



Contract Number
22-850 A-1

SAP Number
4400020621

Arrowhead Regional Medical Center

Department Contract Representative	<u>Andrew Goldfrach</u>
Telephone Number	<u>(909) 580-6150</u>
Contractor	<u>bioMérieux, Inc.</u>
Contractor Representative	<u>Brad Lamoureux</u>
Telephone Number	<u>(818) 207-0267</u>
Contract Term	<u>September 27, 2022 through September 26, 2027</u>
Original Contract Amount	<u>\$ 6,582</u>
Amendment Amount	<u>\$ 3,900</u>
Total Contract Amount	<u>\$ 10,482</u>
Cost Center	<u>7500</u>
Grant Number (if applicable)	<u></u>

AMENDMENT NO. 1

WHEREAS, San Bernardino County on behalf of Arrowhead Regional Medical Center ("Customer") and bioMérieux, Inc. ("bioMérieux") entered into a Service Agreement Quotation ("Agreement") dated September 9, 2022 for the term of September 27, 2022 to September 26, 2025 for repair services for the Previ Color Gran automated Gran staining system;

WHEREAS, the parties now desire to extend the term of the Agreement for two additional years through September 26, 2027;

NOW THEREFORE, effective as of September 27, 2025, the parties agree to amend the Agreement as follows:

1. The term for the Agreement is extended through September 26, 2027.

The price for the services under the Agreement, effective on September 27, 2025 shall be \$1,950.00 per year.

2. All other terms and conditions of the Agreement shall remain in full force and effect.
3. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY ON BEHALF OF
ARROWHEAD REGIONAL MEDICAL CENTER

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: AUG 05 2025
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By *Lynna Morrell*
Lynna Morrell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



BIOMÉRIEUX, INC.

bioMerieux, Inc.

(Print or type name of corporation, company, contractor, etc.)

Signed by:
By ► *Daniel J Hermann*
E1FDC08F8339494... (blue ink)

Name Daniel J Hermann
(Print or type name of person signing contract)

Title Sr. Director, National Product Specialist
(Print or Type)

Dated: 18-Jun-25

Address 515 Colorow Drive
Salt Lake City, UT 84108

FOR COUNTY USE ONLY

Approved as to Legal Form
Charles Phan
Charles Phan, Supervising Deputy County
Counsel
Date 6/18/2025

Reviewed for Contract Compliance
►
Date _____

Reviewed/Approved by Department
Andrew Goldfrach
Andrew Goldfrach, ARMC Chief Executive
Officer
Date 6/18/2025