MOBILE SPD TRAILER

FOR

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE. COLTON CA. 92324

SAN BERNARDINO COUNTY, CALIFORNIA

WBSE#: 10.10.1142

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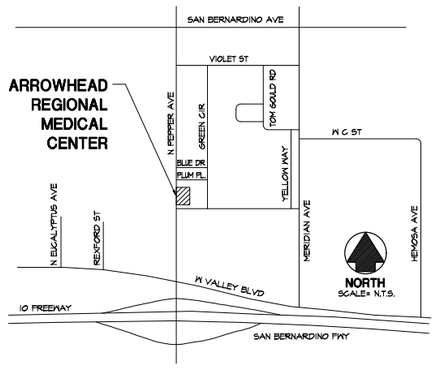
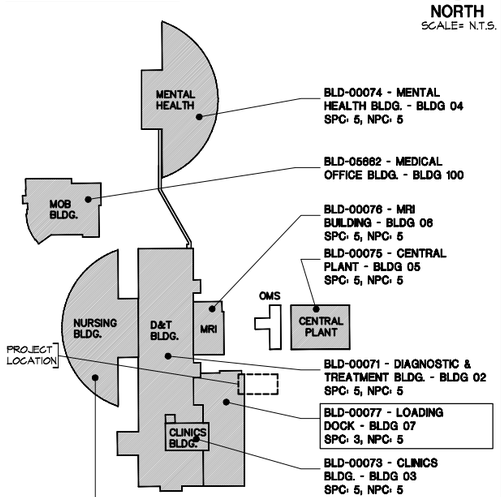
- WORK POINT, CONTROL POINT OR DATUM POINT

VICINITY MAP



KEY MAP

ARROWHEAD REGIONAL MEDICAL CENTER FACILITY #17282



PROJECT DATA

APPLICABLE CODES: PER 2019 CBC CHAPTER 35

2019 CALIFORNIA ADMINISTRATIVE CODE (CAC) PART 1, TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)
2019 CALIFORNIA BUILDING CODE (CBC) PART 2, TITLE 24, CCR BASED ON THE 2018 INTERNATIONAL BUILDING CODE (IBC)
2019 CALIFORNIA ELECTRICAL CODE (CEC) PART 3, TITLE 24, CCR BASED ON THE 2017 NATIONAL ELECTRICAL CODE (NEC)
2019 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24, CCR BASED ON THE 2018 UNIFORM MECHANICAL CODE (UMC)
2019 CALIFORNIA PLUMBING CODE (CPC) PART 5, TITLE 24, CCR BASED ON THE 2018 UNIFORM PLUMBING CODE (UPC)
2019 CALIFORNIA ENERGY CODE (CEC) PART 6, TITLE 24, CCR
2019 CALIFORNIA HISTORICAL BUILDING CODE (CHBC) PART 8, TITLE 24, CCR
2019 CALIFORNIA FIRE CODE (CFC) PART 9, TITLE 24, CCR BASED ON THE 2018 INTERNATIONAL FIRE CODE (IFC)
2019 CALIFORNIA EXISTING BUILDING CODE (CEBC) PART 10, TITLE 24, CCR BASED ON THE 2018 INTERNATIONAL BUILDING CODE
2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGREEN) PART 11, TITLE 24, CCR
2019 CALIFORNIA REFERENCED STANDARDS CODE (CRSC) PART 12, TITLE 24, CCR
2016 NFPA 13
2018 NFPA 99 HEALTHCARE FACILITIES CODE
2018 NFPA 101 LIFE SAFETY CODE

THE JOINT COMMISSION REQUIRES REFERENCE TO THE FOLLOWING CODES:
2018 NFPA 72
2012 NFPA 99 HEALTHCARE FACILITIES CODE
2012 NFPA 101 LIFE SAFETY CODE

NEW AND EXISTING CONSTRUCTION:
THE PROPOSED CONSTRUCTION IS A TEMPORARY PLATFORM TO ACCESS A MOBILE SPD TRAILER UNDER THE PROVISIONS OF 2019 CBC SECTION 3103 AND CAN 2-108.

BUILDING HEIGHT:
ONE STORY BUILDING - 12'-6" ROOF HEIGHT

CONSTRUCTION TYPE: TYPE V-B

FULLY SPRINKLERED	NO
EXTERIOR BEARING WALLS (NONE)	N/A
INTERIOR BEARING WALLS (NONE)	N/A
STRUCTURAL FRAME (WELDED STEEL COLUMNS AND BEAMS w/ WOOD BEAMS)	0 HR.
INTERIOR NON-LOAD BEARING PARTITIONS (NONE)	0 HR.
SHAFT ENCLOSURES (NONE)	0 HR.
FLOORS (FIRE RETARDANT TREATED WOOD)	0 HR.
ROOFS (FIRE RETARDANT TREATED WOOD DECK; CLASS A METAL ROOFING)	0 HR.

SB 1953 STATUS:
SPC: N/A
NPC: N/A

OCCUPANCY CLASSIFICATION: (BLD-00077 LOADING DOCK)
GROUP S-2 (LOW HAZARD STORAGE)/NFPA 13 CLASSIFICATION: OH2 (TRANSIENT STORAGE)
MOBILE SPD TRAILER PLATFORM TO BE A TEMPORARY ACCESSORY USE OF THE LOADING DOCK.

DEFERRED APPROVALS: (THE FOLLOWING ARE DEFERRED APPROVALS THAT REQUIRE HCAI REVIEW AND APPROVAL PRIOR TO THEIR FABRICATION AND/OR INSTALLATION.)
- NONE

CERTIFICATION OF EQUIPMENT AND NONSTRUCTURAL COMPONENTS:
IN ACCORDANCE WITH 2019 CBC, SECTION 1705.13.2, "SEISMIC CERTIFICATION OF NONSTRUCTURAL COMPONENTS", - THE FOLLOWING ARE COMPONENTS THAT REQUIRE SPECIAL SEISMIC CERTIFICATION :
- NONE

AREA:
PROJECT AREA IS EXTERIOR IN THE NORTHERLY MOST LOADING DOCK BAY AREA (428 S.F.)

DESCRIPTION OF WORK:
INSTALLATION OF INFRASTRUCTURE; PLUMBING, ELECTRICAL, & STRUCTURAL, INCLUDING A TEMPORARY COVERED/PROTECTED ACCESS PLATFORM, TO ACCOMMODATE A TEMPORARY MOBILE STERILE PROCESSING UNIT TRAILER.

(THE TRAILER WILL SERVE AS TEMPORARY SPD DURING RENOVATIONS OF THE FACILITY STERILE PROCESSING UNIT AS DESCRIBED IN HCAI PROJECT #S222347-36-00, "STERILIZATION INSTALLATION," AND #S222316-36-00, "SONIC IRRIGATION REPLACEMENTS." THE PLUMBING, ELECTRICAL & SEISMIC TIEDOWNS INFRASTRUCTURE WILL REMAIN IN PLACE FOR FUTURE USE. THE COVERED/PROTECTED ACCESS PLATFORM WILL BE REMOVED WHEN THE TRAILER IS REMOVED.)

THE MOBILE SPD TRAILER PROJECT S222348-36-00 SHALL BE COMPLETED AND LICENSED BY CDPH BEFORE THE CURRENT PROJECT S222347-36 CAN START CONSTRUCTION.

GENERAL NOTES

A. EQUIPMENT ANCHORAGE :

ANCHORAGE AND SUPPORTS OF ALL EQUIPMENT TO BE INSTALLED AS A PART OF THIS PROJECT SHALL BE DETAILED ON CONSTRUCTION DOCUMENTS, EXCEPT THOSE EXEMPT BY 2019 CBC SECTION 1617.1.18 ASCE 7, SECTION 13.1.4:

1. FURNITURE (EXCEPT STORAGE CABINETS AS NOTED IN TABLE 13.5-1 OF ASCE 7).
2. TEMPORARY OR MOVEABLE EQUIPMENT.

EXCEPTIONS:

a) EQUIPMENT SHALL BE ANCHORED IF IT IS PERMANENTLY ATTACHED TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS OR WATER. FOR THE PURPOSES OF THIS REQUIREMENT, "PERMANENTLY ATTACHED" SHALL INCLUDE ALL ELECTRICAL CONNECTIONS EXCEPT PLUGS FOR 110/220 VOLT RECEPTACLES HAVING A FLEXIBLE CABLE.

b) MOVABLE OR MOBILE EQUIPMENT WHICH IS HEAVIER THAN 400 POUNDS OR HAS A CENTER OF MASS LOCATED 4 FEET (1.22 M) OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT, SHALL BE RESTRAINED IN A MANNER APPROVED BY THE ENFORCEMENT AGENCY. MOBILE EQUIPMENT SHALL BE RESTRAINED WHEN NOT IN USE AND IS STORED, UNLESS THE EQUIPMENT IS STORED IN A STORAGE ROOM THAT DOES NOT HOUSE HAZARDOUS MATERIALS OR ANY FACILITY SYSTEMS OR FIXED EQUIPMENT THAT CAN BE AFFECTED BY MOBILE EQUIPMENT LACKING RESTRAINT.

c) [HCAI II] MOVABLE EQUIPMENT SHALL BE ANCHORED BY DETACHABLE ANCHORS OR RESTRAINTS IN A MANNER APPROVED BY THE ENFORCEMENT AGENCY, WHEN UTILITIES AND SERVICES AT THE EQUIPMENT HAVE FLEXIBLE CONNECTIONS TO ALLOW FOR NECESSARY MOVEMENT.

d) [HCAI I] MOBILE EQUIPMENT HEAVIER THAN 400 POUNDS THAT HAS A CENTER OF MASS LOCATED 4 FEET (1.22 M) OR MORE ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE EQUIPMENT SHALL BE RESTRAINED IN A MANNER APPROVED BY THE ENFORCEMENT AGENCY WHEN NOT IN USE AND IS STORED, UNLESS THE EQUIPMENT IS STORED IN AN EQUIPMENT STORAGE ROOM.

3. DISCRETE ARCHITECTURAL, MECHANICAL AND ELECTRICAL COMPONENTS AND FIXED EQUIPMENT IN SEISMIC DESIGN CATEGORY D, E OR F THAT ARE POSITIVELY ATTACHED TO THE STRUCTURE AND ANCHORAGE IS DETAILED ON THE PLANS, PROVIDED THAT EITHER:

a) THE COMPONENT WEIGHS 400 POUNDS (1780 N) OR LESS, THE CENTER OF MASS IS LOCATED 4 FEET (1.22 M) OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORTS THE COMPONENT, AND FLEXIBLE CONNECTIONS ARE PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING AND CONDUIT,

EXCEPTION: SPECIAL SEISMIC CERTIFICATION REQUIREMENTS OF THIS CODE IN ACCORDANCE WITH SECTION 1705A.13.3 SHALL BE APPLICABLE.

OR

b) THE COMPONENT WEIGHS 20 POUNDS (89 N) OR LESS OR, IN THE CASE OF A DISTRIBUTED SYSTEM, 5 LB/FT (73 N/M) OR LESS.

EXCEPTION: THE ENFORCEMENT AGENCY SHALL BE PERMITTED TO REQUIRE ATTACHMENTS FOR EQUIPMENT WITH HAZARDOUS CONTENTS TO BE SHOWN ON CONSTRUCTION DOCUMENTS IRRESPECTIVE OF WEIGHT.

C. INSTALLATION OF POST INSTALLED ANCHORS :

1. WHEN INSTALLING DRILLED-IN ANCHORS AND/OR POWDER DRIVEN PINS IN EXISTING NON-PRESTRESSED REINFORCED CONCRETE, USE CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE EXISTING REINFORCING BARS. WHEN INSTALLING THEM INTO EXISTING PRE-STRESSED CONCRETE (PRE- OR POST-TENSIONED) LOCATE THE PRESTRESSED TENDONS BY USING A NON-DESTRUCTIVE METHOD PRIOR TO INSTALLATION. EXERCISE EXTREME CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE TENDONS DURING INSTALLATION. MAINTAIN A MINIMUM CLEARANCE OF ONE INCH BETWEEN THE REINFORCEMENT AND THE DRILLED-IN ANCHOR AND/OR PIN.

D. FIRE SPRINKLERS :

1. SPACING AND DETAILS OF THE SUPPORT AND BRACING OF FIRE SPRINKLER PIPING SHALL COMPLY WITH THE 2019 EDITION OF NFPA 13 AND CHAPTER 13 OF ASCE 7 AS MODIFIED BY THE CBC 2019, SECTION 1617A AND STATE FIRE MARSHAL AMENDMENTS.

E. LATERAL FORCE DESIGN CRITERIA :

1. PER 2019 CBC SECTION 1603A.1.5, THE FOLLOWING INFORMATION RELATED TO SEISMIC LOADS FOR EQUIPMENT ANCHORAGE DESIGN SHALL BE AS SPECIFIED ON SHEET S000.

F. INFECTION CONTROL :

PROVIDE AND INSTALL BARRICADES OF THE SAME MATERIAL AND RATED ASSEMBLIES (SELF CLOSING AND POSITIVE LATCHING DOORS) AS REQUIRED FOR THE PERMANENT INSTALLATION (HARD BARRICADE), WHERE NO RATING IS REQUIRED BARRICADES MAY BE CONSTRUCTED OF FIRE RESISTANT 4 MIL PLASTIC SHEETS, VISQUEEN, (SOFT BARRICADE) MADE AIR TIGHT. THE PLASTIC SHEETS SHALL BE CLEARLY MARKED "FIRE RETARDANT" BY THE MANUFACTURER.

1. BARRICADES ARE TO PREVENT UNAUTHORIZED ENTRY INTO THE CONSTRUCTION AREA AND TO PERMIT THE OWNER THE CONTINUED USE OF THE ADJACENT AREAS. BARRICADES SHALL BE AIR TIGHT SO AS NO DUST, CONTAMINATED AIR, FUMES, GASES, AND ODORS WILL BE ALLOWED IN CORRIDORS OR ANY OTHER OWNER OCCUPIED AREAS.
2. PROVIDE CONTAMINATION CONTROL FLOOR MATS (STICKY MATS) AT THE ACCESS TO THE CONSTRUCTION AREA TO PREVENT THE TRACKING OF CONSTRUCTION DUST.
3. MAINTAIN NEGATIVE AIR PRESSURE (A MANEHELIC GAUGE READING OF -.10) CONTINUOUSLY AND UNINTERRUPTED FOR THE DURATION OF THE CONSTRUCTION. THE NEGATIVE AIR PRESSURE MAY BE ACHIEVED BY PORTABLE FANS WITH HEPA FILTERS, OR OTHER FAN UNITS TO FACILITATE THE VENTILATION OF THE ENCLOSED CONSTRUCTION AREA. UNITS SHALL BE SET UP TO EXHAUST DIRECTLY TO THE OUTSIDE. WHERE IT IS NOT POSSIBLE TO EXHAUST TO THE OUTSIDE, FILTERED AIR MAY BE RE-CIRCULATED WITHIN THE CONSTRUCTION AREA.
4. PROVIDE VISQUEEN BARRICADES PRIOR TO THE ERECTION OF HARD BARRICADES AND PRIOR TO REMOVING THEM, VACUM AREA WITH HEPA VACUM AFTER REMOVING THE HARD BARRICADE AND PRIOR TO REMOVING THE SOFT BARRICADE. CARE SHOULD BE TAKEN NOT TO TRANSMIT DUST ON THE VISQUEEN INTO ADJACENT AREAS.
5.

POLICY INTENT NOTICE:

"THE INTENT OF THE CONSTRUCTION DRAWINGS IS TO RECONSTRUCT THE HOSPITAL BUILDING IN ACCORDANCE WITH THE 2019 CALIFORNIA BUILDING STANDARDS CODE (CBSC). SHOULD ANY CONDITION DEVELOP NOT COVERED BY THE APPROVED CONSTRUCTION DOCUMENTS, WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH THE 2019 CBSC, AMENDED CONSTRUCTION DOCUMENTS DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY HCAI BEFORE PROCEEDING WITH THE WORK."

DESIGN PROFESSIONALS OF RECORD

AOR	MEOR	EEOR	SEOR
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MARKS ARCHITECTS, INC.	**IMEG CORP.**	**IMEG CORP.**	**IMEG CORP.**
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PROJECT TITLE

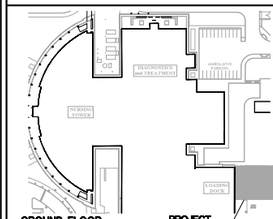
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

Department of Health Care Access and Information
HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE: TITLE SHEET - INDEX TO DRAWINGS

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palm desert, ca 92260
760-327-6800

DATE: DECEMBER 28, 2022

REVISIONS
- HCAI PLAN CHECK 2/13/2023

LICENSED ARCHITECT — DAVID WILLIAM CLARKE — C-21219 — 12-31-23 — RENEWAL — CALIFORNIA

PROJECT NUMBER: 3022010

DRAWING NUMBER: T1.1

GENERAL NOTES

GENERAL REQUIREMENTS

1. ALL DISTANCES, DATA AND EXISTING STRUCTURES AND UTILITIES ABOVE OR BELOW THE GROUND, WITHIN THE LIMITS OF THIS PROJECT SHALL BE CHECKED BY THE CONTRACTOR. IN CASE OF CONFLICT, THE ARCHITECT SHALL BE NOTIFIED IMMEDIATELY IN ORDER THAT CLARIFICATION MAY BE MADE.
2. PRIOR TO START OF WORK, THE CONTRACTOR SHALL CAREFULLY INSPECT AND VERIFY ALL CONDITIONS SHOWN ON THE CONTRACT DRAWINGS. IF WORK CAN NOT BE PERFORMED AS SHOWN, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY. WORK PERFORMED AFTER SUCH DISCOVERY UNLESS AUTHORIZED BY THE ARCHITECT SHALL BE DONE AT THE CONTRACTOR'S RISK.
3. DETAILS ARE INTENDED TO SHOW METHOD AND MANNER OF ACCOMPLISHING THE WORK. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT THE OVERALL DIMENSIONS OR CONDITIONS AND SHALL BE INCLUDED AS PART OF THE WORK.
4. DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. SPECIFIC NOTES ON DETAILS APPLY TO SIMILAR CONDITIONS UNLESS SPECIFICALLY NOTED OTHERWISE.
5. THE CONTRACTOR SHALL PROVIDE AND COORDINATE THE EXACT DIMENSIONS, SIZES AND POSITIONS OF ALL EQUIPMENT, MOUNTINGS, ATTACHMENTS AND CONDUIT RELATING TO THE WORK.
6. THE CONTRACTOR SHALL PROVIDE AND COORDINATE THE EXACT DIMENSIONS, SIZES AND POSITIONS OF OPENINGS IN SLABS AND WALLS NECESSARY TO THE INSTALLATION OF THE WORK.
7. THE CONTRACTOR SHALL CONNECT ALL SERVICES TO EXISTING UTILITIES. ALL UTILITIES SHALL BE CONNECTED TO PROVIDE ELECTRICITY, WATER, GAS, ETC. TO ALL EQUIPMENT SHOWN AS PART OF THIS CONTRACT. ALL EQUIPMENT SHALL FUNCTION CORRECTLY UPON COMPLETION OF THE CONTRACT.
8. THE CONTRACTOR SHALL PROVIDE TEMPORARY SERVICE CONNECTIONS.
9. THE CONTRACTOR SHALL PROVIDE MOUNTING PLATES BEHIND ALL WALL MOUNTED ITEMS SUCH AS HANDRAILS, TOILET PARTITIONS, LIGHT FIXTURES, MEP EQUIPMENT, ETC.
10. ALL DISSIMILAR METALS SHALL BE EFFECTIVELY ISOLATED FROM EACH OTHER TO PREVENT DIELECTRIC ACTION.
11. LEGAL EXITS SHALL BE ACCESSIBLE AT ALL TIMES. WHERE AISLES MAY OCCUR LEADING TO EXITS, THEY SHALL HAVE A CLEAR WIDTH AS SHOWN ON THE DRAWINGS BUT IN NO CASE LESS THAN 3'-8" MINIMUM CLEARANCE.
12. DISCREPANCIES BETWEEN PLANS AND SPECIFICATIONS, LARGE AND SMALL DETAILS OR VARIOUS SECTIONS OF THE DRAWINGS, SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT FOR RESOLUTION.
13. ITEMS OF EXISTING WORK, INDICATED TO REMAIN UPON COMPLETION OF THE CONTRACT, BUT WHICH REQUIRE REMOVAL TO COMPLETE THE WORK, SHALL BE CAREFULLY REMOVED AND REPLACED UPON COMPLETION. THE REPLACED WORK SHALL MATCH ITS CONDITION AT THE START OF THE WORK UNLESS OTHERWISE REQUIRED BY THE DRAWINGS.
14. CHANGES IN PLANS AND SPECIFICATIONS, OTHER THAN THOSE NECESSARY FOR CORRECTIONS MADE AFTER SUBMISSION FOR AGENCY APPROVAL SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IN WRITING.
15. CHANGES TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY AN ADDENDA OR CHANGE ORDER APPROVED BY HCAI, AS REQUIRED BY TITLE 24, CCR.
16. A PROJECT INSPECTOR EMPLOYED BY THE OWNER SHALL PROVIDE CONTINUOUS INSPECTION OF THIS WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN PART 1, TITLE 24, CCR.
17. THE INTENT OF THE DRAWINGS AND SPECIFICATIONS IS TO RECONSTRUCT THE HOSPITAL BUILDING IN ACCORDANCE WITH CALIFORNIA CODE OF REGULATIONS TITLE 24. SHOULD ANY CONDITION DEVELOP NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH SAID CALIFORNIA CODE OF REGULATIONS TITLE 24, A CHANGE ORDER DETAILING AND SPECIFYING THE REQUIRED WORK SHALL BE SUBMITTED TO AND APPROVED BY HCAI BEFORE PROCEEDING WITH THE WORK. CCR TITLE 24, PART 1, SECTION 7-125(b)(2).
18. NOTIFY THE HCAI DISTRICT STRUCTURAL ENGINEER PRIOR TO THE START OF CONSTRUCTION WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN PART 1, TITLE 24, CCR.
19. THE SIZES, LOCATION FOR MOUNTINGS AND ATTACHMENTS AND LOCATIONS OF UTILITY CONNECTIONS FOR EACH ITEM OF EQUIPMENT SHOWN ON THE DRAWINGS ARE FOR ILLUSTRATION ONLY. ALL CAN VARY FROM MANUFACTURER TO MANUFACTURER AND ARE DEPENDENT ON THE EXACT MANUFACTURERS MODEL FURNISHED. THE CONTRACTOR SHALL PROVIDE AND COORDINATE EXACT DIMENSIONS RELATING TO THE SIZE OF EACH ITEM OF EQUIPMENT, THE LOCATIONS OF ALL MOUNTINGS AND ATTACHMENTS FOR EACH ITEM OF EQUIPMENT AND FOR ALL UTILITY CONNECTIONS TO EACH ITEM OF EQUIPMENT.
20. THE CONTRACTOR SHALL PROVIDE AND COORDINATE THE EXACT DIMENSIONS, SIZES AND POSITIONS OF ALL OPENINGS IN FLOOR AND WALL CONSTRUCTION NECESSARY FOR THE INSTALLATION OF THE WORK.

