



Contract Number

SAP Number

## Workforce Development Department

<b>Department Contract Representative</b>	Bradley Gates
<b>Telephone Number</b>	909-387-9856
<b>Contractor</b>	Workforce Innovation & Opportunity Act AJCC Partners
<b>Contractor Representative</b>	Various Partner Agencies
<b>Telephone Number</b>	
<b>Contract Term</b>	07/01/2025 to 06/30/2028
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** *Memorandum of Understanding with mandated partners of the Workforce Innovation and Opportunity Act for the period of July 01, 2025 to June 30, 2028. The San Bernardino County America's Job Center of California (AJCC) System Memorandum of Understanding addresses the vision and mission of the One-Stop system and shared customers and combined services.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Sophie A. Curtis, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Robert Chavez, Assistant Director

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Bradley Gates, Director

Date \_\_\_\_\_