

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

SAP Number

N/A

Children and Family Services

Department Contract Representative	<u>Amanda Figueroa</u>
Telephone Number	<u>(909) 386-8146</u>
Contractor	<u>University of Denver</u>
Contractor Representative	<u>Aneesha Bharwani, LSW</u>
Telephone Number	_____
Contract Term	<u>August 20, 2024 through August 19, 2025</u>
Original Contract Amount	<u>N/A</u>
Amendment Amount	_____
Total Contract Amount	<u>N/A</u>
Cost Center	_____
Grant Number (if applicable)	_____

Briefly describe the general nature of the contract:

Non-Financial agreement between the University of Denver and San Bernardino County for student interns to receive supervised field experience, under the supervision of Children and Family Services, effective August 20, 2024 through August 19, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<input type="checkbox"/> _____ Daniella Hernandez, Deputy County Counsel	<input type="checkbox"/> _____ Patty Steven, HS Contracts Manager	<input type="checkbox"/> _____ Jeany Zepeda, Director
Date _____	Date _____	Date _____