FIRE PROTECTION - LIFE SAFETY

21. ALL FIRE RESISTIVE ASSEMBLIES FOR PROTECTION OF OPENINGS SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH THE CALIFORNIA BUILDING CODE.
22. ALL VOIDS AND PENETRATIONS IN CEILINGS OR WALLS, INCLUDING RECESSED LIGHTS, MECHANICAL DUCTS, ACCESS OPENINGS, ETC., SHALL BE RATED AS REQUIRED BY CODE.
25. PROVIDE FIRE EXTINGUISHERS AND CABINETS AND PORTABLE FIRE EXTINGUISHERS WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE BUILDING ON EACH FLOOR AND AT ALL MECHANICAL AND ELECTRICAL ROOMS AND AS DIRECTED BY THE FIRE MARSHALL [SEE 906.3 SIZE & DISTRIBUTION]. TYPE OF FIRE EXTINGUISHER SHALL BE [2-A: 10-B: C]. TABLE 906.3(1).
26. THE FACILITY MUST MAINTAIN ITS REGULAR SERVICES, INCLUDING EXITS, DURING THE PERIOD THIS WORK IS IN PROGRESS.
27. FIRE RATED SEPARATIONS SHALL BE MAINTAINED DURING CONSTRUCTION AND DEMOLITION, PER CFC SECTION 3301 (MEET REQUIREMENTS OF HCAI CAN 9-3301).
28. FIRE DEPARTMENT ACCESS ROADS SHALL BE ESTABLISHED AND MAINTAINED.
29. FIRE EXTINGUISHERS SHALL BE PROVIDED FOR BUILDINGS UNDER CONSTRUCTION AS REQUIRED BY THE HCAI FIRE MARSHAL AND THE LOCAL FIRE AUTHORITY.
30. COMBUSTIBLE DEBRIS SHALL NOT BE ALLOWED TO ACCUMULATE WITHIN THE BUILDING.
31. ACCESS TO BUILDINGS FOR THE PURPOSE OF FIRE FIGHTING SHALL BE PROVIDED. CONSTRUCTION MATERIAL WILE NOT BLOCK ACCESS TO BUILDINGS, HYDRANTS OR FIRE APPLIANCES.
32. CUTTING AND WELDING OPERATIONS SHALL BE IN ACCORDANCE WITH THE GENERAL SAFETY RULES OF CFC SECTION 1.05.6.11, 33.4.6, 3501.1 OF THE FIRE CODE.
33. EXISTING FIRE PROTECTION SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES DURING ALTERATIONS AND CONSTRUCTION.
34. WHEN TEMPORARY CONSTRUCTION BARRIERS ARE NECESSARY, TEMPORARY EXITING SHALL BE APPROVED BY THE HCAI FIRE MARSHAL AND THE LOCAL FIRE AUTHORITY. SEE DIAGRAM (A) NOTE 27.
35. EXISTING FIRE-RESISTIVE ASSEMBLIES AND CONSTRUCTION SHALL BE MAINTAINED.
36. PLASTIC FILM WHEN USED FOR DUST PROTECTION, SHALL BE FLAME RESISTANT.
37. SAFETY PRECAUTIONS INCLUDING FIRE DEPARTMENT ACCESS, WATER SUPPLY, NUMBER AND LOCATIONS OF HYDRANTS AND FIRE EXTINGUISHERS SHALL BE APPROVED BY THE HCAI FIRE MARSHAL AND THE LOCAL FIRE AUTHORITY.
38. FIRE PROTECTION OF STRUCTURAL MEMBERS SHALL BE REPAIRED/REPLACED IN ACCORDANCE WITH CALIFORNIA BUILDING CODE.
39. FIRE SAFETY DURING WELDING SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA FIRE CODE.

    REPAIR AND WELDING PROCEDURES SHALL BE REVIEWED AND APPROVED BY THE HCAI FIRE MARSHAL AND LOCAL FIRE AUTHORITY HAVING JURISDICTION IN ACCORDANCE WITH CALIFORNIA FIRE CODE.

    SUCH REVIEW SHALL INCLUDE BUT NOT NECESSARILY BE LIMITED TO:

    METHOD AND LOCATION OF CYLINDER STORAGE

    USE AND LOCATION OF ELECTRICAL GENERATORS AND ASSOCIATED FUEL SUPPLY

    PROVISION OF FRESH AIR SUPPLY AND EXHAUST SYSTEMS

    PROVISION OF NONCOMBUSTIBLE SHIELDS

    FIRE WATCH PROCEDURES

    SCHEDULING OF WORK PROCEDURES FOR NOTIFYING FIRE DEPARTMENT OF WHERE AND WHEN WELDING IS SCHEDULED.

40. FIRE SPRINKLER, STANDPIPE AND FIRE ALARM SYSTEMS SHALL BE MAINTAINED OPERATIONAL AT ALL TIMES. WHEN IT IS NECESSARY TO SHUT DOWN A SYSTEM OR A PORTION OF A SYSTEM, A FIRE WATCH SHALL BE PROVIDED PER THE CALIFORNIA FIRE CODE.
41. "THROUGH PENETRATION FIRE STOP SYSTEM". PENETRATION THROUGH FIRE-RATED FLOORS AND WALLS SHALL BE PROVIDED IN ACCORDANCE WITH CBC SECTIONS 714.4 SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS. MANUFACTURERS INSTALLATION INSTRUCTIONS SHALL BE PROVIDED FOR REVIEW BY INSPECTION AUTHORITIES. SUBSTITUTIONS OF OR REVISIONS OR ADDITIONS TO APPROVED SYSTEMS SHALL BE SUBMITTED TO THE INSPECTOR OF RECORD AND THE HCAI FIRE MARSHALL FOR FIELD REVIEW AND APPROVAL.
42. ALL WOOD USED FOR BLOCKING, NAILERS AND/OR FRAMING USED FOR PERMANENT CONSTRUCTION SHALL BE FIRE RETARDANT PRESSURE TREATED AND SHALL BEAR AN APPROVED INSPECTION AGENCY LABEL.

NOISE AND DUST CONTROL

43. THE HOSPITAL IS OPEN 24 HOURS A DAY AND SHALL BE KEPT IN OPERATION THROUGHOUT THE CONSTRUCTION PERIOD. ANY WORK THAT WILL DISRUPT THE MEDICAL OPERATIONS SHALL BE COORDINATED WITH OWNER THROUGH THE OWNER REPRESENTATIVE. NOISY WORK, ACTIVITIES CAUSING VIBRATION AND/OR SIMILAR DISRUPTED ACTIONS SHALL BE SCHEDULED AT TIMES ACCEPTABLE TO THE OWNER.
44. EXERCISE CAUTION TO PREVENT GENERATION OF UNNECESSARY NOISE LEVELS TO MINIMUM POSSIBLE. DO NOT EXCEED CAL/OSHA STANDARDS AT ANY TIME. DISCONTINUE NOISE PRODUCING OPERATIONS, WHEN REQUESTED BY THE OWNER, AND RESCHEDULE AT A MUTUALLY ACCEPTABLE TIME.
45. DO NOT USE IMPACT TOOLS, SUCH AS JACK HAMMERS, INSIDE THE BUILDING WHEN IT IS OPENED TO THE PUBLIC.
46. MOUNT ROLLING EQUIPMENT ON PNEUMATIC TIRES.
47. EQUIP INTERNAL COMBUSTION ENGINES WITH SUITABLE MUFFLERS. DO NOT USE INTERNAL COMBUSTION ENGINES IN ENCLOSED SPACES, INCLUDING THE BUILDING, WITHOUT THE OWNER'S WRITTEN APPROVAL
48. ALL DUST, NOISE AND ODORS SHALL BE CONTROLLED PER OWNER'S REQUIREMENTS. ANY WORK THAT WILL DISRUPT THE MEDICAL OPERATIONS SHALL BE COORDINATED WITH OWNER THROUGH THE OWNER REPRESENTATIVE.
49. THE PROJECT AREA SHALL BE ISOLATED FROM ADJACENT OCCUPIED SPACES DURING CONSTRUCTION USING BARRIERS, AIR DISTRIBUTION AND MATERIAL HANDLING.
50. BARRIERS SHALL BE TIGHTLY SEALED WITH TAPE FROM WALL, FLOOR TO STRUCTURE ABOVE OR ACOUSTICAL CEILING WHERE SUSPENDED CEILING WILL NOT BE DISTURBED.
51. THE ARCHITECT ASSUMES NO RESPONSIBILITY RELATING TO ANY HAZARDOUS OR TOXIC MATERIALS, INCLUDING ASBESTOS, AND ASSUMES NO RESPONSIBILITY FOR ITS EXISTENCE OR REMOVAL. THE OWNER SHALL TAKE ACTION FOR DIRECTLY CONTACTING WITH A CONSULTANT OR SPECIALIST FOR SUCH, LICENSED BY THE STATE OF CALIFORNIA, SHOULD THOSE SERVICES BE REQUIRED ON THE PROJECT.
52. NO PRODUCTS CONTAINING ASBESTOS IN ANY FORM SHALL BE USED ON ANY PART OF THE WORK.

INFECTION CONTROL REQUIREMENTS

1. INFECTION CONTROL IS CRITICAL IN ALL AREAS OF ALL FACILITIES. CONSTRUCTION ACTIVITIES CAUSING DISTURBANCE OF EXISTING DUST, OR CREATING NEW DUST, MUST BE CONDUCTED IN TIGHT ENCLOSURES CUTTING OFF ANY FLOW OF PARTICLES INTO PATIENT AREAS.
2. THE HOSPITAL REQUIRES THAT ANY SUBCONTRACTOR, MATERIAL SUPPLIER, VENDOR, EMPLOYEE, OR AGENT BE BOUND BY THESE SAME REQUIREMENTS. BEFORE ANY CONSTRUCTION ON SITE BEGINS, THE CONTRACTOR'S ON-SITE MANAGEMENT TEAM SHALL ATTEND A MANDATORY MEETING HELD BY THE HOSPITAL'S REPRESENTATIVES, FOR INSTRUCTION ON PRECAUTIONS TO BE TAKEN.
3. THE CONSTRUCTION SITE SHALL BE MAINTAINED UNDER NEGATIVE PRESSURE AT ALL TIMES AND A GAUGE SCALE AT THE BARRICADE ENTRANCE SHALL READ 0.01 INCH W.G. HEPA EQUIPPED AIR FILTRATION MACHINES SHALL BE CONNECTED TO EMERGENCY POWER IF AVAILABLE, AND SHALL RUN CONTINUOUSLY FOR THE DURATION OF THE PROJECT. THE AIR FILTRATION (NEGATIVE PRESSURE) EQUIPMENT SHALL BE EXHAUSTED TO THE EXTERIOR OF THE BUILDING WHENEVER POSSIBLE AND ONLY AFTER ALL OPTIONS HAVE BEEN CONSIDERED OF EXHAUSTING TO THE OUTSIDE SHALL THERE BE THE RECIRCULATION OF THE HEPA FILTRATED AIR WITHIN THE INTERIOR OF THE SPACE.
4. THE HOSPITAL'S PLANT MANAGER, SAFETY OFFICER, INFECTION CONTROL NURSE, FACILITIES DEPARTMENT, OR PLANT MANAGER'S DESIGNEE MAY MODIFY PERFORMANCE REQUIREMENTS FOR CERTAIN ACTIVITIES, FACILITIES, ENGINEERING AND INFECTION CONTROL MUST REVIEW ANY MODIFICATIONS MADE BY THE CONTRACTOR. ANY MODIFICATIONS MADE BY THE CONTRACTOR DOES NOT RELIEVE THE CONTRACTOR OF COMPLIANCE WITH PROPER INFECTION CONTROL PROCEDURES.
5. THE CONTRACTOR WILL SUBMIT A WRITTEN REPORT OF INFECTION CONTROL PROCEDURES PRIOR TO STARTING ANY WORK. THIS REPORT WILL INCLUDE THE LOCATION AND DETAILS OF BARRIERS, AND THE MEANS IN WHICH THEY PLAN TO OBTAIN THE NEGATIVE PRESSURIZATION.
6. THE CONTRACTOR WILL SUBMIT PRODUCT DATA FOR PRODUCTS USED IN INFECTION CONTROL PROGRAM. ONLY PRODUCTS APPROVED BY THE HOSPITAL'S INFECTION CONTROL COMMITTEE SHALL BE USED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO HAVE MSDS SHEETS ON ALL PRODUCTS USED. COPIES OF MSDS MUST BE PROVIDED TO THE SAFETY OFFICER.
7. THE HOSPITAL'S INFECTION CONTROL DEPARTMENT IN COLLABORATION WITH ENGINEERING DEPARTMENT AND SAFETY OFFICER WILL MONITOR INDOOR AIR QUALITY (PARTICULATE AND BIOLOGICALS) IN THE VICINITY OF CONSTRUCTION WORK, AT THE BEGINNING, END, AND/OR AS NEEDED. PROJECTS WILL BE EVALUATED TO DETERMINE THE NEED TO CONDUCT INDOOR AIR SAMPLING. WHENEVER SAFE LEVELS ARE EXCEEDED, THE CONTRACTOR WILL BE NOTIFIED IMMEDIATELY FOR CORRECTIVE ACTIONS.
8. AN INFECTION CONTROL PERMIT IS REQUIRED FOR THIS PROJECT. THE INFECTION CONTROL CONSTRUCTION PERMIT FORM WILL BE OBTAINED FROM THE HOSPITAL'S INFECTION CONTROL DEPARTMENT AND/OR ENGINEERING DEPARTMENT AND COMPLETED BY THE CONSTRUCTION COMPANY. HOSPITAL INFECTION CONTROL AND OR DESIGNEE MUST SIGN THE COMPLETED PERMIT PRIOR TO BEGINNING ANY DEMOLITION, RENOVATION OR CONSTRUCTION WORK. THE PERMIT SHALL BE DISPLAYED AT ENTRANCE TO WORK AREA DURING ENTIRE CONSTRUCTION PERIOD.
9. COMPLETE ALL CRITICAL BARRIERS OR IMPLEMENT CONTROL CUBE METHOD BEFORE CONSTRUCTION BEGINS.
10. SEAL HOLES, PIPES, CONDUITS, AND PUNCTURES APPROPRIATELY.
11. VACUM WORK AREA WITH HEPA FILTERED VACUMS.
12. WET MOP AREA WITH DISINFECTANT (QUATERNARY AMMONIUM).
13. REMOVE BARRIER MATERIAL CAREFULLY TO MINIMIZE SPREADING OF DIRT AND DEBRIS ASSOCIATED WITH CONSTRUCTION.
14. CONTAIN CONSTRUCTION WASTE BEFORE TRANSPORT IN TIGHTLY COVERED CONTAINERS.
15. COVER TRANSPORT RECEPTACLE OR CARTS. WIPE DOWN CART PRIOR TO LEAVING THE CONSTRUCTION AREA.

1910A.5 TESTS FOR POST-INSTALLED ANCHORS IN CONCRETE. WHEN POST-INSTALLED ANCHORS ARE USED IN LIEU OF CAST-IN PLACE BOLTS, THE INSTALLATION VERIFICATION TEST LOADS, FREQUENCY, AND ACCEPTANCE CRITERIA SHALL BE IN ACCORDANCE WITH THIS SECTION.

1910A.5.1 GENERAL. TEST LOADS OR TORQUES AND ACCEPTANCE CRITERIA SHALL BE SHOWN ON THE CONSTRUCTION DOCUMENTS.

IF ANY ANCHOR FAILS TESTING, ALL ANCHORS OF THE SAME TYPE SHALL BE TESTED, WHICH ARE INSTALLED BY THE SAME TRADE, NOT PREVIOUSLY TESTED UNTIL TWENTY (20) CONSECUTIVE ANCHORS PASS, THEN RESUME THE INITIAL TEST FREQUENCY.

1910A.5.2 TESTING PROCEDURE. TEST PROCEDURE SHALL BE AS PERMITTED BY AN APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE. ALL POST-INSTALLED ANCHORS SHALL BE TENSIONED TESTED.
EXCEPTION:
TORQUE CONTROLLED POST-INSTALLED ANCHORS SHALL BE PERMITTED TO BE TESTED USING TORQUE BASED ON APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE.
EXCEPTION:
TORQUE CONTROLLED POST-INSTALLED ANCHORS AND SCREW TYPE ANCHORS SHALL BE PERMITTED TO BE TESTED USING TORQUE BASED ON AN APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE.
ALTERNATIVELY, MANUFACTURER'S RECOMMENDATION FOR TESTING MAY BE APPROVED BY THE ENFORCEMENT AGENCY, BASED ON AN APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE.

1910A.5.3 TEST FREQUENCY. WHEN POST-INSTALLED ANCHORS ARE USED FOR SILL PLATE BOLTING APPLICATIONS, 10 PERCENT OF THE ANCHORS SHALL BE TESTED.

WHEN POST-INSTALLED ANCHORS ARE USED FOR OTHER STRUCTURAL APPLICATIONS, ALL SUCH ANCHORS SHALL BE TESTED.

WHEN POST-INSTALLED ANCHORS ARE USED FOR NONSTRUCTURAL APPLICATIONS SUCH AS EQUIPMENT ANCHORAGE, 50 PERCENT OR ALTERNATE BOLTS IN A GROUP, INCLUDING AT LEAST ONE-HALF THE ANCHORS IN EACH GROUP, SHALL BE TESTED.

THE TESTING OF THE POST-INSTALLED ANCHORS SHALL BE DONE IN THE PRESENCE OF THE SPECIAL INSPECTOR AND A REPORT OF THE TEST RESULTS SHALL BE SUBMITTED TO THE ENFORCEMENT AGENCY.

EXCEPTIONS:

1. UNDERCUT ANCHORS THAT ALLOW VISUAL CONFIRMATION OF FULL SET SHALL NOT REQUIRE TESTING.
2. WHERE THE FACTORED DESIGN TENSION ON ANCHORS IS LESS THAN 100 LBS AND THOSE ANCHORS ARE CLEARLY NOTED ON THE APPROVED CONSTRUCTION DOCUMENTS, ONLY 10 PERCENT OF THOSE ANCHORS SHALL BE TESTED.
3. WHERE ADHESIVE ANCHOR SYSTEMS ARE USED TO INSTALL REINFORCING DOWEL BARS IN HARDENED CONCRETE, ONLY 25 PERCENT OF THE DOWELS SHALL BE TESTED IF ALL OF THE FOLLOWING CONDITIONS ARE MET:
   a. THE DOWELS ARE USED EXCLUSIVELY TO TRANSMIT SHEAR FORCES ACROSS JOINTS BETWEEN EXISTING AND NEW CONCRETE.
   b. THE NUMBER OF DOWELS IN ANY ONE MEMBER EQUALS OR EXCEEDS 12.
   c. THE DOWELS ARE UNIFORMLY DISTRIBUTED ACROSS SEISMIC FORCE RESISTING MEMBERS (SUCH AS SHEAR WALLS, COLLECTORS AND DIAPHRAGMS).

   ANCHORS TO BE TESTED SHALL BE SELECTED AT RANDOM BY THE SPECIAL INSPECTOR/INSPECTOR OF RECORD (IOR).
4. TESTING OF SHEAR DOWELS ACROSS COLD JOINTS IN SLABS ON GRADE, WHERE THE SLAB IS NOT PART OF THE LATERAL FORCE-RESISTING SYSTEM SHALL NOT BE REQUIRED.

5. TESTING IS NOT REQUIRED FOR POWER ACTUATED FASTENERS USED TO ATTACH TRACKS OF INTERIOR NON-SHEAR WALL PARTITIONS FOR SHEAR ONLY, WHERE THERE ARE AT LEAST THREE FASTENERS PER SEGMENT OF TRACK.

1910A.5.4 TEST LOADS. REQUIRED TEST LOADS SHALL BE DETERMINED BY ONE OF THE FOLLOWING METHODS:

1. TWICE THE MAXIMUM ALLOWABLE TENSION LOAD OR ONE AND A QUARTER (1¼") TIMES THE MAXIMUM DESIGN STRENGTH OF ANCHORS AS PROVIDED IN AN APPROVED EVALUATION REPORT USING CRITERIA ADOPTED IN THIS CODE OR DETERMINED IN ACCORDANCE WITH CHAPTER 17 OF ACI 318.

   TENSION TEST LOAD NEED NOT EXCEED 80 PERCENT OF THE NOMINAL YIELD STRENGTH OF THE ANCHOR ELEMENT (=0.8A se fya).
2. THE MANUFACTURER'S RECOMMENDED INSTALLATION TORQUE BASED ON APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE.

1910A.5.5 TEST ACCEPTANCE CRITERIA. ACCEPTANCE CRITERIA FOR POST-INSTALLED ANCHORS SHALL BE BASED ON APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE. FIELD TEST SHALL SATISFY FOLLOWING MINIMUM REQUIREMENTS.

1. HYDRAULIC RAM METHOD:

   ANCHORS TESTED WITH A HYDRAULIC JACK OR SPRING LOADED DEVICES SHALL MAINTAIN THE TEST LOAD FOR A MINIMUM OF 15 SECONDS AND SHALL EXHIBIT NO DISCERNIBLE MOVEMENT DURING THE TENSION TEST, E.G., AS EVIDENCED BY LOOSENING OF THE WASHER UNDER THE NUT.

   FOR ADHESIVE ANCHORS, WHERE OTHER THAN BOND IS BEING TESTED, THE TESTING APPARATUS SUPPORT SHALL NOT BE LOCATED WITHIN 1.5 TIMES THE ANCHOR'S EMBEDMENT DEPTH TO AVOID RESTRICTING THE CONCRETE SHEAR CONE TYPE FAILURE MECHANISM FROM OCCURRING.
2. TORQUE WRENCH METHOD:

   TORQUE-CONTROLLED POST-INSTALLED ANCHORS TESTED WITH A CALIBRATED TORQUE WRENCH MUST ATTAIN THE SPECIFIED TORQUE WITHIN 1/2 TURN OF THE NUT OR ONE QUARTER (1/4) TURN OF THE NUT FOR A 3/8 INCH SLEEVE ANCHOR ONLY.

1

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324

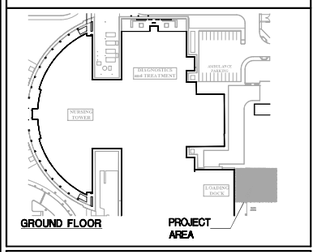
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE: GENERAL NOTES

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73121 fred waring drive
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760-327-6800

DATE: DECEMBER 28, 2022

REVISIONS
1 HCAI PLAN CHECK 2/13/2023

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
2023
RENEWAL

PROJECT NUMBER: 3022010

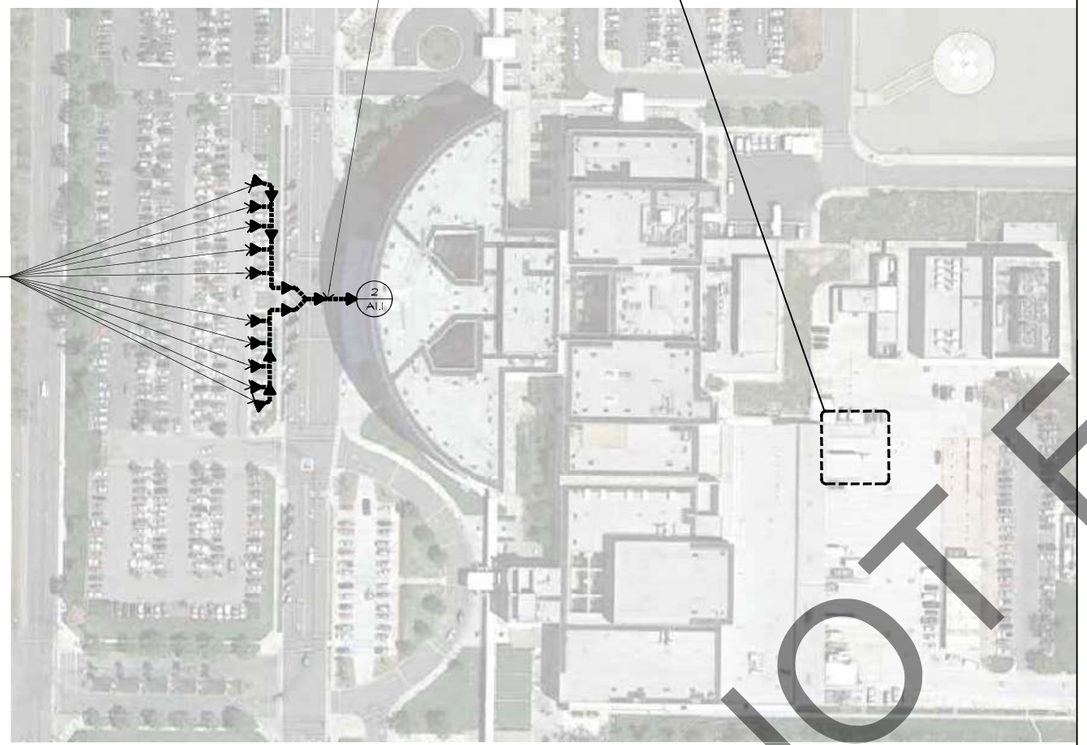
DRAWING NUMBER: T1.2

S:\Active Projects\County of San Bernardino\On Call Projects\Arrowhead Regional Medical Center\(3022010) ARMC - Mobile SPD\3022010 T1.2.dwg May 10, 2023 - 6:08am

1. EXISTING ACCESSIBLE PARKING SPACES.
2. EXISTING ACCESSIBLE PATH OF TRAVEL TO ACCESSIBLE BUILDING ENTRANCE.
3. EXISTING ACCESSIBLE PRIMARY PATH OF TRAVEL.
4. EXISTING ACCESSIBLE ELEVATOR.
5. EXISTING ACCESSIBLE PUBLIC TOILET ROOM.
6. EXISTING ACCESSIBLE DRINKING FOUNTAIN
7. EXISTING ACCESSIBLE PUBLIC TELEPHONES
8. EXISTING ACCESSIBLE STAFF TOILET.

