

# **REPORT/RECOMMENDATION TO THE BOARD OF DIRECTORS OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT AND RECORD OF ACTION**

**December 16, 2025**

## **FROM**

**DAN MUNSEY, Fire Chief/Fire Warden, San Bernardino County Fire Protection District**

## **SUBJECT**

Letter of Agreement with Inland Empire Health Plan Related to Emergency Medical Ground Transport Services

## **RECOMMENDATION(S)**

Acting as the governing body of the San Bernardino County Fire Protection District:

1. Approve **Letter of Agreement No. 25-1119** with Inland Empire Health Plan, allowing the San Bernardino County Fire Protection District to receive reimbursement from Inland Empire Health Plan for the cost of providing emergency medical ground transport services to members enrolled with Inland Empire Health Plan, for the period of July 1, 2025, through June 30, 2026.
2. Direct the Secretary of the Board of Directors to maintain confidentiality of the agreement identified in Recommendation No. 1 pursuant to Health and Safety Code section 1457(c)(1). (Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

## **COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES**

**Operate in a Fiscally-Responsible and Business-Like Manner.**

**Provide for the Safety, Health and Social Service Needs of County Residents.**

**Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.**

## **FINANCIAL IMPACT**

Approval of these recommendations will not result in the use of Discretionary General Funding (Net County Cost). The recommended Letter of Agreement (Agreement) with Inland Empire Health Plan (IEHP) will allow San Bernardino County Fire Protection District (SBCFPD) to continue to receive reimbursement from IEHP for the costs of providing emergency medical ground transport services to members enrolled with IEHP. Sufficient appropriation and revenue for the Agreement are included in SBCFPD's 2025-26 budget and will be included in future recommended budgets.

## **BACKGROUND INFORMATION**

IEHP is a public initiative Healthcare Maintenance Organization (HMO) Medi-Cal Managed Care Plan Provider in San Bernardino County. IEHP is also a Medi-Cal Managed Care Plan Provider under the Intergovernmental Transfer (IGT) Program with the California Department of Health Care Services (DHCS).

On February 27, 2024 (Item No. 61), the Board of Directors (Board) approved the previous Letter of Agreement No. 24-149 with IEHP for emergency medical ground transport services with an agreement term of July 1, 2021, through June 30, 2025. IEHP wishes to continue to

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contract with SBCFPD for emergency medical ground transport services for members enrolled with IEHP, retroactive to July 1, 2025, for a one-year term.

The recommended Letter of Agreement (Agreement) will allow SBCFPD to continue to receive funding for services provided to members enrolled with IEHP. The Agreement delineates service requirements and corresponding reimbursement to SBCFPD for personnel and equipment. SBCFPD will receive payment for services provided according to the fee schedule listed in the Agreement. The term of the Agreement is retroactive to July 1, 2025, through June 30, 2026. Either party may terminate this Agreement without cause by providing the other party 30 working days prior written notice.

This Agreement is retroactive due to SBCFPD receiving the Agreement from IEHP on November 13, 2025. This item is being presented at this time, as this is the first available date following the required operational, fiscal, and legal reviews.

Pursuant to Health and Safety Code section 1457(c)(1), specific terms related to the rates of payment for health care services are not immediately subject to laws related to public records. Therefore, the Secretary of the Board is directed to maintain confidentiality of this Agreement.

**PROCUREMENT**

Not applicable.

**REVIEW BY OTHERS**

This item has been reviewed by County Counsel (Rick Luczak, Deputy County Counsel, 387-5455) on November 14, 2025; and County Finance and Administration (Ivan Ramirez, Administrative Analyst, 387- 4020) on November 14, 2025.

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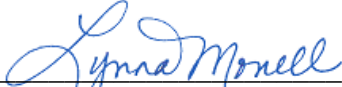
Record of Action of the Board of Directors  
San Bernardino County Fire Protection District

**APPROVED (CONSENT CALENDAR)**

Moved: Curt Hagman   Seconded: Jesse Armendarez  
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Curt Hagman, Joe Baca, Jr.  
Absent: Dawn Rowe

Lynna Monell, SECRETARY

BY



DATED: December 16, 2025



cc:     SBCFPD - Munsey w/agree  
         Contractor c/o SBCFPD w/agree  
         File - w/agree (BAI only)  
         File - Confidential files w/agree  
CCM   12/30/2025