

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

September 9, 2025

FROM

ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

Non-Financial Transfer Agreement with Olive Tree Haven LLC for the Transfer of Patients

RECOMMENDATION(S)

Approve non-financial **Transfer Agreement No. 25-678** with Olive Tree Haven LLC, to allow for the transfer of patients who require higher level of care services to Arrowhead Regional Medical Center for the period of September 9, 2025 through September 8, 2030.
(Presenter: Andrew Goldfrach, ARMC Chief Executive, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as the non-financial Transfer Agreement (Agreement) does not have any costs associated. Each facility will be responsible for billing the applicable third-party payors for the costs associated with patient care provided at the respective facilities.

BACKGROUND INFORMATION

Approval of the Agreement with Olive Tree, a San Bernardino County congregate living health facility, will enable ARMC to provide acute care services when residents require a higher level of care.

Federal law requires congregate living facilities to establish transfer agreements with an acute care hospital. The Agreement allows Olive Tree to transfer patients to ARMC, ensuring compliance with federal and state regulations.

All transfers will follow applicable laws, regulatory standards, and ARMC policies. The Agreement promotes patient safety, continuity of care, and timely transfer of patients and medical records.

ARMC recommends approval of this Agreement to provide care and services to residents that require medical needs not available at Olive Tree.

PROCUREMENT

Not applicable.

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REVIEW BY OTHERS

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387-5455) on August 12, 2025; ARMC Finance (Chen Wu, Budget and Finance Officer, 387-5285) on August 15, 2025; and County Finance and Administration (Jenny Yang, Administrative Analyst, 387-4884) on August 20, 2025.

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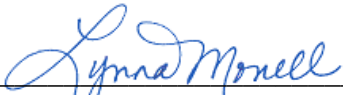
Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: September 9, 2025



cc: ARMC - Goldfrach w/agree
Contractor - c/o ARMC w/agree
File - w/agree

CCM 09/11/2025