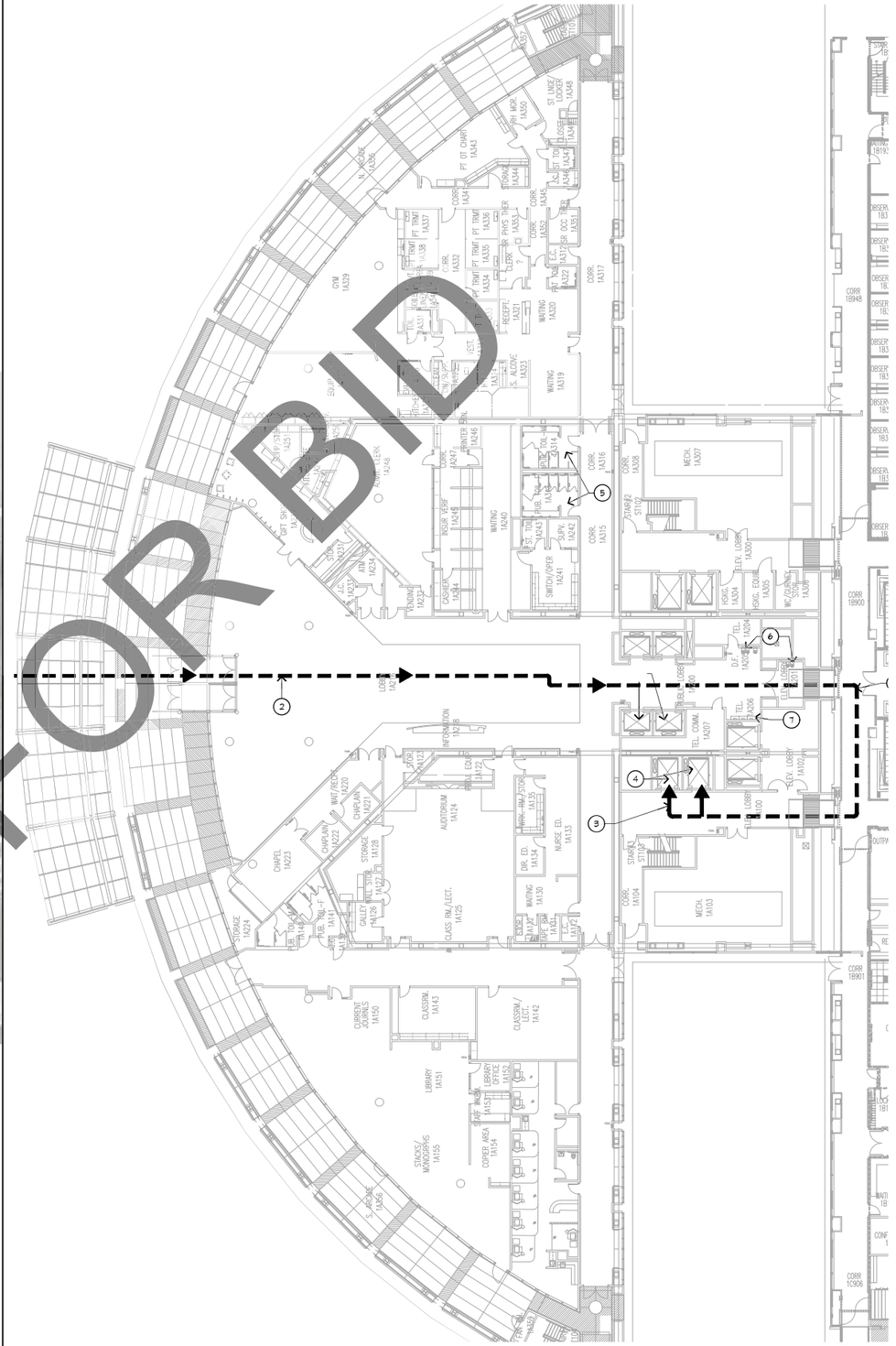
KEYNOTES

PROJECT LOCATION
GROUND FLOOR
LOADING DOCK



NORTH

SITE PLAN - PATH OF TRAVEL | 1"=80'-0" | 1



NORTH

PARTIAL 1st FLOOR PLAN - NURSES TOWER | 1"=20'-0" | 2

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

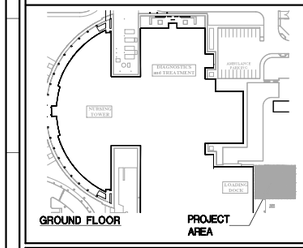
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
SITE PLAN & PARTIAL
FIRST FLOOR PLAN
PATH OF TRAVEL

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73121 fred waring drive
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DATE
DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
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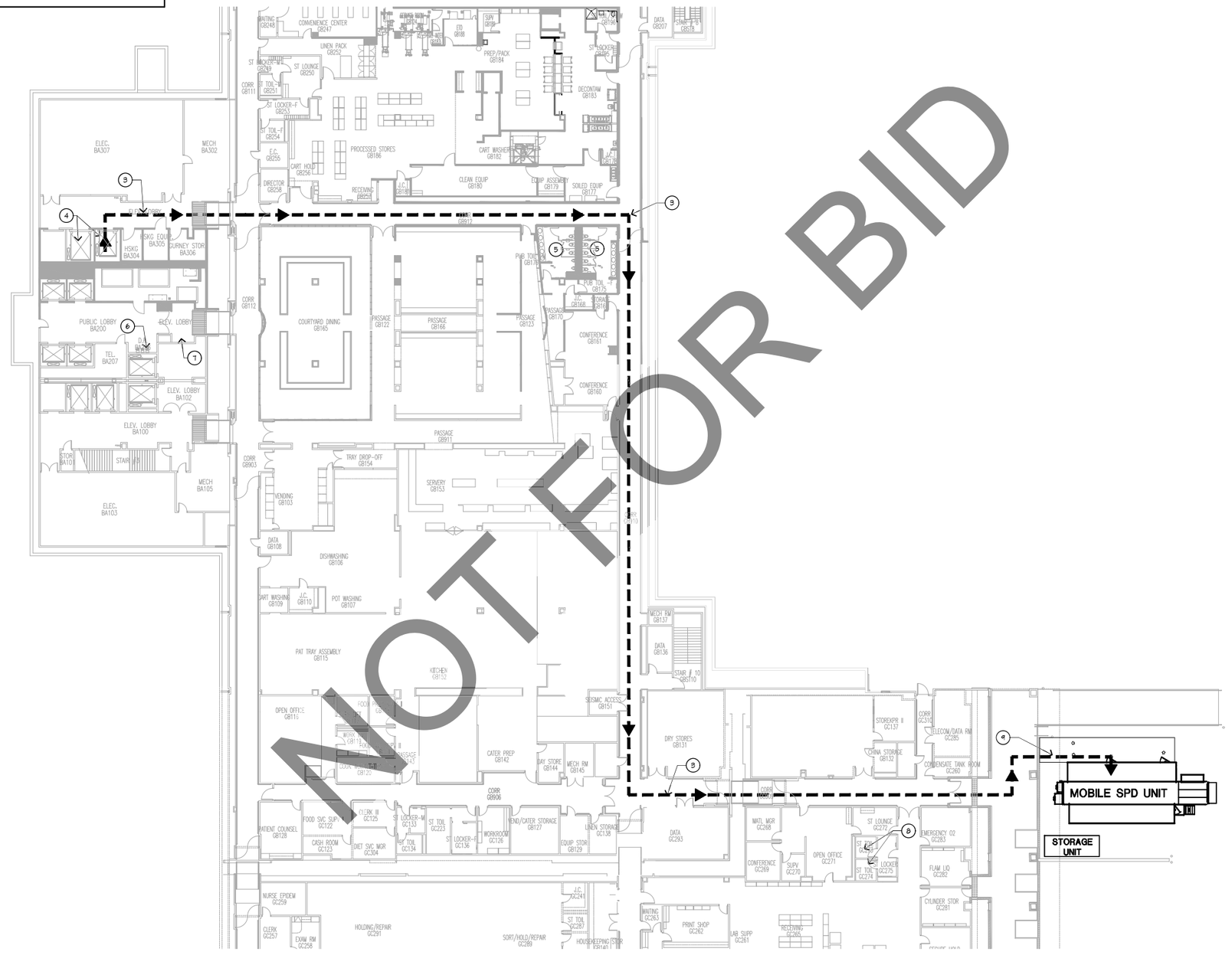
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
12-30-23

PROJECT NUMBER
3022010

DRAWING NUMBER
A1.1

1. EXISTING ACCESSIBLE PARKING SPACES.
2. EXISTING ACCESSIBLE PATH OF TRAVEL TO ACCESSIBLE BUILDING ENTRANCE. TEMPORARY PATH OF TRAVEL TO BE USED DURING CONSTRUCTION. SEE KEYNOTE #9.
3. EXISTING ACCESSIBLE PRIMARY PATH OF TRAVEL INSIDE BUILDING
4. EXISTING ACCESSIBLE ELEVATOR.
5. EXISTING ACCESSIBLE PUBLIC TOILET ROOM.
6. EXISTING DRINKING FOUNTAIN
7. EXISTING ACCESSIBLE PUBLIC TELEPHONES
8. EXISTING ACCESSIBLE STAFF TOILET.
9. TEMPORARY ACCESSIBLE PATH OF TRAVEL TO ACCESSIBLE BUILDING ENTRANCE. SEE TEMPORARY SITE IMPROVEMENTS PLAN.

KEYNOTES



GROUND FLOOR PLAN - ACCESSIBILITY PLAN / PATH OF TRAVEL

1" = 20'-0" | 1

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

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Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

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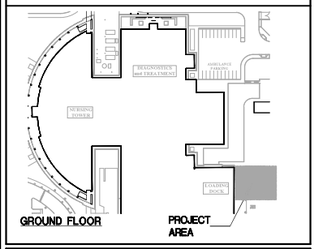

DRAWING TITLE
GROUND FLOOR PLAN
PATH OF TRAVEL &
SPD OPERATIONS PATH OF TRAVEL

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DATE
DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
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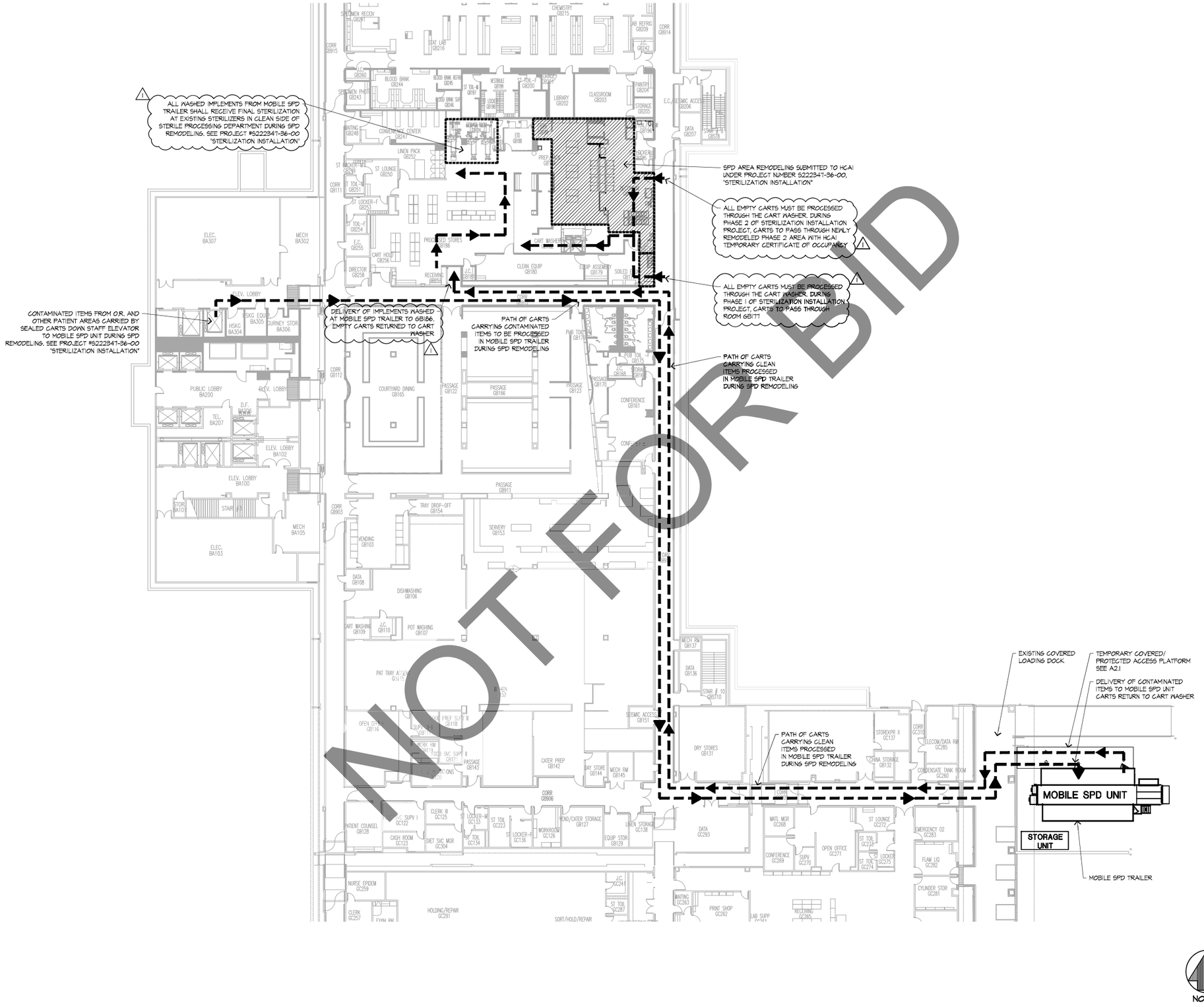
LICENSED ARCHITECT
DAVID WILLIAM CLARK
C-31219
7-30-23
RENEWAL DATE
STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
A1.2

S:\Active Projects\County of San Bernardino\On Call Projects\Arrowhead Regional Medical Center\(3022010) ARMC – Mobile SPD\3022010 A1.2.dwg Apr 25, 2023 – 10:29am



GROUND FLOOR PLAN - TEMPORARY SPD OPERATIONS PLAN DURING USE OF MOBILE SPD TRAILER | 1" = 20'-0" | 1

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

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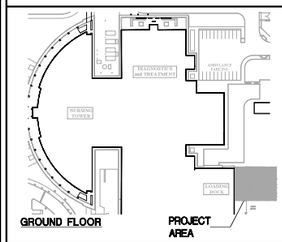
Allen Cheng

REFERENCE PLAN



DRAWING TITLE: GROUND FLOOR PLAN TEMPORARY SPD OPERATIONS PLAN DURING USE OF MOBILE SPD TRAILER

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DATE: DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
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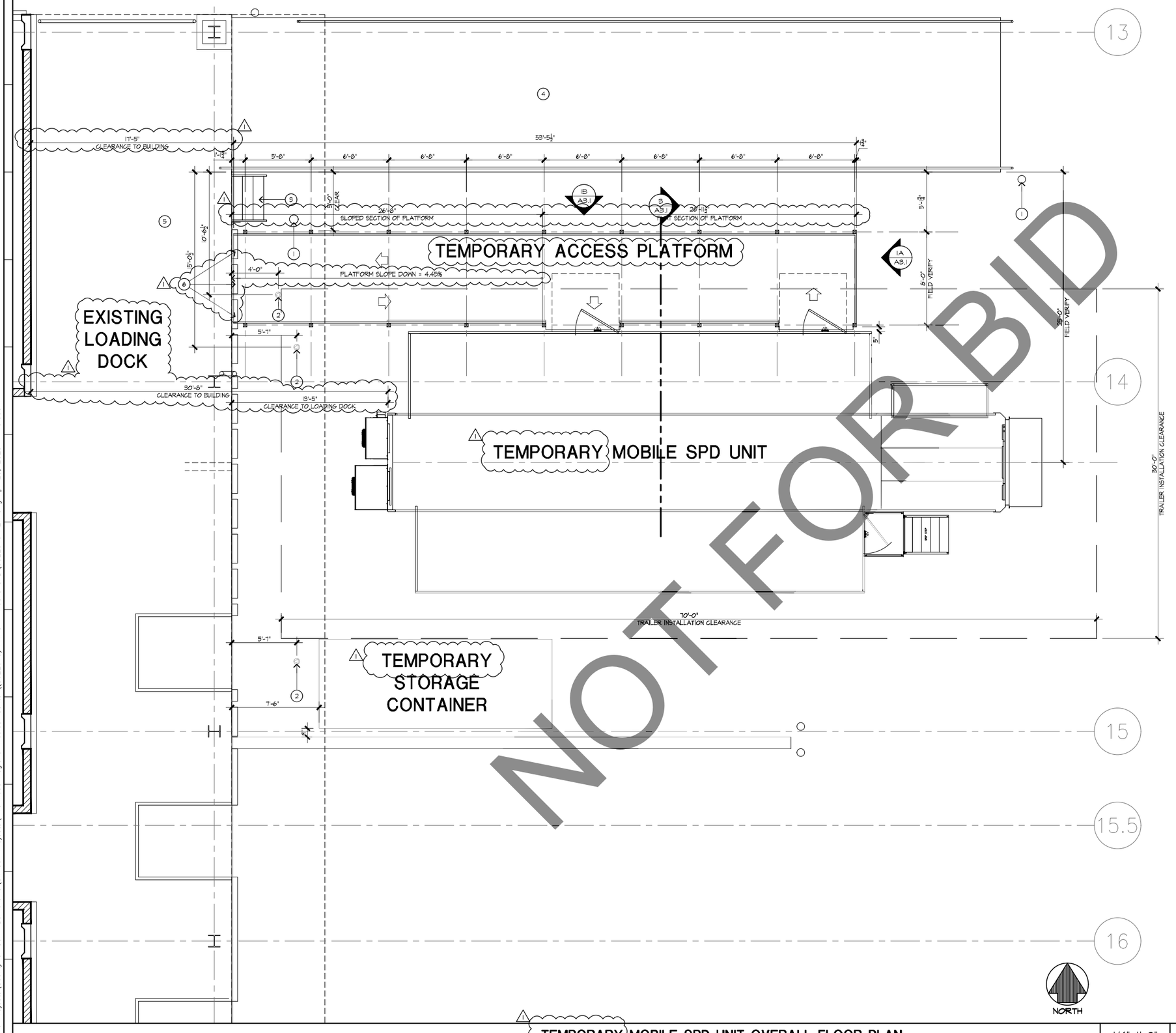
LICENSED ARCHITECT DAVID WILLIAM CLARKE C-21219 STATE OF CALIFORNIA

PROJECT NUMBER 3022010

DRAWING NUMBER A1.3



1. EXISTING BOLLARD SHALL REMAIN.
2. EXISTING SEWER CLEAN OUT BELOW SHALL REMAIN.
3. EXISTING STAIRS SHALL REMAIN.
4. EXISTING RAMP SHALL REMAIN.
5. EXISTING LOADING DOCK SHALL REMAIN.
6. TEMPORARILY REMOVE & STORE EXISTING BUMPERS. WHEN TEMPORARY PLATFORM IS REMOVED, OWNER TO REINSTALL BUMPERS.

KEYNOTES

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

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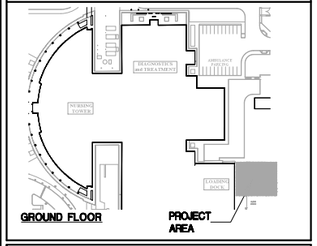
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
TEMPORARY MOBILE SPD UNIT
OVERALL FLOOR PLAN

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DATE
DECEMBER 28, 2022

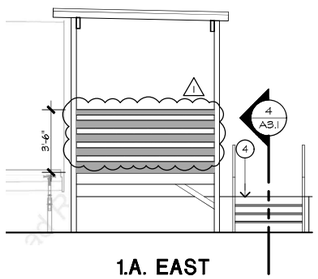
REVISIONS
1 HCAI PLAN CHECK 2/13/2023

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
11-30-23
RENEWAL DATE
STATE OF CALIFORNIA

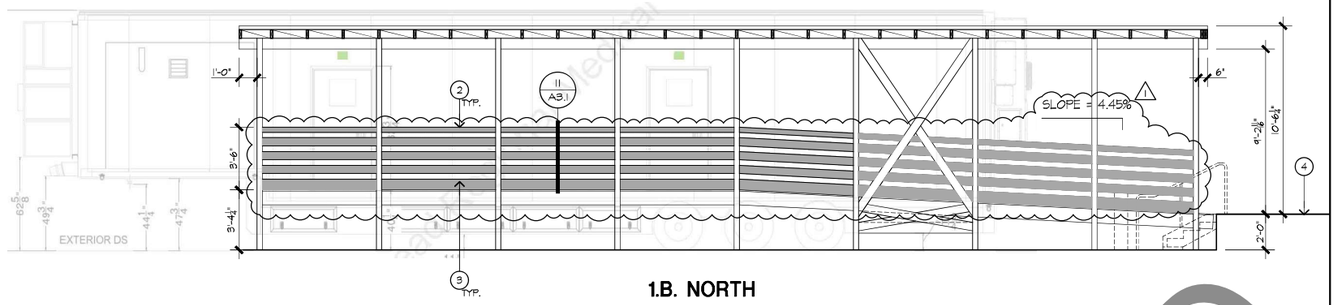
PROJECT NUMBER
3022010

DRAWING NUMBER
A2.1

TEMPORARY MOBILE SPD UNIT OVERALL FLOOR PLAN | 1/4"=1'-0" | 1

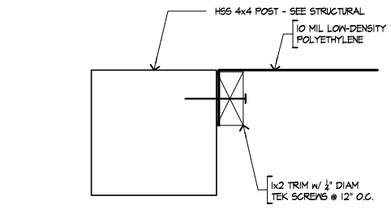


1.A. EAST

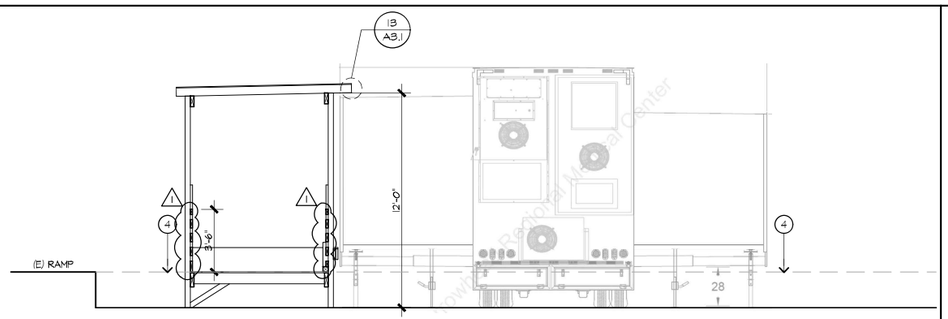


1.B. NORTH

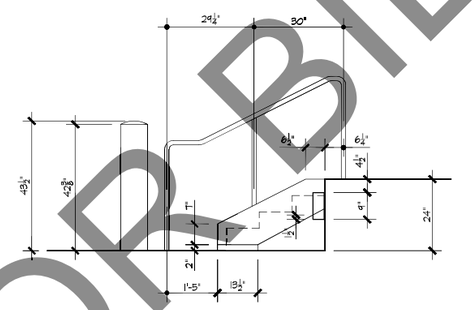
EXTERIOR ELEVATIONS | 1/4"=1'-0" | 1



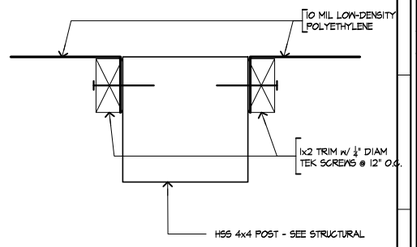
POLYETHYLENE JAMB | HALF SCALE | 2



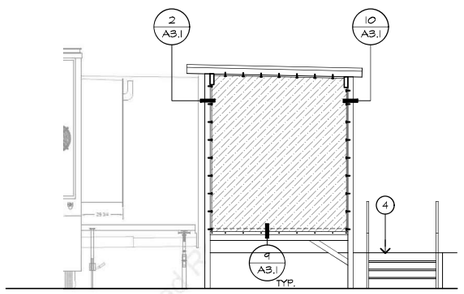
WEST EXTERIOR ELEVATION | 1/4"=1'-0" | 3



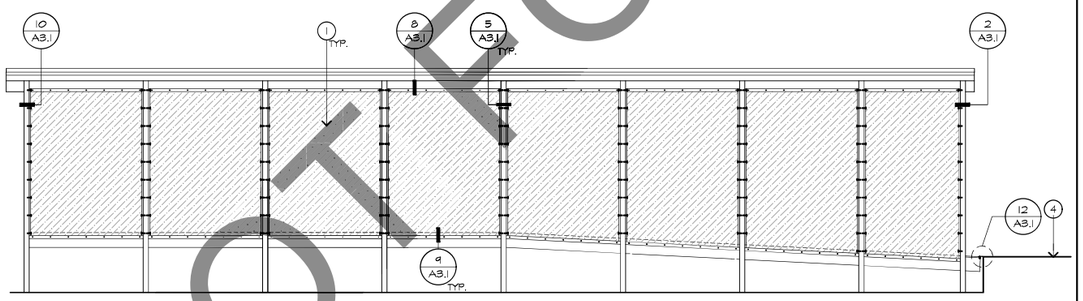
EXISTING STAIR ELEVATION | 1/2"=1'-0" | 4



