

Atlas Sheet: \_\_\_\_\_  
File: M-1172  
Prepared By: Alan C. Hillwig  
Checked By: \_\_\_\_\_  
No. of Parcels Involved 1  
Assessor's Parcel #: 0210-181-45

Recording requested by City of Ontario,  
and when recorded mail to:

City Clerk  
City of Ontario  
303 East "B" Street  
Ontario, CA 91764

EXEMPT RECORDING FEES GOVERNMENT CODE SECTION 6103 & 27383 (SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## EASEMENT DEED OF RIGHT-OF-WAY DEDICATION

**CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA**

COUNTY OF SAN BERNARDINO

GRANTOR(S)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Grantor(s) hereby grant(s) to the City of Ontario, a political subdivision of the State of California, for public street and public utilities purposes, a right-of-way easement in, over, under, upon, and across all that real property situated in the City of Ontario, County of San Bernardino, State of California, described as follows:

**SEE ATTACHED EXHIBITS A AND B**

**SIGNATURE(S) OF GRANTOR(S)**

**(NOTE: ATTACH NOTARY ACKNOWLEDGMENT)**

FULL NAME OF GRANTOR:

COUNTY OF SAN BERNARDINO

Curt Hagman, Chairman, Board of Supervisors

Print Name and Title

Signature and Date

Print Name and Title

Signature and Date

Print Name and Title

Signature and Date

This is to certify that the interest in real property conveyed by the within instrument to the City of Ontario, California ("Grantee"), a municipal corporation, is hereby accepted by the undersigned officer pursuant to authority conferred by Resolution 2007-148 of the City Council adopted on December 18<sup>th</sup>, 2007, and the Grantee consents to the recordation thereof by its duly authorized officer.

CITY OF ONTARIO: \_\_\_\_\_

Khoi Do P.E. / City Engineer / Date

ATTEST:

City Clerk

**EXHIBIT "A"**  
**EASEMENT DEED OF RIGHT-OF-WAY DEDICATION**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO BELOW IS SITUATED IN THE CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

A PORTION OF LOT 4, SECTION 23, TOWNSHIP 1 SOUTH, RANGE 7 WEST IN THE CITY OF ONTARIO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF CUCAMONGA LANDS, RECORDED IN BOOK 4, PAGE 9 OF MAPS, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, SAID PORTION BEING DESCRIBED AS FOLLOWS;

THE EAST 10 FEET OF THE WEST 60 FEET OF SAID LOT 4, THE WEST LINE OF SAID EAST 10 FEET BEING PARALLEL WITH AND 50 FEET EASTERLY OF THE CENTERLINE OF ARCHIBALD AVENUE (50 FEET HALF-WIDTH);

EXCEPT THAT PORTION OF PARCEL D AS CONVEYED TO SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT PER DOCUMENT NO. 81-196541 RECORDED SEPTEMBER 3, 1981, OFFICIAL RECORDS OF SAID COUNTY;

ALSO EXCEPTING THAT PORTION CONVEYED TO THE COUNTY OF SAN BERNARDINO PER DOCUMENT NO. 229, RECORDED IN BOOK 5847, PAGE 385-386 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

SAID PORTION BEING A PORTION OF THE FOURTH STREET RIGHT-OF-WAY.

SAID EASEMENT CONTAINS 5,474 SQUARE FEET, 0.13 ACRES, MORE OR LESS.

APN: 0210-181-45

THIS DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.

SIGNATURE: \_\_\_\_\_

*Alan C. Hillwig*

NAME: ALAN C. HILLWIG, PLS

DATE: \_\_\_\_\_

*July 21, 2020*

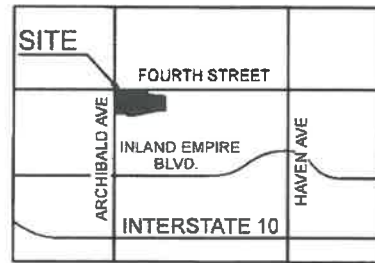


# EXHIBIT "B"

## EASEMENT DEED OF RIGHT OF WAY DEDICATION

SITE ADDRESS:  
APN 0210-181-45  
N ARCHIBALD AVENUE  
ONTARIO, CA 91764

PARCEL AREA:  
596,772 S.F. (BEFORE)  
591,298 S.F. (AFTER)



