



Contract Number

18-146 A-1

SAP Number

44000008423

Regional Parks Department

Department Contract Representative	Beahta R. Davis
Telephone Number	909-387-2340
Contractor	BrightView Landscape Services
Contractor Representative	Leon Vitort
Telephone Number	909-946-3196
Contract Term	April 3, 2018 – March 31, 2021
Original Contract Amount	\$976,368
Amendment Amount	\$15,300
Total Contract Amount	\$991,668
Cost Center	6522311000

IT IS HEREBY AGREED AS FOLLOWS:

SERVICE CONTRACT

**AMENDMENT NO. 1
CONTRACT NO. 18-146**

The following are amendments to Contract No. 18-146 with BrightView Landscape Services for landscaping services for the additional sections at the front of Glen Helen Regional Park.

WHEREAS, a service contract ("Contract") was entered into between the County of San Bernardino ("County") and BrightView Landscape Services ("Contractor") on April 3, 2018 to perform work as described in the Request of Proposal (RFP) which entails mowing, fertilization and pest control services at Cucamonga-Guasti, Glen Helen, Mojave Narrows, Prado, and Yucaipa Regional Parks;

WHEREAS, the County desires to expand the scope of work performed by the Contractor to include additional 2.61 acreage located at the front of Glen Helen Regional Park;

WHEREAS, the parties mutually agree to add these services for an additional cost not to exceed \$15,300 for the remainder of the contract term;

NOW, THEREFORE, the Contract is hereby amended as follows:

COUNTY OF SAN BERNARDINO

BrightView Landscaping Services

(Print or type name of corporation, company, contractor, etc.)

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

By ►

(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Dawn Martin, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Patrick Scalzitti, Finance and Operations Chief

Date _____

Reviewed/Approved by Department

► _____
Beahta R. Davis, Director, Regional Parks Dept.

Date _____