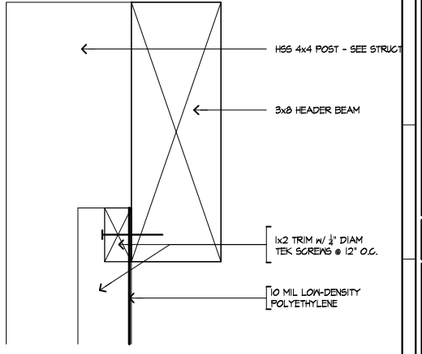
POLYETHYLENE JAMB | HALF SCALE | 5



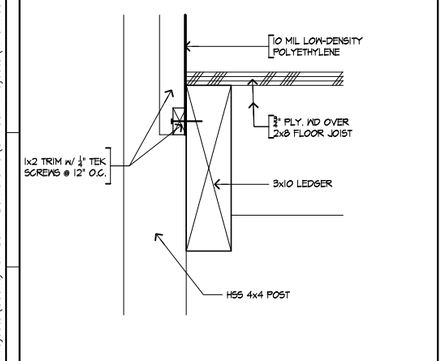
POLYETHYLENE SHEET WEATHER ENCLOSURE - ELEVATION | 1/4"=1'-0" | 6



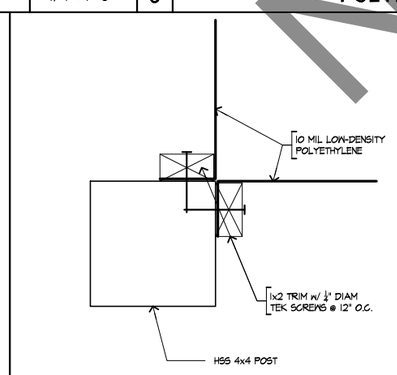
POLYETHYLENE SHEET WEATHER ENCLOSURE - ELEVATION | 1/4"=1'-0" | 7



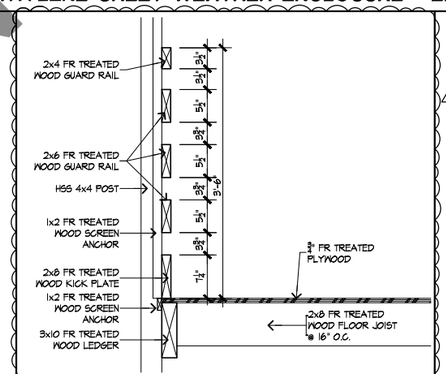
POLYETHYLENE HEAD | HALF SCALE | 8



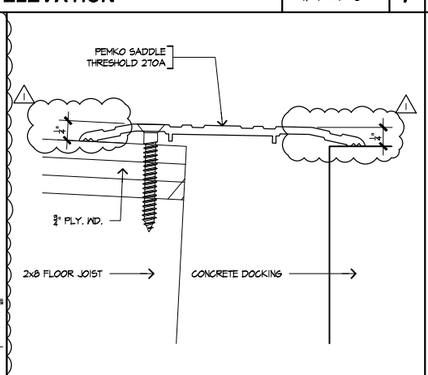
POLYETHYLENE SILL | 3"=1'-0" | 9



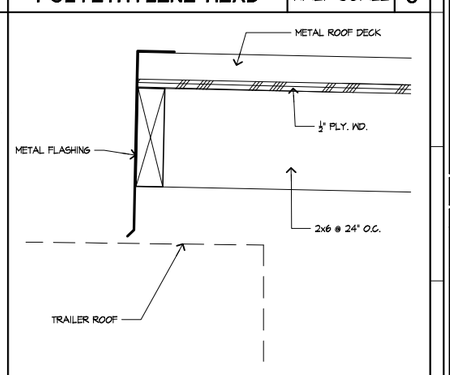
POLYETHYLENE JAMB | HALF SCALE | 10



RAILING DETAIL | 1"=1'-0" | 11



THRESHOLD DETAIL | FULL SCALE | 12



ROOF DETAIL | 3"=1'-0" | 13

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

KEYNOTES

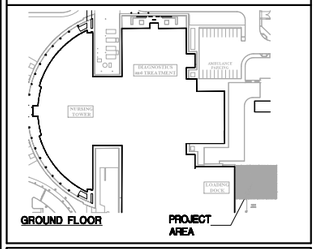
1. NEW 10 MIL LOW-DENSITY TRANSLUCENT FIRE RETARDANT POLYETHYLENE SHEET ENCLOSURE. SHEETS MUST BE MARKED "FIRE RETARDANT".
2. 2x6 FIRE RETARDANT TREATED WOOD GUARD RAIL.
3. 2x8 FIRE RETARDANT TREATED WOOD KICK PLATE.
4. EXISTING LOADING DOCK HEIGHT

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
TEMPORARY MOBILE SPD
UNIT ACCESS PLATFORM
EXTERIOR ELEVATIONS
& DETAILS

DATE
DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-31219
STATE OF CALIFORNIA
1-30-23
RENEWAL DATE

PROJECT NUMBER
3022010

DRAWING NUMBER
A3.1

GENERAL

1. ALL WORK SHALL COMPLY WITH TITLE 24 OF THE CALIFORNIA CODE OF CALIFORNIA BUILDING CODE (CBC) 2019 AND ALL OTHER LOCAL OR STATE AGENCIES HAVING JURISDICTION ON THIS PROJECT.
2. NEITHER THE PROFESSIONAL ACTIVITIES OF THE ENGINEER, NOR THE PRESENCE OF THE ENGINEER OR THEIR EMPLOYEES AND SUBCONSULTANTS AT THE CONSTRUCTION SITE, SHALL RELIEVE THE CONTRACTOR AND ANY OTHER ENTITY OF THEIR OBLIGATIONS, DUTIES AND RESPONSIBILITIES INCLUDING BUT NOT LIMITED TO, CONSTRUCTION MEANS, METHODS, SEQUENCE, TECHNIQUES OR PROCEDURES NECESSARY FOR PERFORMING, SUPERINTENDING OR COORDINATING ALL PORTIONS OF THE CONSTRUCTION WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND ANY HEALTH OR SAFETY PRECAUTIONS REQUIRED BY ANY REGULATORY AGENCIES. THE ENGINEER AND THEIR PERSONNEL HAVE NO AUTHORITY TO EXERCISE ANY CONTROL OVER ANY CONSTRUCTION CONTRACTOR OR OTHER ENTITY OR THEIR EMPLOYEES IN CONNECTION WITH THEIR WORK OR ANY HEALTH OR SAFETY PRECAUTIONS. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE JOBSITE SAFETY. THE ENGINEER AND THE ENGINEER'S CONSULTANTS SHALL BE MADE ADDITIONAL INSUREDS UNDER THE CONTRACTOR'S GENERAL LIABILITY INSURANCE POLICY.
3. ALL DRAWINGS AND SPECIFICATIONS ARE CONSIDERED TO BE A PART OF THE CONTRACT DOCUMENTS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE REVIEW AND COORDINATION OF ALL DRAWINGS AND SPECIFICATIONS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO THE START OF CONSTRUCTION SO A CLARIFICATION CAN BE ISSUED. ANY WORK PERFORMED IN CONFLICT WITH THE CONTRACT DOCUMENTS OR ANY CODE REQUIREMENTS SHALL BE CORRECTED BY THE CONTRACTOR AT THEIR OWN EXPENSE AND AT NO EXPENSE TO THE OWNER OR ARCHITECT.
4. ALL DIMENSIONS AND SITE CONDITIONS SHALL BE VERIFIED BY THE CONTRACTOR AT THE JOBSITE PRIOR TO CONSTRUCTION, START OF SHOP DRAWINGS, START OF CONSTRUCTION, AND/OR FABRICATION OF MATERIALS. IF DISCREPANCIES ARE ENCOUNTERED, OR CONDITIONS DEVELOP THAT ARE NOT COVERED BY THE CONTRACT DOCUMENTS, THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION.
5. CONTRACTOR SHALL PROVIDE AND BE RESPONSIBLE FOR THE PROTECTION AND REPAIR OF ADJACENT EXISTING SURFACES AND AREAS WHICH MAY BE DAMAGED AS A RESULT OF NEW WORK.
6. STRUCTURAL DRAWINGS INCLUDE DESIGN REQUIREMENTS AND DIMENSIONS FOR STRUCTURAL INTEGRITY BUT DO NOT SHOW ALL DETAIL DIMENSIONS TO FIT INTRICATE ARCHITECTURAL AND MECHANICAL DETAILS. CONTRACTOR SHALL SO CONSTRUCT THE WORK SO IT WILL CONFORM TO THE CLEARANCES REQUIRED BY ARCHITECTURAL, MECHANICAL AND ELECTRICAL DESIGN.
7. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED TO BE CONSTRUCTION STANDARDS. IF CLARIFICATION IS REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK.
8. DO NOT SCALE DRAWINGS. PRINTED DIMENSIONS HAVE PRECEDENCE OVER SCALED DRAWINGS AND LARGE-SCALE OVER SMALL-SCALE DRAWINGS. CONTRACTOR TO DETERMINE FINAL DIMENSION WITH ARCHITECT.
9. TYPICAL DETAILS SHALL APPLY TO SITUATIONS OCCURRING ON THE PROJECT THAT ARE THE SAME OR SIMILAR TO THOSE SPECIFICALLY REFERENCED. WHERE NO DETAILS ARE GIVEN, CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK.
10. THE CONTRACT DOCUMENTS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY TO PROTECT THE STRUCTURE AND SAFETY OF WORKMEN DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING AND SHORING FOR LOADS DUE TO CONSTRUCTION EQUIPMENT, ETC. OBSERVATION VISITS TO THE SITE BY THE ARCHITECT OR STRUCTURAL ENGINEER SHALL NOT INCLUDE INSPECTION OR APPROVAL OF THE ABOVE ITEMS AND DOES NOT IN ANY WAY RELIEVE THE CONTRACTOR OF THEIR RESPONSIBILITIES FOR THE ABOVE.
11. SEE ARCHITECTURAL, ELECTRICAL AND MECHANICAL DRAWINGS FOR DETAILS, CONDITIONS, PITS, TRENCHES, PADS, DEPRESSIONS, ROOF/FLOOR OPENINGS, STAIRS, SLEEVES, ITEMS TO BE EMBEDDED OR ATTACHED TO STRUCTURAL ELEMENTS, ETC., NOT SHOWN ON THE STRUCTURAL DRAWINGS.
12. ESTABLISH AND VERIFY ALL OPENINGS AND INSERTS FOR MECHANICAL, ELECTRICAL AND PLUMBING WITH APPROPRIATE TRADE CONTRACTORS. OPENING SIZES AND LOCATIONS SHOWN FOR DUCTS, PIPE, INSERTS AND OTHER PENETRATIONS WHEN SHOWN ARE FOR GENERAL INFORMATION ONLY AND SHALL BE VERIFIED PRIOR TO FORMING.
13. NO HOLES, NOTCHES, BLOCKOUTS, ETC. ARE ALLOWED IN STRUCTURAL ELEMENTS UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL DRAWINGS OR APPROVED BY THE STRUCTURAL ENGINEER.
14. BEFORE SUBMITTING A PROPOSAL FOR THIS WORK, EACH BIDDER SHALL VISIT THE PREMISES AND BECOME FULLY ACQUAINTED WITH THE EXISTING CONDITIONS. TEMPORARY CONSTRUCTION REQUIRED, QUANTITIES AND TYPE OF EQUIPMENT, ETC. THE BID SHALL INCLUDE ALL SUMS REQUIRED TO DO THE WORK WITHIN THE EXISTING CONDITIONS.
15. SHOP DRAWINGS SHALL BE REVIEWED AND COORDINATED PRIOR TO SUBMITTING TO THE ARCHITECT. EACH SHOP DRAWING SUBMITTED SHALL BE STAMPED INDICATING REVIEW BY THE CONSTRUCTION MANAGER/GENERAL CONTRACTOR AND REVIEW BY THE ARCHITECT SHALL NOT BEGIN UNTIL THIS IS COMPLETE. WORK SHALL NOT BEGIN WITHOUT REVIEW BY THE ARCHITECT/STRUCTURAL ENGINEER.
16. SHOP DRAWINGS SHALL BE REVIEWED BY THE ARCHITECT/STRUCTURAL ENGINEER FOR GENERAL CONFORMANCE WITH DESIGN CONCEPT ONLY. NOTATIONS MADE BY THE ARCHITECT/STRUCTURAL ENGINEER ON THE SHOP DRAWINGS DO NOT RELIEVE THE CONTRACTOR FROM COMPLYING WITH THE REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS.

EARTHWORK

1. FOUNDATION DESIGN BASED ON THE TITLE 24 OF THE CALIFORNIA BUILDING CODE 2019, CHAPTER 18A.
2. SOIL PROPERTIES PER TABLE 1806A,2:
   ALLOWABLE NET SOIL BEARING PRESSURE:
   FOOTINGS 2000 PSF
   PASSIVE PRESSURE 150 PSF/FT OF DEPTH
   COEFF. OF FRICTION 0.25
3. ALL EXCAVATIONS SHALL BE PROPERLY AND SAFELY BACKFILLED. DO NOT PLACE BACKFILL BEHIND RETAINING/BASEMENT WALLS BEFORE CONCRETE HAS ATTAINED SPECIFIED COMPRESSIVE STRENGTH. CONTRACTOR SHALL BRACE OR PROTECT ALL WALLS BELOW GRADE FROM LATERAL LOADS UNTIL SUPPORTING FLOORS ARE COMPLETELY IN PLACE AND HAVE ATTAINED 7-DAY STRENGTH MINIMUM. BACKFILLING IS NOT PERMITTED FOR FOUNDATION WALLS UNTIL SUPPORTED SLAB TOP AND BOTTOM IS IN PLACE OR THE WALLS ADEQUATELY BRACED TO RESIST LATERAL LOADS. CONTRACTOR SHALL PROVIDE FOR DESIGN, PERMITS, AND INSTALLATION OR SHORING AND/OR SHEETING.
4. CONTRACTOR SHALL PROVIDE FOR DE-WATERING OF EXCAVATIONS FROM SURFACE WATER, GROUND WATER OR SEEPAGE. FREE GROUND WATER WAS NOT ENCOUNTERED IN THE BORINGS, DETAILS OF GROUND WATER INFORMATION CAN BE OBTAINED FROM THE ABOVE MENTIONED GEOTECHNICAL REPORT. IF GROUND WATER SHOULD OCCUR DURING EXCAVATION, SPECIAL PROCEDURES SHALL BE IMPLEMENTED AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER OF RECORD.
5. CONTRACTOR SHALL PROVIDE FOR DESIGN AND INSTALLATION OF ALL CRIBBING, SHEETING AND SHORING REQUIRED TO SAFELY RETAIN EARTH BANKS AS REQUIRED.
6. CONTRACTOR SHALL INVESTIGATE SITE DURING CLEARING AND EARTHWORK OPERATIONS FOR FILL MATERIAL OR BURIED STRUCTURES SUCH AS CESSPOOLS, CISTERNS AND FOUNDATIONS. IF ANY SUCH MATERIAL OR STRUCTURES ARE FOUND, ARCHITECT SHALL BE NOTIFIED IMMEDIATELY. ALL ABANDONED FOOTINGS, UTILITIES AND OTHER STRUCTURES THAT INTERFERE WITH NEW CONSTRUCTION SHALL BE REMOVED.
7. EXTREME CARE SHALL BE EXERCISED WHEN EXCAVATING OR GRADING ADJACENT TO EXISTING STRUCTURES OR IMPROVEMENTS TO NOT DAMAGE OR UNDERMINE FOUNDATIONS, WALLS, SLABS, UTILITIES, ETC.
8. ALL FOOTINGS SHALL BE PLACED ONTO FIRM UNDISTURBED SOIL OR CONTROLLED COMPACTED FILL. REMOVING ANY EXISTING FILL OR UNSUITABLE SOILS, AS RECOMMENDED BY THE GEOTECHNICAL REPORT. EXCAVATIONS FOR FOOTINGS SHALL BE INSPECTED AND APPROVED BY THE INSPECTION AGENCY PRIOR TO PLACING CONCRETE. CONTRACTOR SHALL NOTIFY INSPECTION AGENCY WHEN EXCAVATION IS READY FOR TESTING. INSPECTION AGENCY TO SUBMIT LETTER OF COMPLIANCE TO THE OWNER.
9. FOOTING ELEVATIONS SHOWN DESIGNATE A MINIMUM DEPTH WHERE AN ADEQUATE SOIL BEARING PRESSURE IS EXPECTED. FOOTINGS, PIERS AND/OR WALLS SHALL BE LOWERED OR EXTENDED AS REQUIRED TO REACH SOIL MEETING THE DESIGN BEARING PRESSURE.
10. THE MOISTURE CONTENT OF ONSITE CLAYEY SOILS AT THE TIME OF COMPACTION SHALL BE BETWEEN 2-3% ABOVE OPTIMUM MOISTURE CONTENT.
11. ALL UNACCEPTABLE MATERIAL AND ORGANIC MATERIAL SHALL BE REMOVED FROM BELOW ALL PROPOSED SLABS-ON-GRADE. THE EXPOSED NATURAL SOIL SHALL BE PROOF-ROLLED AND THE COMPACTION VERIFIED BY AN INSPECTION AGENCY PRIOR TO PLACING FILL. AREAS EXHIBITING WEAKNESS SHALL BE REMOVED AND REPLACED BY ACCEPTABLE COMPACTED FILL.
12. ALL SITE WORK SHALL BE PERFORMED UNDER THE INSPECTION OF THE SPECIAL INSPECTION AGENCY. VARIATIONS IN SITE CONDITIONS SHALL BE REPORTED TO THE ARCHITECT/STRUCTURAL ENGINEER FOR CLARIFICATIONS PRIOR TO PROCEEDING.
13. WHERE DEEP EXCAVATION IS REQUIRED, AND THE NECESSARY SPACE IS AVAILABLE, TEMPORARY UNSURCHARGED EXCAVATIONS MAY BE SLOPED BACK IN LIEU OF SHORING. EXCAVATIONS SHALL NOT BE STEEPER THAN 1 VERTICAL TO 1 HORIZONTAL. THE TOP OF EXCAVATIONS SHALL BE PROTECTED BY BARRICADES, ETC., TO PREVENT SURCHARGING AND BERMED TO PREVENT WATER RUN-OFF FROM ENTERING AND ERODING THE EXCAVATION. ADJACENT TO EXISTING BUILDINGS OR IMPROVEMENT, THE EXCAVATION SHALL BE RESTRICTED TO 1.5:1 (HORIZONTAL TO VERTICAL) DOWNWARD FROM THE TOE OF THE EXISTING FOOTING, ETC., UNLESS SPECIAL PROCEDURES ARE IMPLEMENTED AND APPROVED BY THE ARCHITECT, ALL APPLICABLE REQUIREMENTS OF THE CALIFORNIA CONSTRUCTION AND GENERAL INDUSTRY SAFETY ORDERS, THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970, AND THE CONSTRUCTION SAFETY ACT SHALL BE MET. IF AMPLE SPACE IS NOT AVAILABLE FOR THE REQUIRED EXCAVATION SLOPE, OR AS A CONSTRUCTION OPTION, SHORING MAY BE A POSSIBLE ALTERNATE.
14. ADEQUATE DRAINAGE SHALL BE PROVIDED BY MEANS OF EITHER WEEP HOLES WITH PERMEABLE MATERIAL INSTALLED BEHIND THE WALL OR BY MEANS OF A SYSTEM OF SUBDRAINS, FOR THE SUBDRAIN SYSTEM, THE TOP OF THE PERFORATED PIPE SHOULD BE BELOW THE BOTTOM OF THE ADJACENT SLAB OR GRADE AT THE TOE OF THE WALL. DRAINS SHOULD CONSIST OF A DRAIN ROCK LAYER AT LEAST 12 INCHES THICK THAT EXTENDS TO WITHIN 2 FEET OF THE GROUND SURFACE. FOUR-INCH-DIAMETER PERFORATED PLASTIC PIPE SHOULD BE INSTALLED, WITH PERFORATIONS DOWN, ALONG THE BASE OF THE WALL ON A 2-INCH-THICK BED OF DRAIN ROCK. THE PIPE SHOULD BE SLOPED TO DRAIN BY GRAVITY TO A SUITABLE DRAINAGE FACILITY. DRAIN ROCK SHOULD CONFORM TO CALTRANS SPECIFICATIONS FOR CLASS 2 PERMEABLE MATERIAL. A MORE OPEN-GRADED MATERIAL, SUCH AS 3/4" CRUSHED ROCK, COULD BE USED PROVIDED THE ROCK IS WRAPPED IN A GEOTEXTILE FILTER FABRIC (MIRAFI 140 N OR EQUIVALENT) TO REDUCE THE MIGRATION OF FINE-GRADED SOILS INTO THE DRAIN ROCK. PAVING OR A TWO-FOOT-THICK CAP OF CLAYEY SOIL SHOULD BE PLACED OVER THE DRAIN ROCK TO INHIBIT SURFACE WATER INFILTRATION. DRAINPIPES SHOULD OUTLET TO AN APPROPRIATE DRAINAGE FACILITY. ALTERNATIVELY, WALL BACK-DRAINAGE CAN BE PROVIDED BY PERFORATED DRAINAGE MATERIAL, SUCH AS MIRADRAIN 6000 OR AN APPROVED EQUIVALENT. THE DRAINAGE MATERIAL CAN BE INSTALLED ON THE SOIL FACE OF THE BASEMENT WALL AND SHOULD TERMINATE AT A 4-INCH-DIAMETER PERFORATED PLASTIC PIPE SURROUNDED BY AT LEAST 6 INCHES OF DRAIN ROCK AS DEFINED ABOVE.
15. FOR TRENCHES OR EXCAVATIONS FIVE FEET OR MORE IN DEPTH INTO WHICH A PERSON IS REQUIRED TO DESCEND, THE CONTRACTOR IS TO OBTAIN THE NECESSARY PERMITS FROM THE STATE OF CALIFORNIA, DIVISION OF INDUSTRIAL SAFETY, PRIOR TO THE START OF EXCAVATION.

