

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

23-33 A-1

**SAP Number**

N/A

## Department of Public Health

**Department Contract Representative** Rebecca Saucedo  
**Telephone Number** (909) 725-5426

**Contractor** California Department of Public Health  
**Contractor Representative** California Pathways Fellowship and Internship Program

**Telephone Number** \_\_\_\_\_

**Contract Term** Upon Execution through June 30, 2026

**Original Contract Amount** Non-Financial

**Amendment Amount** \$0

**Total Contract Amount** \$0

**Cost Center** N/A

**Grant Number (if applicable)** N/A

**Briefly describe the general nature of the contract:**

Approve Amendment No. 1 to Non-Financial Memorandum of Understanding No. 23-33 with the California Department of Public Health, to add an additional year to the term, effective upon execution by both parties through June 30, 2026.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

▶ \_\_\_\_\_  
Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

▶ \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

▶ \_\_\_\_\_  
Joshua Dugas, Director of Public Health

Date \_\_\_\_\_