THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

24-564 A1

SAP Number

County Administrative Office

Department Contract Representative	Celia McDonald		
Telephone Number	909.387.4286		
Contractor	David M. Goldstein, Attorney at Law		
Contractor Representative	David Goldstein		
Telephone Number	909.466.4757		
Contract Term	7/1/24-6/30/27		
Original Contract Amount	\$15,000,000.00		
Amendment Amount			
Total Contract Amount	\$15,000,000.00		
Cost Center	1250001000		
Grant Number (if applicable)			

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 1 TO CONTRACT No. 24-564
COURT APPOINTED ADULT REPRESENTATION SERVICES FOR INDIGENT DEFENDANTS

WHEREAS, on June 25, 2024 (Item No. 50), San Bernardino County (County) entered into Contract No. 24-564 (Contract) with David M. Goldstein, Attorney at Law (Contractor) to provide court appointed adult indigent defense legal representation services in the West Valley and North Desert regions for cases filed in the Superior Court of California, County of San Bernardino, for the period July 1, 2024 to June 30, 2027; and

WHEREAS, the County desires to amend the Contract effective July 1, 2024, to adjust the Contract to include additional billing codes.

NOW, **THEREFORE**, the County and Contractor mutually agree to amend the Contract as set forth below:

- 1. Section E, Fiscal Provisions, Paragraph 5 of the Contract is amended to add the following to the paragraph:
 - **E.5** Additional billing codes are added to the Contract and the Contractor agrees to receive payment based on the flat fees for services as specified below.

Standard Contract Page 1 of 2

Billing Code	Service	Billing
		Rate
F/6-emerg	Emergency Hearing During COVID19 Closure	\$356.50
M1	Misdemeanor Appointment	\$639.00

- 2. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
- **3.** All other terms and conditions of the Contract shall remail in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY		David M. Goldstein, Attorney at Law	
	-	(Print or typ	pe name of corporation, company, contractor, etc.)
•		Ву	
Dawn Rowe, Chair, Board of Supervisor	rs	_,	(Authorized signature - sign in blue ink)
, , ,			David M. Goldstein
Dated:		Name	
SIGNED AND CERTIFIED THAT A COF	PY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED T	O THE		
CHAIRMAN OF THE BOARD		Title Pri	ncipal/Owner
Lynna Monell			(Print or Type)
Clerk of the Board of San Bernardino Cou			
Ву		Dated:	
Deputy			10737 Laurel Street, Ste 100
		Address	Rancho Cucamonga, CA 91730
	_		
FOR COUNTY USE ONLY	Deviewed for Contract Committee		Deviewed/America d hy Demontor and
Approved as to Legal Form	Reviewed for Contract Complian	nce	Reviewed/Approved by Department
•	•		>
, County Counsel			
Date	Date		Date

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