DESIGN CRITERIA AND LOADS

1. STRUCTURE HAS BEEN DESIGNED TO COMPLY WITH:
   CALIFORNIA BUILDING CODE AND SUPPLEMENTS 2019, PART 2, TITLE 24
   2019 CALIFORNIA EXISTING BUILDING CODE (CEBC) PART 10, TITLE 24
   ASCE/SEI 7-16
   ACI 318-14
   AISC 360-16
   AISC 341-16, INCLUDING SUPPLEMENTS
   AWS D1.1
2. OCCUPANCY RISK CATEGORY IV
3. SEISMIC:

SEISMIC DESIGN CATEGORY	F
IMPORTANCE FACTOR	1.50
SOIL CLASSIFICATION PER ATC HAZARDS	D
S_S	2.045 g
S_1	0.811*g
S_{DS}	1.636 g
ANALYSIS PROCEDURE	ASCE 7-16 CH. 13

1 4. WIND = 107 MPH (3 - SECOND GUST), EXPOSURE C

STEEL

1. STRUCTURAL STEEL SHALL CONFORM TO ASTM STANDARDS AS NOTED BELOW:

WIDE FLANGE SHAPES	ASTM A992	Fy = 50 KSI
OTHER ROLLED SHAPES	ASTM A36	Fy = 36 KSI
PIPE SECTIONS	ASTM A53, GR B	Fy = 35 KSI
HSS SECTIONS, ROUND	ASTM A500, GR C	Fy = 46 KSI
HSS SECTIONS, SQ/RECT	ASTM A500, GR B	Fy = 46 KSI
BASE AND CONNECTION PLATES	ASTM A36 A572	Fy = 36 50 KSI
ANCHOR RODS	ASTM F1554, GR 36 55	Fy = 36 55 KSI
HIGH STRENGTH BOLTS	ASTM F3125, GR A325	Fy = 120 KSI
HIGH STRENGTH BOLTS	ASTM F3125, GR A490	Fy = 150 KSI
HIGH STRENGTH TWIST-OFF BOLTS	ASTM F3125, GR F1852	Fy = 120 KSI
HIGH STRENGTH TWIST-OFF BOLTS	ASTM F3125, GR F2280	Fy = 150 KSI
HEAVY HEX NUTS	ASTM A563	
WASHERS	ASTM F436	
HEADED STUDS	ASTM A108, TYPE B	
ELECTRODES FOR ARC WELDING	AWS 5.1, E70XX	

2. HIGH STRENGTH BOLTS SHALL BE INSTALLED IN ACCORDANCE WITH AISC "SPECIFICATIONS FOR STRUCTURAL JOINTS USING HIGH-STRENGTH BOLTS". REFER TO DETAILS FOR BOLT SIZE AND MATERIAL ASTM DESIGNATION.
3. USE TENSION-CONTROL "TWIST-OFF" BOLTS FOR ALL HIGH STRENGTH BOLTS REQUIRING FULL TENSION AS INDICATED ON THE DRAWINGS.
4. ALL HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM F3125, GRADE A325N, UNO. FOR ALL DRAG STRUT BOLTS, HIGH STRENGTH BOLTS SHALL CONFORM TO ASTM F3125, GRADE A490SC.
5. STANDARD BOLT HOLES IN STEEL SHALL BE 1/16 INCH LARGER IN DIAMETER THAN NOMINAL SIZE OF BOLT USED, UNO.
6. BOLTS IN SLOTTED HOLES SHALL BE LOCATED IN THE CENTER OF THE HOLE AFTER FIELD ASSEMBLY IS COMPLETE, UNLESS DETAILED OTHERWISE.
7. WELD LENGTHS INDICATED ON THE DRAWINGS ARE THE NET EFFECTIVE LENGTH REQUIRED. WHERE FILLET WELD SYMBOL IS GIVEN WITHOUT INDICATION OF SIZE, USE MINIMUM SIZE WELDS AS SPECIFIED IN AISC 360, SECTION J2.4 AND CHAPTER 22A OF THE CALIFORNIA BUILDING CODE.
8. FIELD CONNECTIONS SHALL BE WELDED OR BOLTED. SHOP CONNECTIONS SHALL BE WELDED, UNO. WELDS INDICATED WITH A SHOP WELD SYMBOL MAY BE MADE IN THE FIELD WITH THE APPROVAL OF THE STRUCTURAL ENGINEER. LOCATIONS OF ALL FIELD WELDS SHALL BE CLEARLY SHOWN ON THE SHOP DRAWINGS. WELDS SHALL BE DESIGNED TO BE FULLY EQUIVALENT IN STRENGTH TO BOLTED CONNECTIONS DETAILED TO MINIMIZE BENDING IN THE CONNECTION.
9. HEADED STUDS:
   A. STUDS SHALL BE AUTOMATICALLY END WELDED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS IN SUCH A MANNER AS TO PROVIDE COMPLETE FUSION BETWEEN THE END OF THE STUD AND THE PLATE. THERE SHOULD BE NO POROSITY OR EVIDENCE OF LACK OF FUSION BETWEEN THE WELDED END OF THE STUD AND THE PLATE. THE STUD SHALL DECREASE IN LENGTH DURING WELDING APPROXIMATELY 1/8" FOR 5/8" Ø AND SMALLER AND 3/16" FOR LARGER THAN 5/8" Ø. WELDING SHALL BE DONE ONLY BY QUALIFIED WELDERS APPROVED BY THE INSPECTION AGENCY.
10. REFER TO DRAWINGS FOR DETAIL OF DECK OPENINGS. REFER TO ARCHITECTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS, ETC. FOR EXACT SIZE, LOCATION, AND COUNT OF REQUIRED OPENINGS.
11. CUTS, HOLES, OPENINGS, ETC., REQUIRED IN STRUCTURAL STEEL MEMBERS FOR THE WORK OF OTHER TRADES SHALL BE SHOWN ON THE SHOP DRAWINGS. BURNING OF HOLES AND CUTS IN THE FIELD SHALL NOT BE ALLOWED, EXCEPT BY WRITTEN AUTHORIZATION FROM THE STRUCTURAL ENGINEER. NO HOLES SHALL BE CUT IN STRUCTURAL STEEL BY OTHER TRADES UNLESS SHOWN ON STRUCTURAL DRAWINGS OR APPROVED IN WRITING BY THE STRUCTURAL ENGINEER.

ANCHOR BOLTS

1. ALL FIELD INSTALLED CONCRETE ANCHORS SHALL BE APPROVED FOR THE TYPE AND INSTALLATION, FOR ITS APPLICATION, AND MATERIALS, ALL BOLTS SHALL HAVE AN APPROVED ICC RESEARCH REPORT NUMBER.
2. TEST ACCEPTANCE CRITERIA, (CBC 2019 SECTION 1910A.5.5) ACCEPTANCE CRITERIA FOR POST-INSTALLED ANCHORS SHALL BE BASED ON APPROVED TEST REPORT USING CRITERIA ADOPTED IN THIS CODE. FIELD TEST SHALL SATISFY FOLLOWING MINIMUM REQUIREMENTS.
   A. HYDRAULIC RAM METHOD:
      ANCHORS TESTED WITH A HYDRAULIC JACK OR SPRING LOADED DEVICES SHALL MAINTAIN THE TEST LOAD FOR A MINIMUM 15 SECONDS AND SHALL EXHIBIT NO DISCERNIBLE MOVEMENT DURING THE TENSION TEST, E.G., AS EVIDENCED BY LOOSENING OF THE WASHER UNDER THE NUT.

      FOR ADHESIVE ANCHORS, WHERE OTHER THAN BOND IS BEING TESTED, THE TESTINGAPPARATUS SUPPORT SHALL NOT BE LOCATED WITHIN 1.5 TIMES THE ANCHOR'S EMBEDMENT DEPTH TO AVOID RESTRICTING THE CONCRETE SHEAR CONE TYPE FAILURE MECHANISM FROM OCCURRING.
   B. TORQUE WRENCH METHOD:
      TORQUE-CONTROLLED POST-INSTALLED ANCHORS TESTED WITH A CALIBRATED TORQUE WRENCH SHALL ATTAIN THE SPECIFIED TORQUE WITHIN 1/2 TURN OF THE NUT, OR ONE-QUARTER (1/4) TURN OF THE NUT FOR A 3/8 INCH SLEEVE ANCHOR ONLY.

1 3. THE INSPECTION AGENCY SHALL BE ON THE JOBSITE CONTINUOUSLY DURING ANCHOR INSTALLATIONS. UNLESS OTHERWISE NOTED IN THE ICC ESR, TO VERIFY ANCHOR TYPE, ANCHOR DIMENSIONS, CONCRETE TYPE, CONCRETE COMPRESSIVE STRENGTH, HOLE DIMENSIONS, ANCHOR SPACINGS, EDGE DISTANCES, SLAB THICKNESS, ANCHOR EMBEDMENT AND TIGHTENING TORQUE.
4. THE TESTING OF THE EXPANSION ANCHORS SHALL BE DONE IN THE PRESENCE OF THE INSPECTION AGENCY AND A REPORT OF THE TEST RESULTS SHALL BE SUBMITTED TO THE ENFORCEMENT AGENCY. IF ANY ANCHORS FAIL THE TESTING REQUIREMENTS, THE ADDITIONAL TESTING REQUIREMENTS SHALL BE ACCEPTABLE TO THE ENFORCEMENT AGENCY.
5. TEST FREQUENCY (CBC 1910A.5.3)
   WHEN POST-INSTALLED ANCHORS ARE USED FOR SILL PLATE BOLTING APPLICATIONS, 10 PERCENT OF THE ANCHORS SHALL BE TESTED.
   WHEN POST-INSTALLED ANCHORS ARE USED FOR OTHER STRUCTURAL APPLICATIONS, ALL SUCH ANCHORS SHALL BE TESTED.
   WHEN POST-INSTALLED ANCHORS ARE USED FOR NONSTRUCTURAL COMPONENTS, SUCH AS EQUIPMENT ANCHORAGE, 50 PERCENT OR ALTERNATE BOLTS IN A GROUP, INCLUDING AT LEAST ONE-HALF THE ANCHORS IN EACH GROUP, SHALL BE TESTED.
   THE TESTING OF THE POST-INSTALLED ANCHORS SHALL BE DONE IN THE PRESENCE OF THE SPECIAL INSPECTOR AND A REPORT OF THE TEST RESULTS SHALL BE SUBMITTED TO THE ENFORCEMENT AGENCY.
6. ANCHORS TO BE TESTED SHALL BE SELECTED AT RANDOM BY THE SPECIAL INSPECTOR / INSPECTOR OF RECORD.
7. UNLESS OTHERWISE NOTED, PROVIDE MINIMUM EMBEDMENT OF ANCHORS AS FOLLOWS:

ANCHOR DIAMETER (IN)	WEDGE ANCHOR EMBED (IN)
3/8 (10 mm)	2
1/2 (12 mm)	2
5/8 (16 mm)	2 3/4
3/4 (20 mm)	3 1/4

8. FOR REQUIRED TEST TORQUE VALUES REFER TO ICC-ESR EVOLUTION SERVICE REPORT AND TORQUE VALUES AS FOLLOWS:

ANCHOR DIAMETER (IN)	KB-TZ2 (PER ESR 4266)	
	TORQUE (S.S.) (FT-LBS)	TORQUE (C.S.) (FT-LBS)
3/8	30	30
1/2	40	50
5/8	60	40
3/4	125	110

1 ALL ANCHORS EXPOSED TO WEATHER SHALL BE STAINLESS STEEL

STRUCTURAL SHEET INDEX

SHEET NUMBER	SHEET NAME
S000	GENERAL NOTES
S001	GENERAL NOTES
S201	FIRST FLOOR AND ROOF FRAMING PLANS
S501	STEEL SECTIONS AND DETAILS
S901	MISCELLANEOUS SECTIONS AND DETAILS
GRAND TOTAL: 5	

Project Number 5/11/2023 4:25:39 PM Project Name

PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

IMEG
901 VA PEDMONTE, SUITE 400
ONTARIO, CA 91764
909.477.2915 FAX: 909.477.2916
www.imegcorp.com
PROJECT # 21000574.01

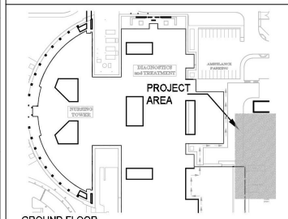
REFERENCE SCALE IN INCHES
0 1 2 3

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



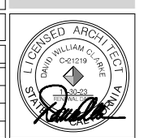
DRAWING TITLE
GENERAL NOTES

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023



PROJECT NUMBER
3022010

DRAWING NUMBER
S000

WOOD

1. ALL LUMBER SHALL BE GRADED PER GRADING RULES #17 OF WEST COAST LUMBERMAN'S ASSOCIATION.
2. WOOD SHALL BE GRADE MARKED DOUGLAS FIR LARCH AND AS FOLLOWS:

HORIZONTAL FRAMING	NO. 1, U.N.O.
STUDS	NO. 1, U.N.O.
SILLS & BLOCKING	NO. 1
POSTS & COLUMNS	NO. 1
LINTELS & BEAMS	NO. 1

3. ALL PRESSURE TREATED LUMBER SHALL BE MARKED WITH A STAMP PER AWPA U1.
4. ALL WOOD IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED PER 2019 CBC.
5. PLYWOOD SHEATHING SHALL BE DOUGLAS FIR PLYWOOD, 5 PLY, STRUCTURAL 1, CONFORMING TO PS 1-09, ALL PLYWOOD SHALL BE GRADE C-D MARKED "DFPA STRUCTURAL 1, INTERIOR WITH EXTERIOR GLUE".
6. PLYWOOD NAILING SHALL BE APPROVED BY THE JOB INSPECTOR PRIOR TO COVERING UP.
7. FRAMING HARDWARE SHALL BE AS MANUFACTURED BY THE SIMPSON STRONG TIE OR APPROVED EQUAL. FASTENERS TO BE FURNISHED BY THE MANUFACTURER AND ALL FASTENER HOLES TO BE FILLED.
8. MACHINE APPLIED NAILING IS SUBJECT TO A SATISFACTORY JOBSITE DEMONSTRATION FOR EACH PROJECT AND THE APPROVAL BY THE PROJECT ARCHITECT OR STRUCTURAL ENGINEER. THE APPROVAL IS SUBJECT TO CONTINUED SATISFACTORY PERFORMANCE. IF NAILHEADS PENETRATE THE OUTER PLY MORE THAN WOULD BE NORMAL FOR A HAND HAMMER, OR IF MINIMUM ALLOWABLE EDGE DISTANCES ARE NOT MAINTAINED, THE PERFORMANCE WILL BE DEEMED UNSATISFACTORY.
9. PROVIDE PLATE WASHERS UNDER ALL BOLTS, NUTS AND HEADS.
10. RE-TIGHTEN ALL BOLTS PRIOR TO CLOSING IN.
11. ALL NAILING SHALL CONFORM TO TABLES SET FORTH IN THE TITLE 24 OF THE CALIFORNIA CODE OF REGULATIONS EXCEPT SPECIFICALLY DETAILED CONNECTIONS. USE ONLY COMMON NAILS, ASTM F1667.
12. ALL FRAMING MEMBERS SHALL BE ERECTED WITH NATURAL OR BUILT-IN CAMBER UP UNLESS NOTED OTHERWISE.
13. UNLESS SPECIFICALLY SHOWN ON THESE PLANS NO STRUCTURAL MEMBER SHALL BE CUT, NEITHER DRILLED NOR NOTCHED WITHOUT PRIOR WRITTEN AUTHORIZATION FROM THE STRUCTURAL ENGINEER AND THE DIVISION OF THE STATE ARCHITECT.

NAILING SCHEDULE - TABLE 2304.10.1

THE CONNECTIONS LISTED ARE THE MINIMUM PERMISSIBLE. USE COMMON WIRE NAILS FOR ALL NAILED CONNECTIONS. WHERE POSSIBLE, NAILS DRIVEN PERPENDICULAR TO THE GRAIN SHALL BE USED INSTEAD OF TOE NAILS.
NAILING SHALL COMPLY WITH 2019 CBC TABLE 2304.10.1

Joist or rafters to sides of studs	
8 inch joint or less	3-16d
For each additional 4 inches in depth of joist	1-16d
Bridging to joist, toenail each end	2-8d
a. Blocking between joist or rafter- to joist or rafters- toenails each side, each end	2-10d
b. Blocking between studs, each end	2-10d toenails or 2-16d
1" x 6" subfloor or less to each joist, face nail	2-8d
Wider than 1" x 6" subfloor to each joist, face nail	3-8d
Sole plate to joist or blocking:	
Face nail	16d at 16"
Braced wall panels	3-16d per 16"
Top plate to stud, end nail	2-16d
Stud to sole plate: Toenail	4-8d
End nail	2-16d
Double studs, typical face nail	16d at 24"
Doubled top plates: Face nail	16d at 16"
Lap splice	8-16d
Blocking between joists or rafters to top plate toe nails	3-8d
Rim joist to top plate, toenail	8d at 6"
Top plates, laps and intersections, face nail	2-16d
Continuous header, two pieces (along each edge)	16d at 16"
Ceiling joists to plate, toenail	3-8d
Continuous header to stud, toenail	4-8d
Ceiling joists, laps over partitions, face nail	3-16d
Ceiling joists to parallel rafters, face nail	3-16d
Joist or rafter at all bearings, toe nail, each side	2-10d
1" brace to each stud and plate, face nail	2-8d
1" x 8" sheathing or less to each bearing, face nail	2-8d
Wider than 1" x 8" sheathing to each bearing, face nail	3-8d
Built-up corner studs	16d at 24"
Built-up girders and beams	20d at 32" at top at bottom and staggered
	2-20d at ends and at each splice

PLYWOOD SHEAR WALLS:
1. All exterior walls to be sheathed.
2. Min. nailing & plywood thickness to be per shear wall type U.N.O. See schedule.

NOTE: Nails driven into pressure treated wood shall be hot dipped galvanized.

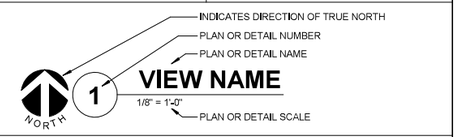
STRUCTURAL ABBREVIATION KEY

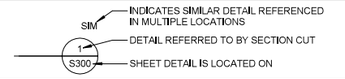
ABBR:	DESCRIPTION:	ABBR:	DESCRIPTION:
#	NUMBER OR POUNDS	KSI	KIPS PER SQUARE INCH
@	AT	L	LENGTH
°	DEGREE	LBS	POUNDS
ø	DIAMETER	LL	LIVE LOAD
(E)	EXISTING	LLH	LONG LEG HORIZONTAL
A.B.	ANCHOR BOLT	LLV	LONG LEG VERTICAL
AHU	AIR-HANDLING UNIT	LONG.	LONGITUDINAL
ARCH	ARCHITECT, -URE, -URAL	LSH	LONG SIDE HORIZONTAL
B.O.	BOTTOM OF	LSV	LONG SIDE VERTICAL
bf	BEAM FLANGE WIDTH	LT WT	LIGHTWEIGHT
BF	BRACE FRAME	MAX	MAXIMUM
BM	BEAM	MECH	MECHANICAL
B.N.	BOUNDARY NAILING	MANUF	MANUFACTURER
BOTT	BOTTOM	MIN	MINIMUM
BTWN	BETWEEN	NIC	NOT IN CONTRACT
CFSF	COLD FORM STEEL FRAMING	NTS	NOT TO SCALE
CG	CENTER OF GRAVITY	OC	ON CENTER
CGS	CENTER OF GRAVITY OF THE TENDON	OH	OPPOSITE HAND
CJP	COMPLETE JOINT PENETRATION WELD	OPNG	OPENING
CLR	CLEAR	OSB	ORIENTED STRAND BOARD
CL	CENTERLINE	PCF	POUNDS PER CUBIC FOOT
CMU	CONCRETE MASONRY UNIT	P.H.	PENTHOUSE
COL	COLUMN	PJP	PARTIAL JOINT PENETRATION WELD
CONC	CONCRETE	PL	PLATE
CONT	CONTINUOUS	PLF	POUNDS PER LINEAR FOOT
COORD	COORDINATION	PSF	POUNDS PER SQUARE FOOT
DIA	DIAMETER	PSI	POUNDS PER SQUARE INCH
DL	DEAD LOAD	PT	PRESSURE TREATED DOUGLAS FIR
DET	DETAIL	R	RADIUS
DWG	DRAWING	REINF	REINFORCING, -MENT, -ED
DWL	DOWEL	REQD	REQUIRED
EA	EACH	RTU	ROOF TOP UNIT
EF	EACH FACE	SC	SLIP CRITICAL
EFF	EFFECTIVE	SCHED	SCHEDULE
EL	ELEVATION	SFRS	SEISMIC FORCE-RESISTING SYSTEM
ELEC	ELECTRICAL	SIM	SIMILAR
EMBED	EMBEDMENT	SL	SNOW LOAD
E.N.	EDGE NAILING	S.M.S.	SHEET METAL SCREW
EOD	EDGE OF DECK	SOG	SLAB ON GRADE
EOS	EDGE OF SLAB	SP	SPACE(S)
EQ	EQUAL	SPEC	SPECIFICATION(S)
EQUIP	EQUIPMENT	SQ	SQUARE
ETC	ETCETERA	SS	STAINLESS STEEL
EW	EACH WAY	STIFF	STIFFENER
EXP	EXPANSION	STL	STEEL
EXT	EXTERIOR	SIM	SIMILAR
f'c	CONCRETE COMPRESSIVE STRENGTH	T&B	TOP AND BOTTOM
FDN	FOUNDATION	T.O.	TOP OF
FLR	FLOOR	TC	PRE-TENSIONED BOLT
F.N.	FIELD NAILING	TEMP	TEMPERATURE
FT	FOOT	tf	BEAM FLANGE THICKNESS
FTG	FOOTING	THK	THICK
Fy	YIELD STRESS	TRANS	TRANSVERSE
GA	GAGE OR GAUGE	TYP	TYPICAL
GALV	GALVANIZED	UON	UNLESS OTHERWISE NOTED
GB	GRADE BEAM	VERT	VERTICAL
HORIZ	HORIZONTAL	VIF	VERIFY IN FIELD
HSA	HEADED STUD ANCHOR	W/	WITH
HSB	HIGH STRENGTH BOLT	WP	WORK POINT
JT	JOINT	WT	WEIGHT
K, KIP	KILOPOUND (1,000 POUNDS)	WWR	WELDED WIRE REINFORCING
KSF	KIPS PER SQUARE FOOT		

VIEW KEY

NAME — LEVEL NAME
10'-0" — HEIGHT ABOVE PROJECT 0'-0"

1 — INDICATES NOTE USED TO DESCRIBE ADDITIONAL INFORMATION ABOUT WORK REQUIRED, SPECIFIC TO THE SHEET AND/OR DETAIL





LINE TYPE KEY:

- NEW WORK (DARK SOLID LINE/LINE WEIGHT WILL VARY)
- NEW WORK BELOW OR BEYOND VIEW (DARK DASH LINE)
- EXISTING TO BE REMOVED (DARK DASH LINE)
- EXISTING WORK TO REMAIN (HALFTONED SOLID LINE/LINE WEIGHT WILL VARY)
- NON STRUCTURAL (HALFTONED LIGHT SOLID LINE)
- GRID OR CENTERLINE

MATERIAL LEGEND:

- CONCRETE - CAST-IN-PLACE
- CONCRETE - EXISTING
- EARTH
- GRAVEL OR GRANULAR FILL
- GROUT OR DRYPACK OR SAND
- MASONRY
- METAL / COLD-FORM STUD
- PRECAST CONCRETE
- STEEL

PROJECT TITLE
MOBILE SPD TRAILER
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COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

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PROJECT # 21000974.01

REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER
CRAIG M. CHAMBERLAIN
No. 4588
Exp. 06-30-23
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

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S222348-36-00
Allen Cheng

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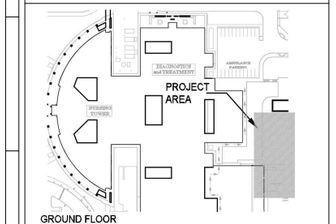

DRAWING TITLE
GENERAL NOTES

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
DECEMBER 28, 2022

REVISIONS

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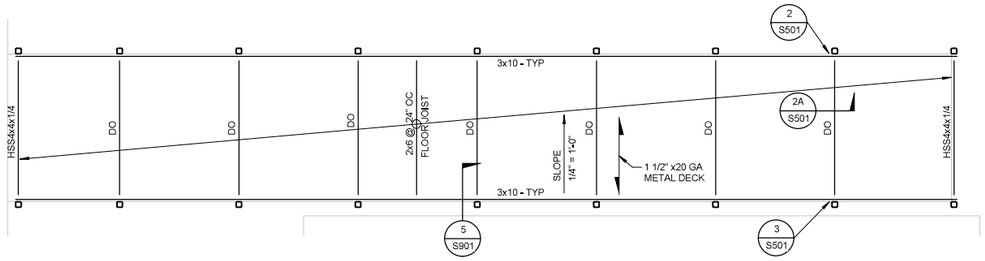
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
06-30-23

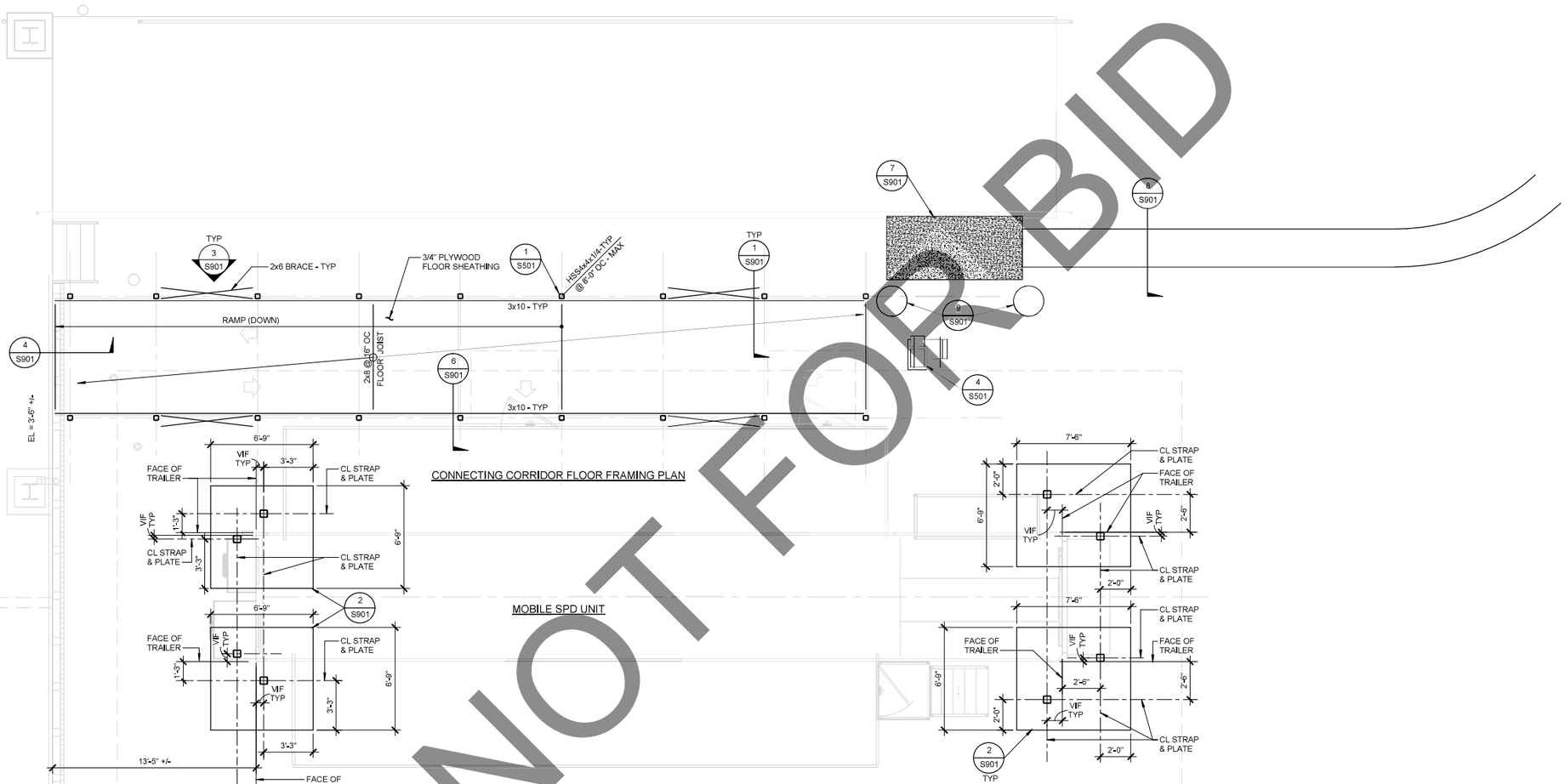
PROJECT NUMBER
3022010

DRAWING NUMBER
S001

Project Number 5/11/2023 4:25:39 PM Project Name



CONNECTING CORRIDOR ROOF FRAMING PLAN



CONNECTING CORRIDOR FLOOR FRAMING PLAN

MOBILE SPD UNIT

STORAGE UNIT

1 FIRST FLOOR AND ROOF FRAMING PLANS

1/4" = 1'-0"

