



Contract Number

18-96 A-2

SAP Number

4400008291

Department of Public Health

Department Contract Representative	John Greswit
Telephone Number	(909) 388-0255
Contractor	Life Skills Awareness
Contractor Representative	Terri Thomas
Telephone Number	(760) 949-1200
Contract Term	2/14/18 through 8/15/21
Original Contract Amount	\$518,907
Amendment Amount	N/A
Total Contract Amount	\$518,907
Cost Center	9300291000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 18-96, effective August 16, 2020, as follows:

VIII. TERM

Section VIII is amended to read as follows:

This Contract is effective as of February 14, 2018 and is amended from its original expiration date of August 15, 2020, to expire on August 15, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

XI. CONCLUSION

Section XI. CONCLUSION, Paragraph C is amended to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the

party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

Section XI. CONCLUSION is amended to add Paragraph D as follows:

- D. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month and year written.

All other terms and conditions of Contract No. 18-96 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Life Skills Awareness

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Terri Thomas

(Print or type name of person signing contract)

Title President

(Print or Type)

Dated: _____

Address 16501 Walnut St., Ste. 12

Hesperia, CA 92345

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Jennifer Mulhall-Daudel, HS Contracts

Date _____

Reviewed/Approved by Department

► _____
Corwin Porter, Interim Director

Date _____