

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative Dan Munsey
Telephone Number 387-5779

Contractor California Governor's Office of
Emergency Services

Contractor Representative _____
Telephone Number _____

Contract Term November 16, 2021 to June 30,
2024

Original Contract Amount \$75,000

Amendment Amount \$200,000

Total Contract Amount _____

Cost Center _____

Briefly describe the general nature of the contract:

This is to approve Amendment No. 2 to Agreement No. 21-826 with the California Governor's Office of Emergency Services, increasing the reimbursement amount by \$50,000, from \$150,000 to \$200,000, for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training through June 30, 2024, with all other terms remaining the same.

FOR COUNTY USE ONLY

Approved as to Legal Form

▶ _____
Scott Runyan, Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance

▶ _____

Date _____

Reviewed/Approved by Department

▶ _____
Dan Munsey, Fire Chief/Fire Warden

Date _____