NORTH

Project Number 5/11/2023 4:25:40 PM Project Name

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324

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901 VIA PIEMONTE, SUITE 400
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PROJECT # 21000974.01

REFERENCE SCALE IN INCHES
0 1 2 3

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No. 4588
Exp. 06-30-23
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

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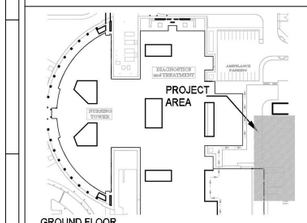

DRAWING TITLE
FIRST FLOOR AND ROOF FRAMING PLANS

marks architects
73121 fred waring drive
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palm desert, ca 92260
760-327-6800

DATE
DECEMBER 28, 2022

REVISIONS

1	
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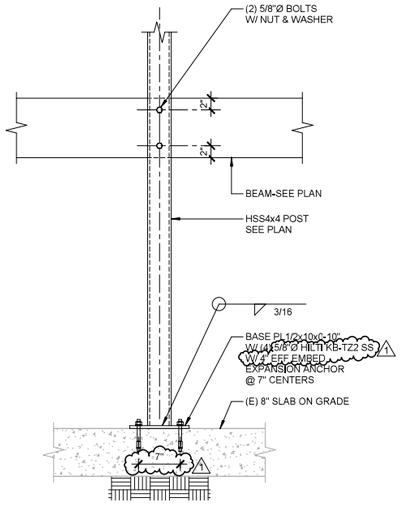
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-31219
06-30-23
STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
S201



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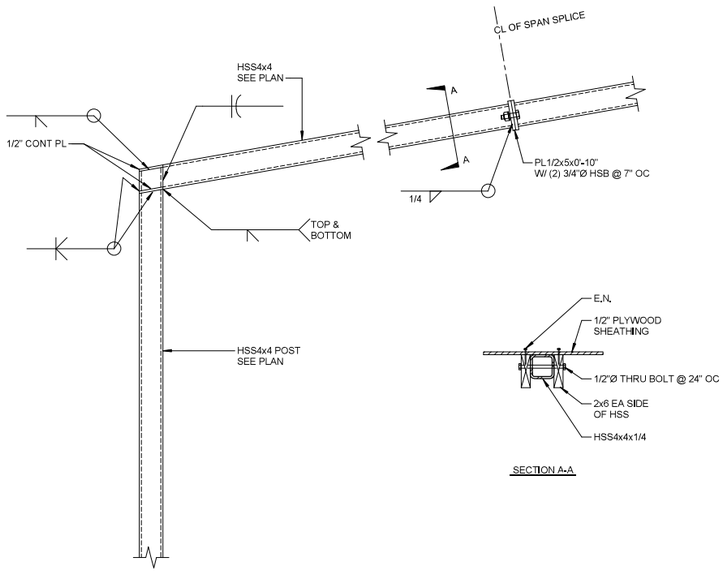

2 SECTION AT POST / ROOF BEAM
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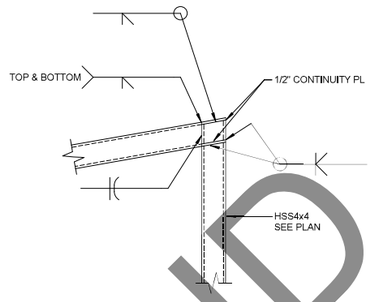

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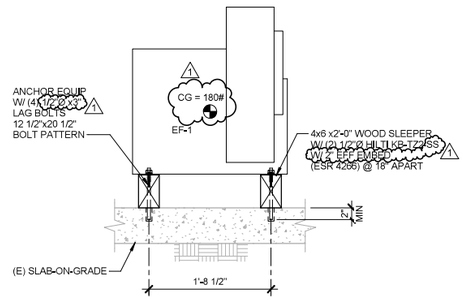

4 TEMP EF-1 EQUIPMENT ANCHORAGE
NO SCALE

Project Number 5/11/2023 4:25:40 PM Project Name

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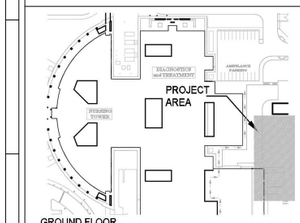

DRAWING TITLE
STEEL SECTIONS AND DETAILS

marks architects
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DATE
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REVISIONS

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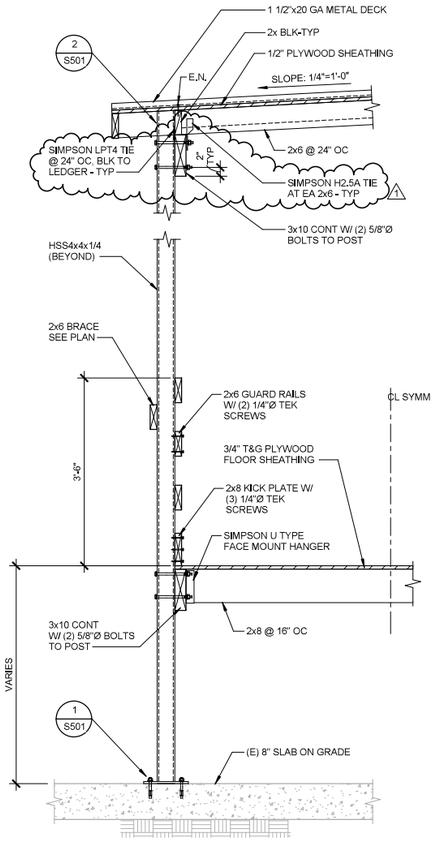
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-012219
11-30-23
STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
S501



1 CONNECTING CORRIDOR DETAIL
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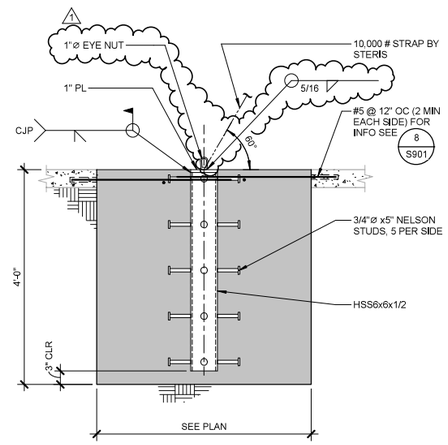

2 TIE DOWN ANCHOR PL SECTION
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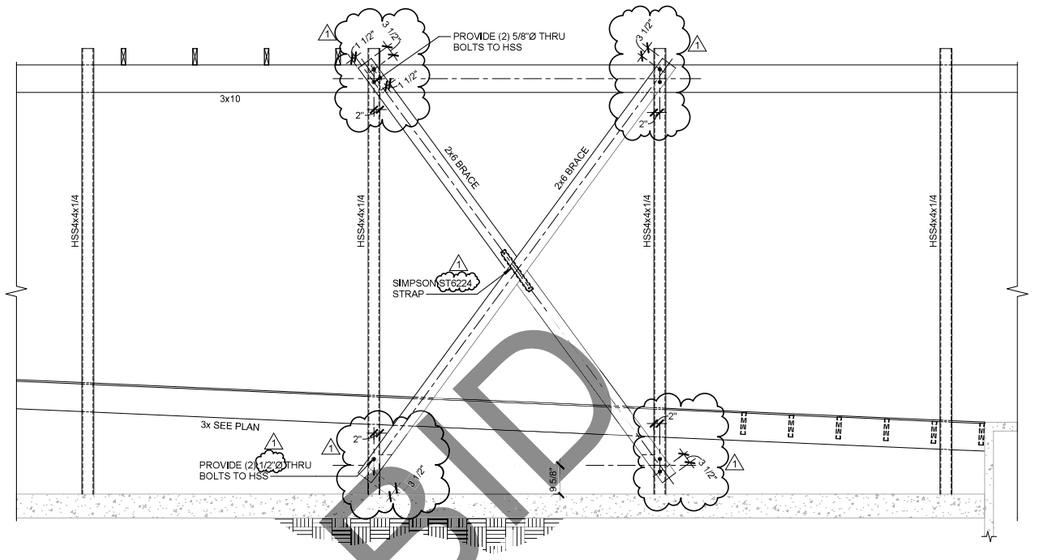

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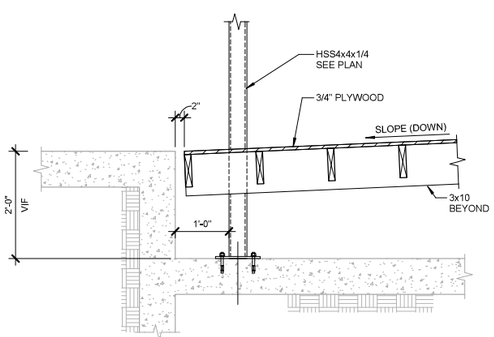

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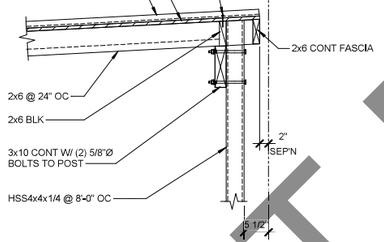

5 ROOF SECTION AT MOBILE TRAILER
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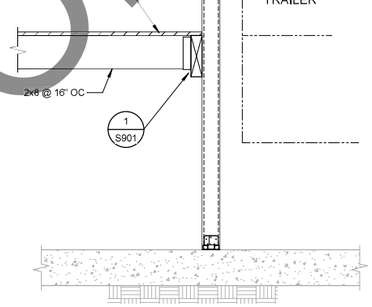

6 SECTION AT MOBILE TRAILER DOOR
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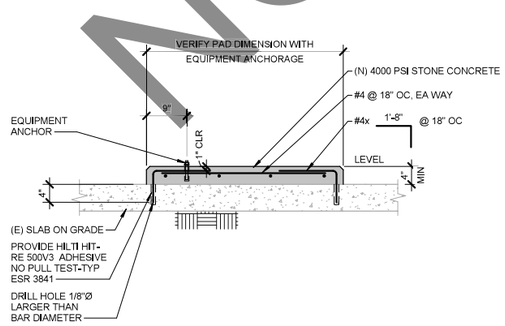

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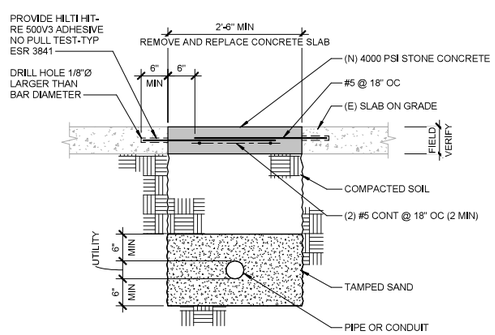
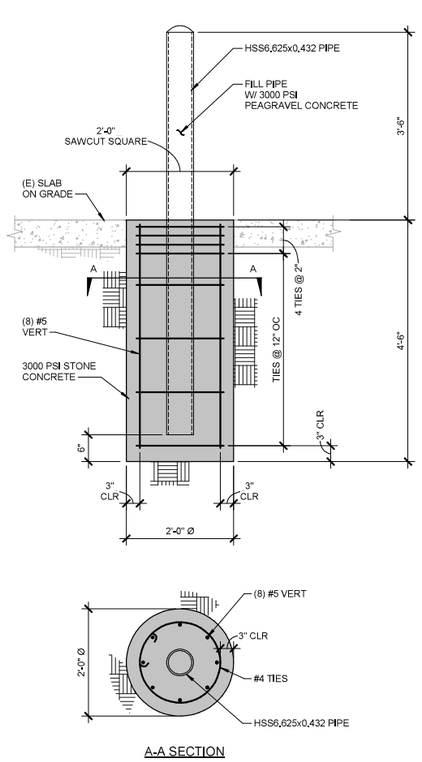


8 UTILITIES AT DOCK YARD SLAB
NO SCALE



A-A SECTION

9 TYPICAL BOLLARD DETAIL
NO SCALE

Project Name
Project Number 5/11/2023 4:25:41 PM

PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #10.10.1142 - CIP #21-154 - CAFM #COL003

IMEG
901 VA PIEMONTE, SUITE 400
ONTARIO, CA 91764
909.477.0915 FAX: 909.477.0916
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PROJECT # 21000974.01

REFERENCE SCALE IN INCHES
0 1 2 3

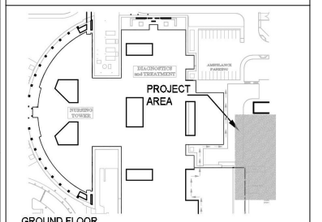
REGISTERED PROFESSIONAL ENGINEER
CRAIG M. CHAMBERLAIN
No. 4588
Exp. 06-30-23
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
MISCELLANEOUS SECTIONS AND DETAILS

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
DECEMBER 28, 2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
11-30-23

PROJECT NUMBER
3022010

DRAWING NUMBER
S901

PLUMBING SYMBOL LIST

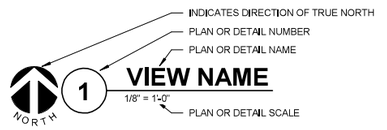
NOT ALL SYMBOLS MAY APPLY.

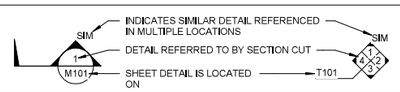
SYMBOL:	DESCRIPTION:
—CW—	COLD WATER - POTABLE
—D—	DRAIN
—HW—	HOT WATER - POTABLE
—SAN—	SANITARY DRAINAGE
—V—	VENT
—W—	SERVICE WATER - POTABLE
	PIPE CONTINUATION
	PIPE CAP
	PIPE DOWN
	PIPE UP OR UP/DOWN
FD	PIPE SERVING FIXTURE ON FLOOR ABOVE (EXAMPLE: FD = FLOOR DRAIN)
	PITCH PIPE IN DIRECTION
	DIRECTION OF FLOW IN PIPE
	ROUTE TO DRAIN
RD-1 6"(1000)	ROOF DRAIN PROPERTIES SYMBOL / SIZE (ROOF SQ. FT.)
	DIELECTRIC CONNECTION
	UNION/FLANGE
	SHUTOFF VALVE NORMALLY OPEN
	SHUTOFF VALVE NORMALLY CLOSED
GPM	BALANCING VALVE (NUMBER INDICATES GPM)
	CHECK VALVE
	BACKFLOW PREVENTER
	SOLENOID VALVE
	SAFETY/RELIEF VALVE
	VACUUM BREAKER
P	PRESSURE GAUGE (FURNISHED WITH BALL VALVE)
P	PRESSURE SENSOR (FURNISHED WITH BALL VALVE)
T	TEMPERATURE SENSOR WITH WELL
T	THERMOMETER WITH WELL (DIAL TYPE)
	THERMOMETER WITH WELL (FILLED TYPE)
	REDUCER - REFERENCE SPECIFICATION FOR CONCENTRIC/ECCENTRIC AND FOT/FOB
	PRESSURE REDUCING VALVE (LIQUID/GAS)
	PUMP
M	METER
	ALIGNMENT GUIDE
	PIPE ANCHOR
EJ# (#,#")	EXPANSION JOINT #,#" IS THE EXPANSION TRAVEL INCHES
	AIR ADMITTANCE VALVE

VIEW KEY

NAME — LEVEL NAME
10' - 0" — HEIGHT ABOVE PROJECT 0' - 0"

1 — INDICATES NOTE USED TO DESCRIBE ADDITIONAL INFORMATION ABOUT WORK REQUIRED, SPECIFIC TO THE SHEET AND/OR DETAIL





LINE TYPE AND TAG KEY:

NEW WORK BY THIS CONTRACTOR (WIDE LINE)
- NEW
- E — EXISITNG CONDUIT RUN TO REMAIN.
- CONDUIT RUN CONCEALED IN CEILING SPACE.
- CONDUIT RUN EXPOSED.

PLUMBING ABBREVIATION KEY

ABBR:	DESCRIPTION:
AD	ACCESS DOOR
AFF	ABOVE FINISHED FLOOR
BFP	BACKFLOW PREVENTER
CB	CATCH BASIN
CI	CAST IRON
CO	CLEANOUT
DB	DIALYSIS BOX
DI	DUCTILE IRON
E	EXISTING
EE	EMERGENCY EYEWASH
ES	EMERGENCY SHOWER
ESE	EMERGENCY SHOWER/EYEWASH
FD	FLOOR DRAIN
FM	FLOW METER
FS	FLOOR SINK
HB	HOSE BIBB
I.E.	INVERT ELEVATION (FOR REFERENCE ONLY)
LAV	LAVATORY
MH	MANHOLE
MV	MIXING VALVE
NIC	NOT IN CONTRACT
NT	NEUTRALIZATION TANK
OS	OIL SEPARATOR
SH	SHOWER
SK	SINK
TP	TRAP PRIMER
TYP	TYPICAL
UR	URINAL
VTR	VENT THROUGH ROOF
WCO	WALL CLEANOUT
WH	WATER HEATER
WM	WATER METER
WS	WATER SOFTENER
UB	UTILITY BOX
UON	UNLESS OTHERWISE NOTED
YCO	YARD CLEANOUT

RENOVATION NOTES:

1. EXISTING CONDITIONS ARE SHOWN BASED ON INFORMATION OBTAINED FROM FIELD SURVEYS, EXISTING BUILDING DOCUMENTS, AND STAFF. VERIFY EXISTING CONDITIONS AND REPORT ANY CONFLICTS BEFORE PROCEEDING.
2. NOT ALL EXISTING PIPING IS SHOWN. VERIFY EXISTING CONDITIONS BEFORE STARTING WORK. NOTIFY ENGINEER OF ANY CONFLICTS WITH NEW WORK.
3. FIELD VERIFY THE AVAILABLE CLEARANCES FOR PIPING BEFORE FABRICATION. RISES AND DROPS MAY BE NECESSARY BECAUSE OF EXISTING FIELD CONDITIONS. KEEP FOR WORK IN CONGESTED RENOVATIONS.
4. EACH CONTRACTOR SHALL FIELD VERIFY ACCESSIBILITY TO THE AREA OF THEIR WORK AND SHALL NOTIFY THE ARCHITECT/ENGINEER PRIOR TO BIDDING IF OTHER UTILITIES ARE ~~REQUIRED TO BE REMOVED OR RELOCATED TO ALLOW ACCESS TO THEIR AREA OF WORK.~~
5. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR CUTTING, REMOVAL AND PATCHING OF FLOORS ASSOCIATED WITH WORK BY ALL CONTRACTORS. CONTRACTORS SHALL NOTIFY THE GC OF AFFECTED AREAS PRIOR TO BIDDING.
6. ~~PROVIDE TEMPORARY CONNECTIONS TO MAINTAIN EXISTING SYSTEMS IN SERVICE DURING~~ CONSTRUCTION. MAINTAIN ACCESS TO EXISTING MECHANICAL INSTALLATIONS THAT REMAIN ACTIVE.
7. OBTAIN PERMISSION FROM OWNER BEFORE SHUTTING DOWN ANY SYSTEM FOR ANY REASON. MAINTAIN SERVICE TO ALL COMPONENTS THAT ARE TO REMAIN UNTIL NEW SYSTEMS ARE INSTALLED.
8. MAINTAIN EXISTING SYSTEM IN SERVICE UNTIL NEW SYSTEM IS COMPLETE AND READY FOR TIE IN AND SWITCHOVER. DRAIN SYSTEM ONLY TO MAKE SWITCHOVERS AND CONNECTIONS. OBTAIN PERMISSION FROM OWNER BEFORE PARTIALLY OR COMPLETELY DRAINING SYSTEM. MAKE CHANGEOVER TO NEW SYSTEMS WITH MINIMUM OUTAGE.

PLUMBING SLOPE REQUIREMENTS:

BASED ON PLUMBING CODE: CPC-2019

INTERIOR:	
SANITARY WASTE:	1/4" PER FOOT
GREASE WASTE:	1/4" PER FOOT
STORM (GRAVITY):	1/8" PER FOOT
CONDENSATE AND INDIRECT DRAINAGE:	1/8" PER FOOT
SANITARY AND GREASE VENT:	NO SPECIFIC PITCH. PITCH TO FIXTURES
DOMESTIC WATER:	NO SPECIFIC PITCH. PITCH TO FIXTURES

PLUMBING SHEET INDEX

APPLICABLE CODES

- 2019 CALIFORNIA ADMINISTRATIVE CODE (CAC) PART 1, TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)
- 2019 CALIFORNIA BUILDING CODE (CBC) PART 2, TITLE 24, CRC) BASED ON THE 2018 INTERNATIONAL BUILDING CODE (IBC)
- 2019 CALIFORNIA ELECTRICAL CODE (CEC) PART 3, TITLE 24, (CCR). BASED ON THE 2017 NATIONAL ELECTRICAL CODE (NEC)
- 2019 CALIFORNIA MECHANICAL CODE (CMC) PART 4, TITLE 24, (CCR). BASED ON THE 2018 UNIFORM MECHANICAL CODE (UMC)
- 2019 CALIFORNIA PLUMBING CODE (CPC) PART 5, TITLE 24, (CCR). BASED ON THE 2018 UNIFORM PLUMBING CODE (UPC)
- 2019 CALIFORNIA ENERGY CODE (CEC) PART 6, TITLE 24, (CCR).
- 2019 CALIFORNIA HISTORICAL BUILDING CODE (CHBC) PART 8, TITLE 24, (CCR)
- 2019 CALIFORNIA FIRE CODE (CFC) PART 9, TITLE 24, (CCR) BASED ON THE 2017 NATIONAL FIRE CODE (NFC)
- 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC) PART 10, TITLE 24, (CCR) BASED ON THE 2018 INTERNATIONAL BUILDING CODE (IBC)
- 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CAL GREEN) PART 11, TITLE 24, (CCR)
- 2019 CALIFORNIA REFERENCED STANDARDS CODE (CRSC) PART 12, TITLE 24, (CCR)
- 2016 NFPA 72 NATIONAL FIRE ALARM AND SIGNALING CODE
- 2016 NFPA 101 LIFE SAFETY CODE

PLUMBING GENERAL NOTES:

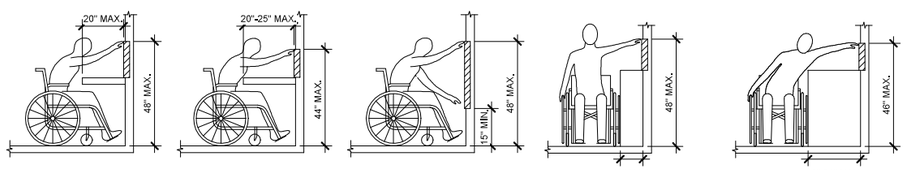
1. THE SYMBOLS AND THE MATERIAL LIST ARE FOR THE CONVENIENCE OF THE CONTRACTOR. CONTRACTOR SHALL VERIFY QUANTITIES AND FURNISH ALL MATERIALS REQUIRED FOR FULLY OPERATIONAL SYSTEMS, WHETHER SPECIFIED OR NOT.
2. CATALOG NUMBERS SHALL NOT BE CONSIDERED COMPLETE, BUT ARE GIVEN AS AN AID TO THE CONTRACTOR AND TO INDICATE THE QUALITY REQUIRED. CONTRACTOR IS RESPONSIBLE FOR A COMPLETE DESCRIPTION OF MATERIAL ON THESE DRAWINGS AND IN THE SPECIFICATIONS BEFORE ORDERING. THE DESCRIPTION OF THE MATERIAL TAKES PRECEDENCE OVER THE CATALOG NUMBER. THE FIRST MANUFACTURER LISTED IS THE BASIS OF DESIGN.
3. CONTRACTOR SHALL VERIFY THAT FIXTURES SUPPLIED ARE APPROVED PER ALL APPLICABLE STATE, LOCAL AND GOVERNING AUTHORITIES.
4. INVERT ELEVATIONS ARE FROM EXISTING DRAWINGS AND MAY NOT BE ACCURATE. VERIFY ALL ELEVATIONS BEFORE BEGINNING WORK.
5. VERIFY UNDERGROUND PIPE SIZES, INVERT ELEVATIONS, AND LOCATIONS PRIOR TO BEGINNING ANY WORK.
6. FOR CLARITY, NOT ALL VALVES HAVE BEEN SHOWN. PROVIDE SHUTOFF VALVES IN NEW PLUMBING CONNECTED TO EXISTING.
7. P.C. SHALL CUT AND PATCH EXISTING AS REQUIRED FOR NEW OR DEMOLITION WORK UNLESS NOTED OTHERWISE.

