

Notice of Exemption

To: ☐ Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Project and Facilities Management Department
385 N Arrowhead Ave., Third Floor
San Bernardino, CA 92415-0180

☒ Clerk of the Board of Supervisors
San Bernardino County
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Project Name: ISD Radio Site Security Upgrade

Project Description: Installation of new Access Control Equipment, Card Readers, Request to Exit, Door Hardware for the new Access Control upgrades, and a new video security system.

Location: various locations see attach.

APN: various locations see Exhibit B Map.

APPLICANT

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

REPRESENTATIVE

San Bernardino County
Project and Facilities Management Department
Project Management
385 North Arrowhead Avenue
San Bernardino, CA 92415-0180

State Clearinghouse Number: N/A
Project Number: **10.10.1024**

Scott Hughes, Supervising Project Manager
Lead Agency Contact Person

909-387-5000
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
☒ Categorical Exemption:

New Construction or Conversion of Small Structures, Section 15303, Class 3, sub-section (d)

☐ Statutory Exemptions.

Reasons why the Project is exempt:

The proposed project meets the categorical exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality ACT (CEQA), per Section 15303, Class 3, New Construction or Conversion of Small Structures under sub-section (d) Relative to electrical (low voltage) improvements.


Signature (Public Agency)

12-1-2022
Date

SPM
Title

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

EXHIBIT B

