. The rates listed above will be from the period of July 1, 2024, through June 30, 2025.

All other terms of Agreement No. 22-390 shall remain in full force and effect.

This Amendment contains the entire agreement between the Parties to this Amendment relating to the settlement and transactions contemplated hereby, and supersedes any and all prior agreements, understandings, representations, and statements between the Parties, whether oral or written, and whether by a Party or such Party's legal counsel. The Parties are entering into this Amendment based solely on the representations and warranties herein and not based on any promises, representations, and/ or warranties not found herein. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

This Amendment No. 1 shall take effect on July 1, 2024.

IN WITNESS WHEREOF, this Amendment has been executed and approved and is effective and operative as to each of the parties are herein provided.

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Directors

Dated: JUL - 9 2024
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

By *Jennifer Monrell*
Jennifer Monrell, Secretary
Deputy



CITY OF UPLAND

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]*
(Authorized signature - sign in blue ink)

Name MICHAEL BUM
(Print or type name of person signing contract)

Title CITY MANAGER
(Print or Type)

Dated: 6-18-24

Address 460 N. EUCLID AVE
UPLAND CA 91786

FOR COUNTY USE ONLY

Approved as to Legal Form
► *Scott Runyan*
Scott Runyan, Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance
► _____

Date _____

Reviewed/Approved by Department
► _____

Date _____