GENERAL NOTES:

1. DRAWINGS SHOWING LOCATIONS OF EQUIPMENT, PIPING, ETC, ARE DIAGRAMMATIC AND MAY NOT ALWAYS REFLECT EXACT INSTALLATION CONDITIONS. DRAWINGS SHOW THE GENERAL ARRANGEMENT OF DUCTWORK, PIPING, EQUIPMENT, ETC., AND MAY NOT INCLUDE ALL OFFSETS AND FITTINGS REQUIRED FOR COMPLETE INSTALLATION. THE DRAWINGS SHALL BE FOLLOWED AS CLOSELY AS ACTUAL BUILDING CONSTRUCTION AND THE WORK OF OTHERS WILL PERMIT.
2. DO NOT SCALE DRAWINGS. VERIFY ALL DIMENSIONS AND CLEARANCES FROM ARCHITECTURAL, STRUCTURAL, SUBMITTALS, AND OTHER APPROPRIATE DRAWINGS OR PHYSICALLY AT SITE. REVIEW ALL DRAWINGS, INCLUDING THOSE OF OTHER TRADES.
3. COORDINATE ALL WORK WITH ALL OTHER TRADES PRIOR TO INSTALLATION TO PROVIDE CLEARANCES REQUIRED FOR OPERATION, MAINTENANCE, CODE COMPLIANCE, AND TO VERIFY NON-INTERFERENCE WITH OTHER WORK. DO NOT FABRICATE PRIOR TO VERIFICATION OF NECESSARY CLEARANCES FOR ALL TRADES. BRING ANY INTERFERENCES OR CONFLICTS TO THE ATTENTION OF THE ARCHITECT/ENGINEER BEFORE PROCEEDING WITH FABRICATION OR EQUIPMENT ORDERS.
4. REVIEW SPACE REQUIREMENTS OF EQUIPMENT SPECIFIED OR SUBSTITUTED AND MAKE REASONABLE ACCOMMODATIONS IN LAYOUT AND POSITIONING TO PROVIDE PROPER ACCESS.
5. ANY CHANGES REQUIRED TO ELIMINATE CONFLICTS OR THAT RESULT FROM A FAILURE TO COORDINATE SHALL BE MADE BY THE CONTRACTOR WITHOUT ADDITIONAL COST OR EXPENSE TO OTHERS.
6. EACH CONTRACTOR IS RESPONSIBLE FOR ALL COSTS ASSOCIATED WITH ELECTRICAL CHANGES REQUIRED FOR EQUIPMENT PROPOSED THAT DIFFERS FROM THE BASIS OF DESIGN.
7. EACH CONTRACTOR IS RESPONSIBLE FOR DAMAGE CAUSED BY THEIR ACTIONS THE CONTRACTOR WHOSE WORK CAUSES DAMAGE IS RESPONSIBLE FOR PATCHING TO MATCH ORIGINAL CONSTRUCTION, FIRE RATING, AND FINISH.
8. WHERE PIPES ARE SHOWN TO PENETRATE FLOORS, PROVIDE SLEEVED OPENINGS WITH THE TOP EDGE RAISED ABOVE FLOOR SURFACE IN ACCORDANCE WITH ALL RELEVANT SPEC SECTIONS. SEAL SLEEVE PERIMETER TO BE WATERTIGHT.
9. EQUIPMENT SIZES AND SERVICE CLEARANCE REQUIREMENTS VARY AMONG DIFFERENT MANUFACTURERS. CONSULT APPROVED SHOP DRAWINGS FOR EQUIPMENT SIZES AND REQUIRED SERVICE CLEARANCES. COORDINATE WITH LAYOUT OF EQUIPMENT PADS, PIPING, DUCTWORK, ETC.
10. DO NOT BLOCK EQUIPMENT SERVICE CLEARANCES.
11. MAINTAIN A MINIMUM WORKING CLEARANCE OF 3'-0" IN FRONT OF ALL ELECTRICAL EQUIPMENT REQUIRING MAINTENANCE, INSPECTION, AND TESTING INCLUDING BUT NOT LIMITED TO PANELS, DISTRIBUTION PANELS, SWITCHBOARDS, MOTOR CONTROL CENTERS, TRANSFORMERS, EQUIPMENT DISCONNECTS AND STARTERS.
12. MAINTAIN THE DEDICATED ELECTRICAL EQUIPMENT SPACE DEFINED BY THE WIDTH / DEPTH OF ELECTRICAL EQUIPMENT MEASURED FROM THE FLOOR TO A HEIGHT 6'-0" ABOVE THE EQUIPMENT OR THE STRUCTURAL CEILING, WHICHEVER IS LOWER. SYSTEMS FOREIGN TO THE ELECTRICAL DISTRIBUTION SYSTEM ARE NOT ALLOWED IN THE DEDICATED ELECTRICAL SPACE INCLUDING, DUCTWORK, PIPING, ETC.
13. DO NOT SUPPORT PIPING FROM METAL DECKING OR OTHER NON-STRUCTURAL BUILDING ELEMENTS. ANCHORS EMBEDDED IN CONCRETE SHALL BE CRACKED CONCRETE APPROVED IN ACCORDANCE WITH SPECIFICATIONS.

PLUMBING FIXTURE SCHEDULE

TAG NAME	DESCRIPTION	MANF. & MODEL
BFP-1	BACK FLOW PREVENTER - REDUCED PRESSURE ZONE. LEAD FREE BRONZE CONSTRUCTION. SIZE SAME AS PIPE [1/2" to 2"]. NON-CORROSIVE INTERNAL PARTS. STAINLESS STEEL SPRINGS. DIFFERENTIAL PRESSURE RELIEF VALVE BETWEEN SPRING-LOADED CHECK VALVES. BALL STYLE SHUT-OFF VALVES ON INLET AND OUTLET OF UNIT. AIR GAP DRAIN FITTING. TEST PORTS WITH SHUT-OFF VALVES. RATED FOR 175 PSI AT 33°F TO 140°F. 15 PSI (MAXIMUM) PRESSURE DROP AT 10 FPS. FACTORY TESTED. ALL PARTS TO BE SERVICEABLE WITHOUT REMOVING UNIT FROM LINE. APPROVED BY USC FCCC & HR. AWWA C511-92. ASSE 1013. IAPMO AND SBCCI LISTED. MOUNT WITHIN 60" OF FINISHED FLOOR. ROUTE DRAIN PIPE FROM AIR GAP FITTING TO FLOOR DRAIN. PROVIDE AND INSTALL BRONZE OR EPOXY COATED STRAINER UPSTREAM OF EACH UNIT AND ADDITIONAL VALVE UPSTREAM OF EACH STRAINER. FLOW PRESSURE DROP CURVES SHALL BE SUBMITTED.	APOLLO (RPLF4A). WATTS (LF719). WILKINS (975XL2)



ADA STANDARDS FOR ACCESSIBLE DESIGN

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
901 VIA PIEMONTE, SUITE 400
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909.477.2895 FAX: 909.477.6916
www.imegcorp.com

PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

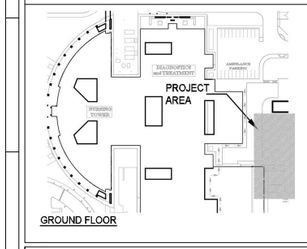
REGISTERED PROFESSIONAL ENGINEER — HIMANSU P. SHAH — No. M25602 — Exp. 9/30/24 — MECHANICAL — STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE: PLUMBING COVERSHEET AND SCHEDULE

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE: 12/28/2022

REVISIONS

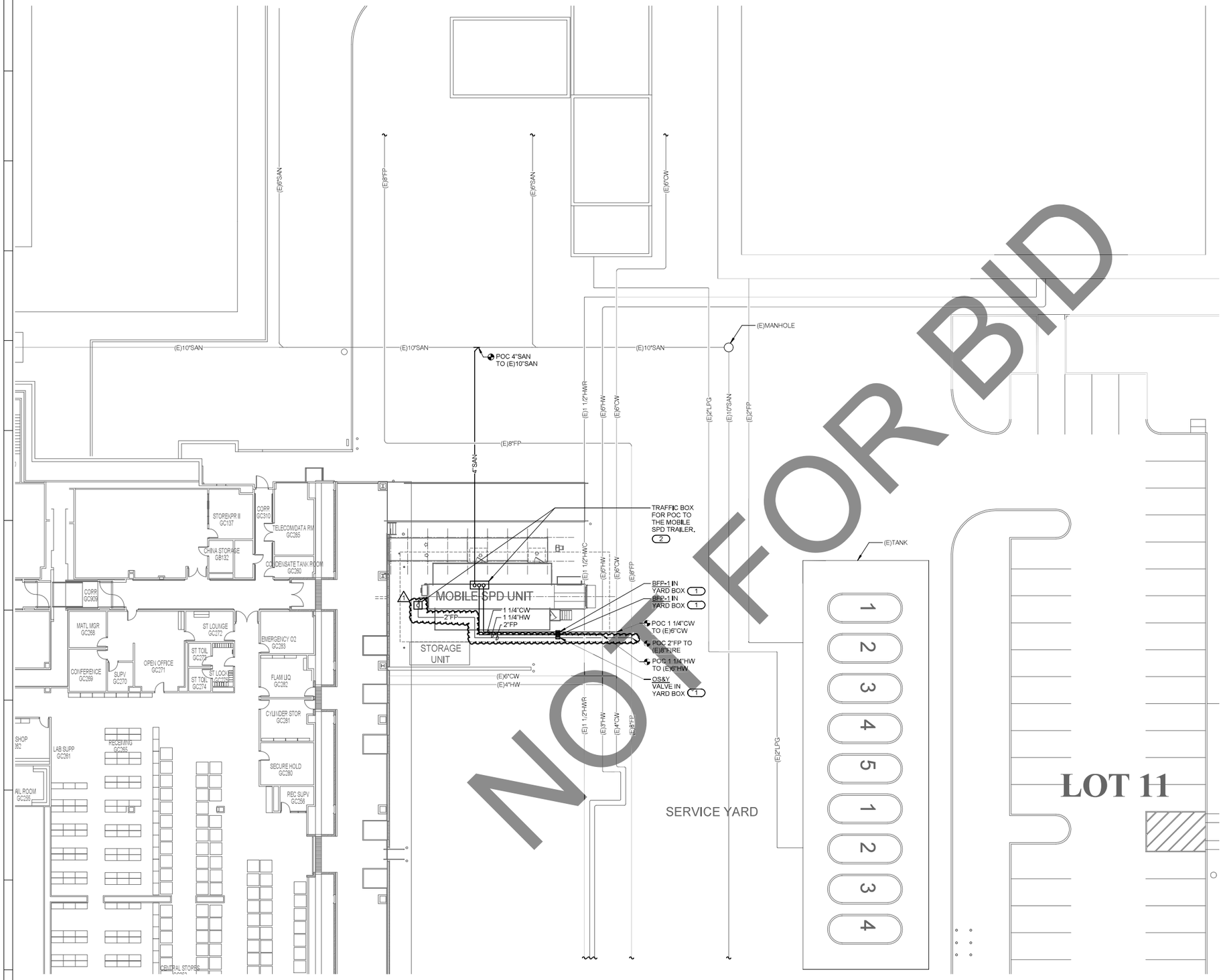
1	HCAI PLAN CHECK 2/13/2023

LICENSED ARCHITECT — DAVID WILLIAM CLARKE — C-21219 — 09-30-23 — STATE OF CALIFORNIA

PROJECT NUMBER: 3022010

DRAWING NUMBER: P0.1

Project Name
5/11/2023 4:18:03 PM
21006974.01



KEY NOTES

1. ALL YARD BOXES TO BE HEAVY TRAFFIC H20 RATED.
2. ALL POINT OF CONNECTIONS TO BE DISCONNECTED AND CAPPED WHEN NOT IN USE.

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
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PROJECT # 21006974.01

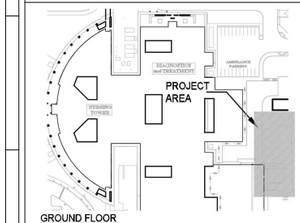
REFERENCE SCALE IN INCHES
0 1 2 3

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
PLUMBING SITE PLAN - ARMC MOBILE SPD TRAILER

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
2	
3	
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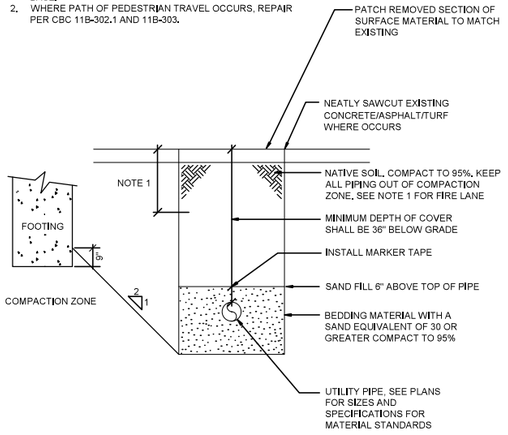
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21319
STATE OF CALIFORNIA
11-30-23
RENEWAL

PROJECT NUMBER
3022010

DRAWING NUMBER
P1.1

21006974.01 5/11/2023 4:18:04 PM Project Name

NOTES:
1. FOR FIRE LANE PAVEMENT, SECTION SHALL BE 6" ASPHALT CONCRETE OVER 12" OF CRUSHED AGGREGATE BASE.
2. WHERE PATH OF PEDESTRIAN TRAVEL OCCURS, REPAIR PER CBC 11B-302.1 AND 11B-303.



SITE TRENCH DETAIL | NTS | 1

Installation Instructions

Series 719 and LF719 Double Check Valve Assemblies

Indoors - Figure 1

Check local codes for installation requirements. Pipe lines should be thoroughly flushed to remove foreign material before installing the unit. A strainer should be installed as shown, ahead of backflow preventer to prevent disc from unnecessary fouling. Install valve in the line with arrow on valve body pointing in the direction of flow. For indoor installations, it is important that the valve be easily accessible to facilitate testing and servicing. Do not install in a concealed location.

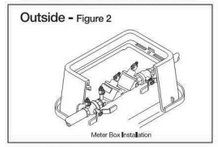
CAUTION

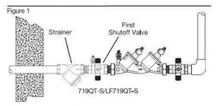
Do not install with strainer when backflow preventer is used on seldom–used water lines which are called upon during emergencies, such as fire sprinkler lines, etc.
It is important that Series 719 and LF719 be tested periodically in compliance with local codes but at least once a year or more often depending upon system conditions. Regular inspection, testing and cleaning assures maximum life and proper product function.

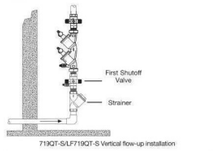
NOTICE

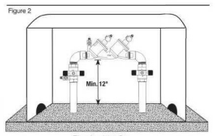
Fire Protection System Installations
The National Fire Protection Agency (NFPA) Guidelines require a conforming flow test to be conducted wherever a "main line" valve such as the shutoff valves or a backflow assembly have been operated. Certified testers of backflow assemblies must conduct this test. The trim valves of the confirming flow test must be closed during the test. When the test is completed, the trim valves must be returned to a fully open position.

Outside - Figure 2



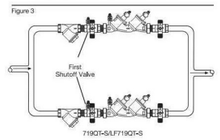






Parallel - Figure 3

Where approved by code, Watts recommends a custom engineered Watts PVS Series water supply valve station consisting of two or more 719 and LF719 Series valves piped in parallel to serve a larger supply main. This type of installation is employed whenever it is required to maintain water flow to a facility. Typical applications include hospitals, multi-family dwellings, malls and other similar applications.
A properly designed Watts PVS valve station provides redundant flow paths, a continuous supply of adequate water, testing and servicing of an individual valve without supply interruption, and long service life.
The size, quantities and design of parallel valve installations should be exactly in accordance with the engineer's judgment and the published Best Practice Guide of Watts wherever possible. For a copy of the Watts Best Practice Guide, call Watts at 1-800-617-3274.



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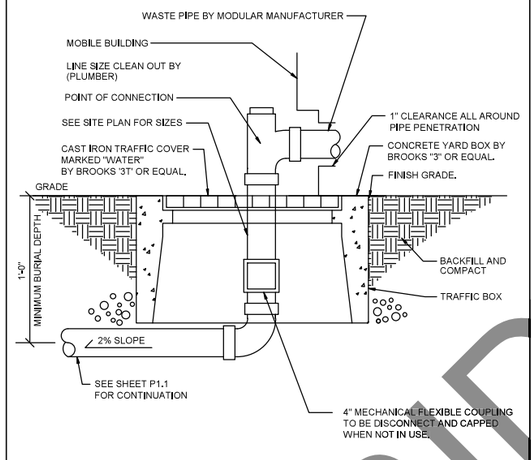
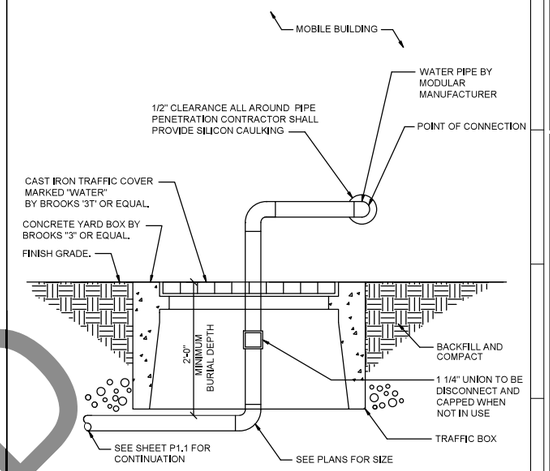
DOUBLE CHECK VALVE ASSEMBLIES | NTS | 2



MOBILE WASTE CONNECTION | NTS | 3



MOBILE WATER CONNECTION | NTS | 4

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NOT USED | NTS | 6

NOT USED | NTS | 7

NOT USED | NTS | 8

NOT USED | NTS | 9

NOT USED | NTS | 10

NOT USED | NTS | 11

NOT USED | NTS | 12

PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
901 VA PIEMONTE, SUITE 400
ONTARIO, CA 91764
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PROJECT # 21006974.01

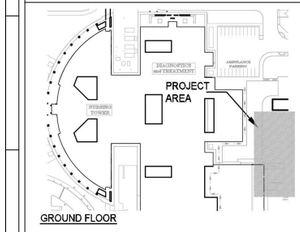
REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER HIMANSU P. SHAH No. M25602 Exp. 9/30/24 MECHANICAL STATE OF CALIFORNIA

Department of Health Care Access and Information
HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
DETAILS

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

LICENSED ARCHITECT DAVID WILLIAM CLARKE C-21319 11-30-23 RENEWAL STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
P3.1

5/11/2023 4:18:04 PM Project Name
21006974.01

GENERAL NOTES

1. ALL ELECTRICAL MATERIALS AND EQUIPMENT INDICATED ON THE CONTRACT DOCUMENTS SHALL BE NEW AND SHALL BE LISTED BY UNDERWRITER'S LABORATORIES (UL) AND BEAR THEIR LABEL, OR LISTED AND CERTIFIED BY A NATIONALLY RECOGNIZED TESTING AUTHORITY WHERE UL DOES NOT HAVE A LISTING. CUSTOM MADE EQUIPMENT SHALL HAVE COMPLETE TEST DATA SUBMITTED BY THE MANUFACTURER ATTESTING TO ITS SAFETY. IN ADDITION, THE MATERIALS, EQUIPMENT, AND INSTALLATION SHALL COMPLY WITH THE REQUIREMENTS OF THE FOLLOWING:

   AMERICAN SOCIETY OF TESTING MATERIALS (ASTM)
   INSULATED POWER CABLE ENGINEERS ASSOCIATION (IPCEA)
   NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION (NEMA)
   AMERICAN STANDARD ASSOCIATION (ASA)
   NATIONAL FIRE PROTECTION ASSOCIATION (NFPA)
   AMERICAN NATIONAL STANDARD INSTITUTE (ANSI)
   CALIFORNIA ELECTRICAL CODE (CEC) - 2019 EDITION
   INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (IEEE)
   ALL LOCAL CODES HAVING JURISDICTION.
   WHERE THE CODES HAVE DIFFERENT LEVELS OF REQUIREMENTS, THE MOST STRINGENT CODE SHALL APPLY.

2. THE CONTRACTOR SHALL VISIT THE SITE INCLUDING ALL AREAS INDICATED ON THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL THOROUGHLY FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS, AND BY SUBMITTING HIS BID, ACCEPTS THE CONDITIONS UNDER WHICH HE SHALL BE REQUIRED TO PERFORM HIS WORK.

3. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN A COMPLETE SET OF CONTRACT DOCUMENTS AND ADDENDA. HE SHALL CHECK THE CONTRACT DOCUMENTS OF THE OTHER TRADES AND DETERMINE HIS RESPONSIBILITIES. FAILURE TO DO SO SHALL NOT RELEASE THE CONTRACTOR FROM DOING THE WORK IN COMPLETE ACCORDANCE WITH THE CONTRACT DOCUMENTS.

4. THE CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS, FEES, CHARGES, AND INCIDENTAL COSTS NECESSARY FOR EXECUTION AND COMPLETION OF ALL WORK, INCLUDING ALL COUNTY AND LOCAL GOVERNMENTAL AGENCIES. CHARGES BY STATE.

5. THE CONTRACTOR SHALL PROVIDE AND KEEP UP-TO-DATE A COMPLETE RECORD SET OF DRAWINGS. THESE PRINTS SHALL BE CORRECTED DAILY AND SHOW EVERY CHANGE FROM THE ORIGINAL DRAWINGS. THIS SET OF DRAWINGS SHALL BE KEPT ON THE JOB SITE AND SHALL BE USED ONLY AS A RECORD SET. UPON COMPLETION OF THE WORK A SET OF REPRODUCIBLE CONTRACT DRAWINGS SHALL BE OBTAINED FROM THE ENGINEER ALL CHANGES AS NOTED ON THE RECORD SET OF DRAWINGS SHALL BE INCORPORATED THEREON WITH BLACK INK IN A NEAT, LEGIBLE, UNDERSTANDABLE AND PROFESSIONAL MANNER.

6. IN SOME INSTANCES, IT MAY BE NECESSARY TO DEFER WORK IN CERTAIN AREAS AND LOCATIONS UNTIL SUCH TIME AS EXISTING FACILITIES CAN BE TEMPORARILY OR PERMANENTLY REARRANGED BY THE OWNER. THEREFORE, WHENEVER IT BECOMES NECESSARY FOR THE CONTRACTOR TO PERFORM WORK UNDER THIS CONTRACT IN EXISTING AREAS IN WHICH THE OWNER'S WORK IS BEING PERFORMED, THE CONTRACTOR SHALL ADVISE AND THE OWNER RELATIVE TO THIS REQUIREMENT AND SHALL FOLLOW CLOSELY THE DIRECTIVE ISSUED BY THE ARCHITECT INSOFAR AS TIME AND PROCEDURE ARE CONCERNED. THE CONTRACTOR SHALL INCLUDE IN HIS BID ALL PREMIUM TIME TO WHICH HE MAY BE SUBJECTED FOR PERFORMING WORK IN SUCH PROCEDURE AND AT SUCH TIMES AS MAY BE NECESSARY TO CAUSE THE LEAST INTERFERENCE WITH THE OPERATIONS OF THE OWNER.

