#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



#### **Contract Number**

20-1184 A-5

**SAP Number** 4400015743

# **Department of Public Health**

**Department Contract Representative** Stephanie Ramos **Telephone Number** 840-587-6596 Contractor Young Scholars for Academic Empowerment dba TruEvolution, Inc. **Contractor Representative** Jorge Delos Santos **Telephone Number** (951) 888-1346 March 1, 2021-February 28, 2026 **Contract Term Original Contract Amount** \$997,941 Amendment 1-4 \$738,045 **Amendment 5** \$9,626 **Total Contract Amount** \$1,745,612 **Cost Center** 9300371000 **Grant Number (if applicable)** 800424

#### IT IS HEREBY AGREED AS FOLLOWS:

# Amendment No. 5

It is hereby agreed to amend Contract No. 20-1184, effective November 18, 2025, as follows:

# **SECTION V. FISCAL PROVISIONS**

Paragraph A is amended to read as follows:

A. The maximum amount of payment under this Contract shall not exceed, \$1,745,612 of which \$1,745,612 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contact	\$997,941	March 1, 2021 through February 29, 2024
Amendment No. 1	\$35,289 (decrease)	March 1, 2021 through February 29, 2024
Amendment No. 2	\$85,908	March 1, 2022 through February 29, 2024
Amendment No. 3	\$795,488	March 1, 2023 through February 28, 2026
Amendment No. 4	\$108,062 (decrease)	March 1, 2024 through February 28, 2026
Amendment No 5	\$9,626	March 1, 2025 through February 28, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2021 through February 28, 2022	\$320,884
March 1, 2022 through February 28, 2023	\$363,838
March 1, 2023 through February 29, 2024	\$386,442
March 1, 2024 through February 28, 2025	\$332,411
March 1, 2025 through February 28, 2026	\$342,037
Total	\$1,745,612

### **ATTACHMENTS**

ATTACHMENT A - Remove and replace SCOPE OF WORK for Program Year 2025-26

ATTACHMENT B - Remove and replace SCOPE OF WORK MAI for Program Year 2025-26

ATTACHMENT J – Remove and replace PROGRAM BUDGET AND ALLOCATION PLAN for Program Year 2025-26

# All other terms and conditions of Contract No. 20-1184 remain in full force and effect.

This Contract may be executed in any number of parts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of the Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**IN WITNESS WHEREOF**, the San Berardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY		Young Scholars for Academic Empowerment dba, TruEvolution, Inc.	
		(Print or type name of corporation, company, contractor, etc.)	
<b>&gt;</b>		By ►	
Dawn Rowe, Chair, Board of Supe	ervisors	(Authorized signature - sign in blue ink)	
Dated:		Name Gabriel Maldonado	
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)	
DOCUMENT HAS BEEN DELIVER CHAIRMAN OF THE BOARD	RED TO THE	Title Chief Executive Officer	
Lynna Monel	l	Title Chief Executive Officer (Print or Type)	
	pard of Supervisors	(Еппсы Туре)	
ByDe		Dated:	
Del	puty	Address On File	
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract	Compliance Reviewed/Approved by Department	
_			
Daniel Pasek , Deputy County Counsel		Joshua Dugas, Public Health Director	
Date	Date	Date	