THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 22-14 A-1

**SAP Number** 

# **County Administrative Office**

Department Contract Representative Telephone Number	Jennifer Mulhall-Daudel 909-387-5420		
Contractor	EndPoint EMS Consulting LLC		
Contractor Representative	John Eaglesham/Nancy Lapolla		
Telephone Number	805-896-1083 (Cell)/		
•	805-896-2314 (Cell)		
Contract Term	January 3, 2022 – December 31,		
	2023		
Original Contract Amount	Not to exceed \$214,250		
Amendment Amount	\$85,296		
Total Contract Amount	Not to exceed \$299,546		
Cost Center	1100001000		

AMENDMENT NO. 1 TO CONTRACT NO. 22-14 BETWEEN SAN BERNARDINO COUNTY AND ENDPOINT EMS CONSULTING LLC FOR EMERGENCY MEDICAL CONSULTING SERVICES

#### IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, San Bernardino County, hereafter referred to as "County", and EndPoint EMS Consulting LLC, hereafter referred to as "Consultant", effective January 3, 2022, entered into Contract No. 22-14 for Emergency Medical Services Consulting; and

WHEREAS, the initial term of the Contract was for approximately fifteen (15) months, ending March 31, 2023; and

**WHEREAS**, the County requires these consulting services from Consultant for an additional nine-month period and the Consultant agreement to provide the consulting services for the additional term, through December 31, 2023.

NOW, THEREFORE, the County and Consultant mutually agree to the following:

Contract No. 22-14 is amended as follows:

1. **SECTION D. TERM OF CONTRACT** is hereby amended to read as follows:

This Contract is effective as of January 3, 2022, and is extended from its original expiration date of March 31, 2023, to expire on December 31, 2023, but may be terminated earlier in accordance with provisions of this Contract.

- 2. <u>SECTION F. FISCAL PROVISIONS, SUBSECTION F.1</u> is hereby amended to read as follows:
  - F.1 The maximum amount of payment under this Contract shall not exceed \$299,546, as outlined in Attachment A, in the form attached to this Amendment No. 1 to the Contract. The consideration to be paid to Consultant, as provided herein, shall be in full payment for all Consultant's services and expenses incurred in the performance hereof, including travel and per diem.

Consultant bears the risk that it may not be able to generate its anticipated (or any) profit in completing its performance of all required items of work for the specified level of compensation. In no event shall Consultant be entitled to receive compensation for any item of work required of Consultant under the terms of the Contract, which item of work is not performed by Consultant (including Consultant's agents and approved subcontractors).

- 3. <u>ATTACHMENT A COST SHEET</u> is hereby replaced with Attachment A Cost Sheet as attached to this Amendment No. 1.
- 4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 22-14 remain in full force and effect.

Revised 1/10/23 Page 2 of 3

**IN WITNESS WHEREOF**, the San Bernardino County and the Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

Dawn Rowe, Chair, Board of Supervisors		(Print or type n	AdPoint EMS Consulting LLC learne of corporation, company, contractor, etc.)  (Authorized signature - sign in blue ink)
Dated: MAR 2 8 2023 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED TO		Name	Nancy Lapolla (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD		Title	Coprincipal (Print or Type)
By Deputy	supervisors ty		March 23, 2023
ARDINO COURT			7300 Shepard Mesa Rd. Carpinteria, CA 93013
FOR COUNTY USE ONLY			1
Approved as to Legal Form	Reviewed for Contract Complia	ance	Reviewed/Approved by Department
Julie Surber, Principal Asst. County Counsel	<u> </u>		_
Date 3 23 23	Date	- 3	Date

### **ATTACHMENT A**

### **COST SHEET**

## **Emergency Medical Services Consulting**

Estimated Timeline	<b>Cost of Service</b>
Jan 2022 - December	\$239,546
2023	
As requested	\$41,250
	d Jan 2022 – December

<sup>\*</sup>If additional meetings are requested, EndPoint will charge an hourly rate of \$275.00 and a travel rate of \$750.00. Any travel required for services under this contract will be billed at the travel rate of \$750.00. The total cost for consulting services and travel shall not exceed \$18,750.