

<b>Contract Number</b>
20-140 A-2

## **SAP Number**

## **Department of Public Health**

<b>Department Contract Representative</b>	Winfred Kimani (909) 458-9461	
Telephone Number		
Contractor	United States Department of Health	
Contractor	and Human Services, Health	
	Resources and Services	
	Administration	
Contractor Representative	Mona D. Thompson	
Telephone Number	(301) 443-3429	
Contract Term	March 1, 2020 through February	
	28, 2021	
Original Contract Amount	\$1,435,667	
Amendment Amount	\$478,555	
Total Contract Amount	\$1,914,222	
Cost Center	930005100	

Briefly describe the general nature of the contract: Amended grant award, Amendment No. 2 to County Agreement No. 20-140 (Award No. 6 H80CS00657-19-05), from the United States Department of Health and Human Services, Health Resources and Services Administration for the Service Area Competition under the Health Center Program for continued operational support of the Department of Public Health's Federally Qualified Health Centers located in the High Desert and Valley Regions, increasing the amount by \$478,555, from \$1,435,667 to \$1,914,222, for the period of March 1, 2020 through February 28, 2021.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
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Adam Ebright, Deputy County Counsel		Corwin Porter, Interim Director
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Date	Date	Date