

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

17-204 A-1

SAP Number

### Preschool Services Department

<b>Department Contract Representative</b>	Jeff D'Avanzo
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	Victor Community Support Services, Inc.
<b>Contractor Representative</b>	Sharmelle Parker
<b>Telephone Number</b>	(909) 385-2540
<b>Contract Term</b>	May 1, 2017 – April 30, 2022
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A
<b>Cost Center</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend this Memorandum of Understanding (MOU) (Contract No. 17-204), effective May 1, 2020, as follows:

**Section VIII. TERM is amended to read as follows:**

This MOU is effective as of May 1, 2017, and is extended from its current expiration date of April 30, 2020, to expire on April 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the MOU.

**Section XI. CONCLUSION, Paragraph C is amended to read as follows:**

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**Section XI. CONCLUSION is amended to add Paragraph D. as follows:**

- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of this MOU (Contract No. 17-204) remain in full force and effect.

COUNTY OF SAN BERNARDINO

▶ Curt Hagman  
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 19 2020

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By K. Lynn Morell  
Lynn Morell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy



Victor Community Support Services, Inc.  
(Print or type name of corporation, company, contractor, etc.)

By Sharmelle Parker  
(Authorized signature - sign in blue ink)

Name Sharmelle Parker  
(Print or type name of person signing contract)

Title Executive Director  
(Print or Type)

Dated: 4/15/2020

Address 1908 Business Center Drive Suite 220  
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form  
DocuSigned by:  
▶ Adam Ebright  
Adam Ebright, County Counsel

Date April 28, 2020

Reviewed for Contract Compliance  
DocuSigned by:  
▶ Jennifer Mulhall-Dandel  
Jennifer Mulhall-Dandel, Contracts Manager

Date April 27, 2020

Reviewed/Approved by Department  
DocuSigned by:  
▶ Phalos Haire  
Phalos Haire, Director  
Preschool Services Department

Date April 28, 2020