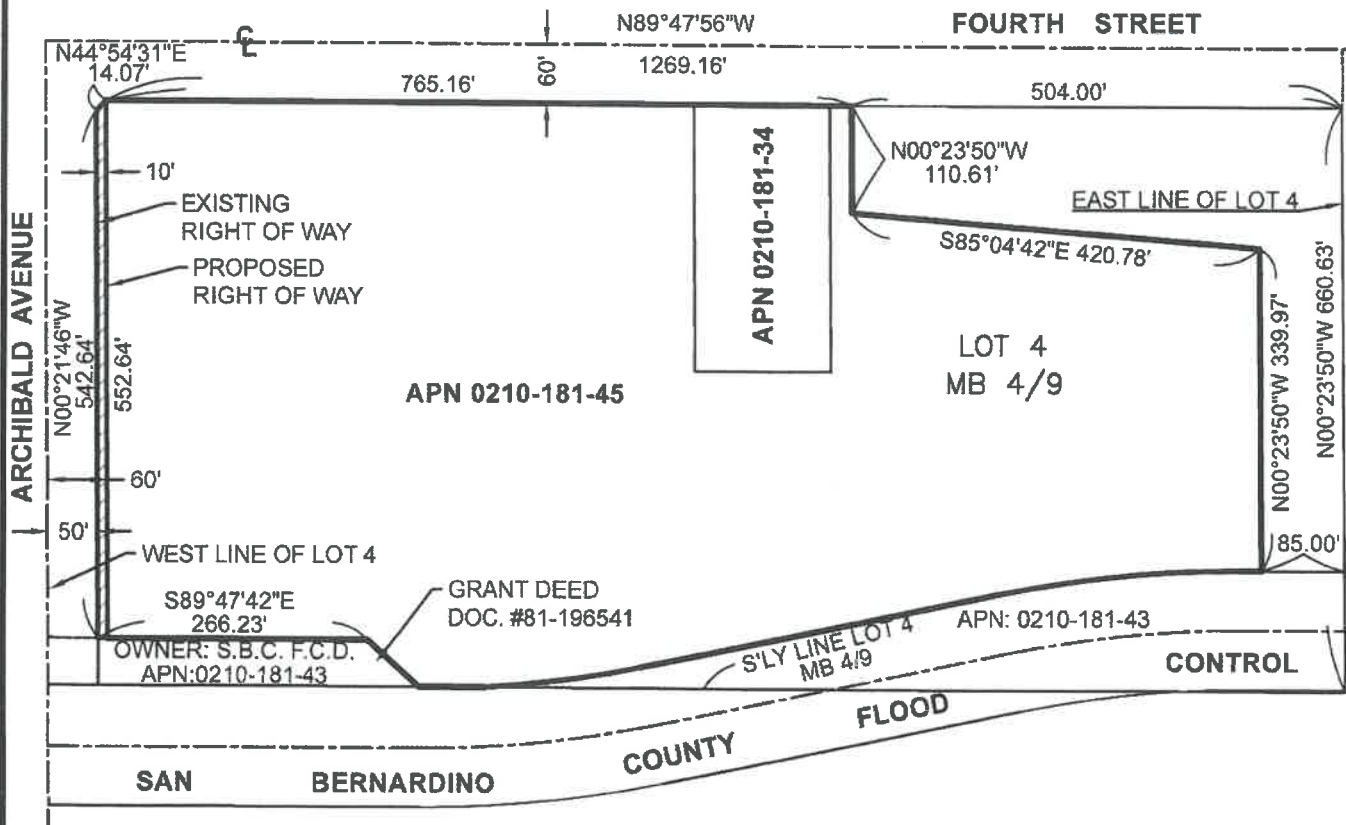
VICINITY MAP

N.T.S.

### LEGEND



INDICATES AREA OF EASEMENT DEED  
OF RIGHT OF WAY TO THE CITY OF  
ONTARIO FOR PUBLIC STREET AND  
PUBLIC UTILITY PURPOSES



Prepared by HILLWIG-GOODROW, INC.:  
31407 Outer Hwy. 10, Redlands, CA 92373 (888) 626-5137

ALAN C. HILLWIG, PLS 5137  
LICENSE EXPIRES: 6-30-21

DATE

SCALE: 1" = 190'

FILE NO.: 228-164b

DATE: JULY 2020

SHEET 1 OF 1

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino }

On May 18, 2021 before me, Donna A. Young, Notary Public  
Date Here Insert Name and Title of the Officer

Personally appeared Curt Hagman  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

Donna A. Young  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attachment Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_