7. ALL INTERRUPTIONS OF ELECTRICAL, SIGNAL AND COMMUNICATION SYSTEMS SHALL BE KEPT TO A MINIMUM. WHEN AN INTERRUPTION IS NECESSARY THE SHUTDOWN SHALL BE COORDINATED WITH THE OWNER 14 CALENDER DAYS PRIOR TO THE OUTAGE. ANY OVERTIME PAY SHALL BE INCLUDED IN THE CONTRACTOR'S BID, WORK IN EXISTING SWITCHBOARDS OR PANELBOARDS SHALL BE COORDINATED WITH THE OWNER PRIOR TO REMOVING ACCESS PANELS OR DOORS.

8. SHOP DRAWINGS SHALL BE SUBMITTED WITHIN TEN DAYS AFTER AWARD OF THE CONTRACT. THE CONTRACTOR SHALL SUBMIT EIGHT COPIES OF A COMPLETE LIST OF ALL MATERIALS AND EQUIPMENT INCLUDING MANUFACTURER AND MODEL NUMBER PROPOSED FOR THE JOB. SHOP DRAWINGS SHALL INCLUDE JOB DESCRIPTION, ARCHITECT AND ENGINEER IDENTIFICATION, AND ALL DATA WITH CAPACITIES, SIZES, DIMENSIONS, CATALOG NUMBERS AND MANUFACTURERS' BROCHURES.

9. AFTER ALL REQUIREMENTS OF THE CONTRACT DOCUMENTS HAVE BEEN FULLY COMPLETED, REPRESENTATIVES OF THE OWNER WILL INSPECT THE WORK. THE CONTRACTOR SHALL PROVIDE COMPETENT PERSONNEL TO DEMONSTRATE THE OPERATION OF ANY ITEM OR SYSTEM TO THE FULL SATISFACTION OF EACH REPRESENTATIVE. FINAL ACCEPTANCE OF THE WORK WILL BE MADE BY THE OWNER AFTER RECEIPT OF APPROVAL AND RECOMMENDATION OF ACCEPTANCE FROM EACH REPRESENTATIVE.

10. THE CONTRACTOR SHALL FURNISH A ONE YEAR WRITTEN GUARANTEE OF MATERIALS AND WORKMANSHIP FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER.

11. ROUTE EXPOSED CONDUIT AND CONDUIT ABOVE CEILING SPACES PARALLEL AND PERPENDICULAR TO WALLS AND ADJACENT PIPING. ARRANGE CONDUIT TO MAINTAIN HEADROOM AND TO PRESENT A NEAT APPEARANCE.

12. THE CONTRACTOR SHALL LOCATE ELECTRICAL EQUIPMENT AND BOXES, IN ACCESSIBLE CEILING SPACE OR PROVIDE AN ACCESS PANEL FOR INACCESSIBLE CEILING SYSTEMS. ACCESS DOORS SHALL BE A MINIMUM DIMENSION OF 24"x26". ACCESS DOORS LOCATIONS SHALL SUIT ACCESSIBILITY AND CONSTRUCTION CONDITIONS. ACCESS DOORS SHALL HAVE A FIRE RATING EQUAL TO THE CEILING ASSEMBLY IN WHICH THEY ARE INSTALLED.

13. WHENEVER A DISCREPANCY ARISES ON THE CONTRACT DOCUMENT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL MATERIAL AND SERVICES TO THE STRICTER CONDITION OR HIGHER QUALITY OR QUANTITY.

14. ALL RECESSED POWER, LIGHTING, AND SIGNAL EQUIPMENT MOUNTED IN FIRE RATED CEILINGS OR WALLS SHALL BE ENCLOSED WITH AN APPROVED UL LISTED ENCLOSURE CARRYING THE SAME FIRE RATING.

15. STRAIGHT FEEDER, BRANCH CIRCUIT, AND CONDUIT RUNS SHALL BE PROVIDED WITH SUFFICIENT PULL BOXES OR JUNCTION BOXES TO LIMIT THE MAXIMUM LENGTH OF ANY SINGLE CABLE PULL TO 100 FEET. PULL BOXES SHALL BE SIZED PER CODE UNLESS NOTED OTHERWISE. LOCATIONS SHALL BE DETERMINED IN THE FIELD OR AS INDICATED ON THE DRAWINGS.

16. MAXIMUM NUMBER OF CONDUCTORS IN OUTLET OR JUNCTION BOXES SHALL CONFORM TO THE CALIFORNIA ELECTRICAL CODE, ARTICLE 314-16, BUT IN NO CASE SHALL CONTAIN MORE THAN THE FOLLOWING NUMBER OF #12 AWG CONDUCTORS FOR THE SIZE OF BOX INDICATED. THE MINIMUM SIZE OUTLET OR JUNCTION BOX PERMITTED IN A WALL IS FOUR INCHES SQUARE BY 1-1/2" DEEP.

4"SQ. BY 1-1/2" D	= 9	CONDUCTORS
4"SQ. BY 2-1/8" D	= 13	CONDUCTORS
4 11/16"SQ. BY 1-1/2" D	= 11	CONDUCTORS
4 11/16"SQ. BY 2-1/8" D	= 18	CONDUCTORS

   ALL OUTLET BOXES CONTAINING MORE THAN ONE DEVICE SHALL BE GANGED. TWO DEVICES DOUBLE GANGED, MINIMUM.

17. THE EXACT LOCATION OF ALL ELECTRICAL DEVICES AND EQUIPMENT SHALL BE COORDINATED WITH THE ARCHITECTURAL ELEVATIONS, DETAILS, OR SECTIONS PRIOR TO INSTALLATION. ALL ELECTRICAL DEVICES AND EQUIPMENT SHALL BE RECESSED IN WALLS UNLESS NOTED OTHERWISE. OUTLETS NOT INDICATED ON ARCHITECTURAL ELEVATIONS SHALL BE COORDINATED WITH THE ARCHITECT PRIOR TO ROUGH-IN. MOUNT ELECTRICAL DEVICES AT THE FOLLOWING HIEGHTS UNLESS NOTED OTHERWISE:

WALL SWITCH	+4'-0"	SET VERTICALLY TO TOP OF BOX
CONVENIENCE RECEPTACLE	+1'-6"	SET VERTICALLY TO BOTTOM OF BOX
TELEPHONE/DATA OUTLETS	+1'-6"	SET VERTICALLY TO BOTTOM OF BOX
OUTLETS AND ALL SWITCHES AT COUNTERS	+6"	ABOVE COUNTERS WITHOUT SPLASHES OR CENTERED IN SPLASH SET HORIZONTALLY

18. DRAWINGS ARE DIAGRAMMATIC ONLY. ROUTING OF RACEWAYS SHALL BE AT THE OPTION OF THE CONTRACTOR UNLESS NOTED OTHERWISE AND SHALL BE COORDINATED WITH OTHER SECTIONS. DO NOT SCALE THE ELECTRICAL DRAWINGS FOR LOCATIONS OF ANY ARCHITECTURAL, STRUCTURAL, CIVIL, OR MECHANICAL ITEMS OR FEATURES.

19. THE EQUIPMENT GROUNDING CONDUCTOR SHOWN ON CONDUIT RUNS SHALL RUN CONTINUOUS FROM PANEL TO LAST OUTLET, THIS WIRE SHALL BE PIGTAILED IN EACH OUTLET FOR CONNECTION TO BOX AND DEVICE SO THAT IF DEVICE IS REMOVED, GROUND WILL NOT BE INTERRUPTED. ALL EQUIPMENT GROUNDING CONDUCTORS SHALL BE INSULATED GREEN CONDUCTORS - ALTERNATE METHODS OF IDENTIFICATION SHALL NOT BE USED.

20. ALL CONDUCTORS SHALL BE COPPER #12 AWG MINIMUM SIZE, TYPE THHN/THWN THERMOPLASTIC, 600 VOLT, 75 DEGREES CELSIUS WET AND 90 DEGREES CELSIUS DRY AND UL LISTED UNLESS NOTED OTHERWISE. CONDUCTORS #12 AWG AND SMALLER SHALL BE SOLID. CONDUCTORS #10 AWG AND LARGER SHALL BE STRANDED.

21. RECEPTACLES SHALL BE HOSPITAL GRADE, 20 AMP, NEMA 5-20R GROUNDING TYPE HUBBELL, OR EQUAL, COLOR, EMERGENCY RECEPTACLES SHALL BE RED IN COLOR.

22. SWITCHES SHALL BE 20 AMP, 120/277 VOLT RATED SILENT TYPE SPECIFICATION GRADE HUBBELL OR EQUAL BY PASS & SEYMOUR OR GENERAL ELECTRIC, COLOR TO MATCH EXISTING TYPE EMERGENCY SWITCHES SHALL BE RED IN COLOR.

23. DEVICE PLATES SHALL BE STAINLESS STEEL FOR THE NUMBER OF GANGS AND TYPE OF OPENINGS NECESSARY, HUBBELL OR EQUAL BY PASS & SEYMOUR OR GENERAL ELECTRIC. COLOR SHALL BE SELECTED BY ARCHITECT. EMERGENCY RECEPTACLE PLATES SHALL BE RED IN COLOR. NORMAL AND EMERGENCY DEVICE PLATES SHALL BE ENGRAVED WITH PANEL AND CIRCUIT NUMBER.

24. RIGID GALVANIZED STEEL CONDUIT SHALL BE USED FOR ALL EXPOSED INSTALLATION AND SHALL BE FULL WEIGHT THREADED TYPE ALUMINUM OR STEEL. ELECTRICAL METALLIC TUBING (EMT) SHALL BE USED IN WALLS OR CEILING SPACES WHERE NOT SUBJECT TO MECHANICAL DAMAGE. PVC COATED RIGID GALVANIZE CONDUIT SHALL BE USED FOR POWER IN OR BELOW CONDUCTOR SLAB. PVC SCH 40 CONDUIT SHALL BE USED FOR LOW VOLTAGE IN OR BELOW CONDUIT SLAB. FLEXIBLE STEEL CONDUIT SHALL BE USED AT FIXTURE AND OUTLET CONNECTIONS WITH NO RUNS LONGER THAN SIX FEET. AN EQUIPMENT GROUNDING CONDUCTOR SHALL BE PROVIDED IN ALL CONDUIT RUNS.

25. RIGID GALVANIZED STEEL CONDUIT FITTINGS SHALL BE THREADED AND THOROUGHLY GALVANIZED. ELECTRICAL METALLIC TUBING (EMT) CONDUIT FITTINGS SHALL BE STEEL, RAINTIGHT THREADLESS COMPRESSION TYPE. DIE CAST, SET SCREW, OR INDENTER TYPES ARE NOT ACCEPTABLE. FLEXIBLE STEEL CONDUIT FITTINGS SHALL BE MALLEABLE IRON CLAMP, SQUEEZE TYPE OR STEEL TWIST-IN TYPE WITH INSULATED THROAT. SET SCREW TYPE IS NOT ACCEPTABLE.

26. FURNISH AND INSTALL POWER PANELBOARDS AS INDICATED ON THE DRAWINGS. PANELBOARDS SHALL COMPLY WITH NEMA STANDARD FOR PANELBOARDS AND FEDERAL SPECIFICATION W-P-115A. PANELBOARDS SHALL BE COMPLETE WITH COPPER BUS BARS AND 40 DEGREE CELSIUS THERMAL MAGNETIC BOLT-ON TYPE CIRCUIT BREAKERS AND OSP CERTIFICATION AS INDICATED ON DRAWINGS, PANELBOARDS SHALL BE EATON, SQUARED OR EQUAL BY SIEMENS.

27. CONDUITS TO BE INSTALLED IN ACCORDANCE WITH MASON OPM #0043-13 PRE-APPROVED ANCHORAGE AND BRACING SYSTEM.

28. WHERE MULTIHOMERUNS ARE INDICATED ON DRAWINGS INDICATION THE SAME PANELBOARD CIRCUIT NUMBER. PROVIDE JUNCTION BOX ACCESSIBLE CEILING AND ROUTE ONE SET OF WIRES TO CIRCUIT BREAKERS.

29. ALL PANEL BOARD CIRCUIT DIRECTORIES ARE TO TYPE WRITTEN AND UPDATED PER THE NEW WORK.

30. RUN ALL CONDUITS CONCEALED IN WALL AND CEILING UNLESS NOTED OTHERWISE. CUT/PATCH/PAINT EXISTING WALL AND CEILING AS REQUIRED.

31. ALL BRANCH CIRCUITS SERVING PATIENT CARE AREAS SHALL BE PROVIDED WITH AN EFFECTIVE GROUND-FAULT CURRENT PATH BY PROVIDING GREEN INSULATED GROUND CONDUCTOR IN ALL METAL CONDUIT RUNS. THE GROUND TERMINALS OF ALL RECEPTACLES AND ALL NON-CURRENT-CARRING CONDUCTIVE SURFACES OF FIXED ELECTRICAL EQUIPMENT LIKELY TO BECOME ENERGIZED THAT ARE SUBJECT TO PERSONAL CONTACT, OPERATING AT OVER 100 VOLTS, SHALL BE CONNECTED TO AN INSULATED COPPER EQUIPMENT GROUNDING CONDUCTOR. THE EQUIPMENT GROUNDING CONDUCTOR SHALL BE SIZED IN ACCORDANCE WITH TABLE 250.122 AND INSTALLED IN METAL RACEWAY WITH THE BRANCH CIRCUIT CONDUCTORS SUPPLYING THESE RECEPTACLES OR FIXED EQUIPMENT PER CEC 517.13 (A) & (B).

32. UTILITY PENETRATIONS OF ANY KIND IN FIRE AND SMOKE PARTITIONS AND CEILING ASSEMBLIES, SHALL BE FIRESTOPPED AND SEALED WITH AN APPROVED MATERIAL SECURELY INSTALLED.

    STEEL ELECTRICAL OUTLET BOXES WHICH DO NOT EXCEED 16 SQUARE INCHES IN AREA, NEED NOT BE PROTECTED IN ONE HOUR OR TWO HOUR FIRE RATED WALLS, PARTITIONS, CEILINGS, OR AREA SEPARATION UNLESS THEY:

    OCCUR ON OPPOSITE SIDES OF THE WALL WITHIN 24 INCH HORIZONTAL DISTANCE OF ONE ANOTHER. IN THIS CASE, ONLY ONE OUTLET BOX NEED TO PROTECTED BY AN APPROVED FIRESTOP MATERIAL OR DETAIL TO CORRECT THIS CONDITION.

    OCCUR IN COMBINATION WITH OUTLET BOXES OF ANY SIZE SUCH THAT THE AGGREGATE AREA OF UNPROTECTED OUTLET BOXES EXCEEDS 100 SQUARE INCHES IN ANY 100 SQUARE FEET OF WALL AREA. IN THIS CASE, ONLY A SUFFICIENT NUMBER OF OUTLET BOXES NEED BE PROTECTED BY AN APPROVED MATERIAL OR DETAIL TO DECREASE THE AGGREGATE AREA OF UNPROTECTED UTILITY BOXES TO LESS THAN 100 SQUARE INCHES IN ANY 100 SQUARE FEET

    STEEL ELECTRICAL OUTLET BOXES WHICH EXCEED 16 SQUARE INCHES IN AREA, AND ALL OTHER STEL UTILITY OUTLET BOXES REGARDLESS OF SIZE, SHALL BE PROTECTED BY AN APPROVED FIRESTOP MATERIAL AS LISTED OR EQUAL

    FIRESTOPPING MATERIAL: MPP-1 MOLDABLE PUTTY PADS
    3M CONTRACTOR PRODUCTS
    MINNEAPOLIS, MN
    3M TEST REPORT NO. 1157
    DATED AUGUST 21, 1987

    OF WALLL. FSP FIRESTOP PUTTY PADS
    HEVI-DUTY NELSON PRODUCTS
    TULSA, OK

    FLAMESAFE FSP 1077 FIRESTOP PADS
    INTERNATIONAL PROTECTIVE COATINGS
    OAKHURST, NJ

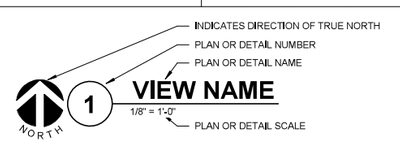
    STEEL UTILITY BOXES WHICH EXCEED 100 SQUARE INCHES IN AREA SHALL BE PROTECTED BY ENCASEMENT.

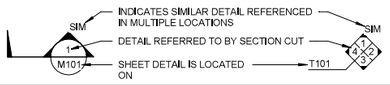
    UTILITY AND ELECTRICAL OUTLETS OR BOXES SHALL BE SECURELY FASTENED TO THE STUD OF FRAMING OF THE WALL, PARTITION OR CEILING ASSEMBLY. THE OPENING IN THE GYPSUM BOARD FACING SHALL BE CUT SO THAT THE CLEARANCE BETWEEN THE BOX AND THE GYPSUM BOARD DOES NOT EXCEED 1/8 INCH. IN SMOKE WALLS OR PARTITIONS, THE 1/8 INCH CLEARANCE SHALL BE FILLED WITH AN APPROVED FIRE-RATED SEALANT.

VIEW KEY

NAME — LEVEL NAME
10' - 0" — HEIGHT ABOVE PROJECT 0' - 0"

1 — INDICATES NOTE USED TO DESCRIBE ADDITIONAL INFORMATION ABOUT WORK REQUIRED. SPECIFIC TO THE SHEET AND/OR DETAIL





LINE TYPE AND TAG KEY:

NEW WORK BY THIS CONTRACTOR (WIDE LINE)
——— NEW
———E——— EXISITNG CONDUIT RUN TO REMAIN.
——— CONDUIT RUN CONCEALED IN CEILING SPACE.
– – – – CONDUIT RUN EXPOSED.

ELECTRICAL ABBREVIATION KEY

ABBR:	DESCRIPTION:
AFF	ABOVE FINISHED FLOOR
C	CONDUIT
GFI	GROUND FAULT INTERRUPTER
N.C.	NORMALLY CLOSED
NIC	NOT IN CONTRACT
N.O.	NORMALLY OPEN
SV	SOLENOID VALVE
TYP	TYPICAL
UNO	UNLESS NOTED OTHERWISE

APPLICABLE CODES

- 2019 CALIFORNIA ADMINISTRATIVE CODE (CAC)
  PART 1, TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR)
- 2019 CALIFORNIA BUILDING CODE (CBC)
  PART 2, TITLE 24, CRC.
  BASED ON THE 2018 INTERNATIONAL BUILDING CODE (IBC)
- 2019 CALIFORNIA ELECTRICAL CODE (CEC)
  PART 3, TITLE 24, (CCR)
  BASED ON THE 2017 NATIONAL ELECTRICAL CODE (NEC)
- 2019 CALIFORNIA MECHANICAL CODE (CMC)
  PART 4, TITLE 24, (CCR)
  BASED ON THE 2018 UNIFORM MECHANICAL CODE (UMC)
- 2019 CALIFORNIA PLUMBING CODE (CPC)
  PART 5, TITLE 24, (CCR)
  BASED ON THE 2018 UNIFORM PLUMBING CODE (UPC)
- 2019 CALIFORNIA ENERGY CODE (CEC)
  PART 6, TITLE 24, (CCR).
- 2019 CALIFORNIA HISTORICAL BUILDING CODE (CHBC)
  PART 8, TITLE 24, (CCR)
- 2019 CALIFORNIA FIRE CODE (CFC)
  PART 9, TITLE 24, (CCR)
  BASED ON THE 2017 NATIONAL FIRE CODE (NFC)
- 2019 CALIFORNIA EXISTING BUILDING CODE (CEBC)
  PART 10, TITLE 24, (CCR)
  BASED ON THE 2018 INTERNATIONAL BUILDING CODE (IBC)
- 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CAL GREEN)
  PART 11, TITLE 24, (CCR)
- 2019 CALIFORNIA REFERENCED STANDARDS CODE (CRSC)
  PART 12, TITLE 24, (CCR)
- 2016 NFPA 72 NATIONAL FIRE ALARM AND SIGNALING CODE
- 2016 NFPA 101 LIFE SAFETY CODE

ELECTRICAL SHEET INDEX

ELECTRICAL SYMBOL LIST

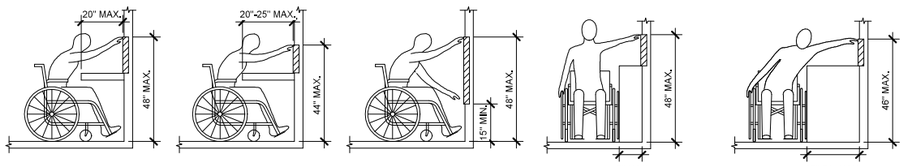
SYMBOL:	DESCRIPTION:
J	JUNCTION BOX
	FLOOR BOX - DUPLEX RECEPTACLE
	SURFACE MOUNTED PANEL
E	EXISTING EQUIPMENT TO REMAIN.
	CIRCUIT BREAKER
	CONDUIT HOME RUN TO PANEL. PROVIDE DEDICATED NEUTRAL FOR EACH 120V CIRCUIT. ALL CONDUITS RUN SHALL CONTAIN GROUND WIRE.

ELECTRICAL SYMBOL LIST

SYMBOL:	DESCRIPTION:
	HOSPITAL GRADE DUPLEX RECEPTACLE CONNECTED TO EMERGENCY POWER
	HOSPITAL GRADE QUAD RECEPTACLE CONNECTED TO EMERGENCY POWER
	30A/125V/2P/3W SINGLE GROUNDING TYPE NEMA L5-30R RECEPTACLE WITH STAINLESS STEEL ENGRAVED COVER PLATE CONNECTED TO EMERGENCY POWER RECEPTACLE FOR APC SMART 3000VA UPS RECEPTACLE. TYPE TO MATCH UPS PLUG.
	BYPASS ISOLATION TYPE AUTOMATIC TRANSFER SWITCH
	DRY TYPE TRANSFORMER
	ENCLOSED CIRCUIT BREAKER
	KEYNOTE

ELECTRICAL INSTALLATION NOTES:

1. THE COMPLETE INSTALLATION SHALL BE IN ACCORDANCE WITH THE ADA STANDARDS FOR ACCESSIBLE DESIGN. REFER TO THE ADA GUIDELINES FOR ALL CONFIGURATION DETAILS ON THIS PAGE FOR ADDITIONAL INFORMATION.
2. CIRCUIT NUMBERS ARE SHOWN FOR CIRCUIT IDENTIFICATION. CIRCUITING SHALL AGREE WITH NUMBERING ON THE PANEL PROVIDED. COMMON NEUTRALS MAY NOT BE USED FOR BRANCH CIRCUITS. BALANCE THE LOAD ON PANEL AS EVENLY AS POSSIBLE BETWEEN EACH PHASE.
3. EMERGENCY POWER BRANCH WIRING FOR FEEDERS AND BRANCH CIRCUITS SHALL BE ROUTED IN SEPARATE RACEWAY, JUNCTION BOXES, PULL BOXES, AND CABINETS. WIRING FOR EACH BRANCH SHALL BE INDEPENDENT FROM OTHER BRANCHES, INCLUDING THE NORMAL BRANCH.
4. ALL MATERIALS USED TO SEAL PENETRATIONS OF FIRE RATED WALLS AND FLOORS SHALL BE TESTED AND CERTIFIED AS A SYSTEM PER ASTM E814 STANDARDS FOR FIRE TESTS OF THROUGH-PENETRATION FIRESTOPS.
5. CONTRACTOR SHALL COORDINATE THE LOCATION OF ALL CEILING MOUNTED DEVICES AND EQUIPMENT WITH LUMINARES, SPRINKLER, AND CEILING DIFFUSERS. CENTER ALL DEVICES IN CEILING TILE PATTERN. SMOKE DETECTORS AND OCCUPANCY/VACANCY SENSORS SHALL BE LOCATED NO CLOSER THAN 3 FEET TO AN AIR SUPPLY DIFFUSER OR RETURN GRILLE.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL OPENINGS REQUIRED IN WALLS. ALL OPENINGS SHALL BE REPAIRED TO MATCH EXISTING BY A QUALIFIED CONTRACTOR AT THE EXPENSE OF THIS CONTRACTOR. ALL CONDUITS THROUGH WALLS SHALL BE GROUTED OR SEALED INTO OPENINGS.
7. CONTRACTOR SHALL REMOVE AND REINSTALL ALL CEILING TILES AS REQUIRED FOR THE EXECUTION OF ELECTRICAL WORK. CONTRACTOR SHALL REPLACE CEILING TILES WITH IDENTICAL MATERIAL WHERE DAMAGED BY THIS CONTRACTOR.



ADA STANDARDS FOR ACCESSIBLE DESIGN

Project Name
5/11/2023 4:25:37 PM
21006974.01

PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

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REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER
PANKAJ PATEL
Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information
HCAI # S222348-36-00

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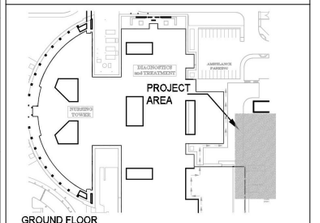

DRAWING TITLE: ELECTRICAL COVERSHEET

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DATE 12/28/2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
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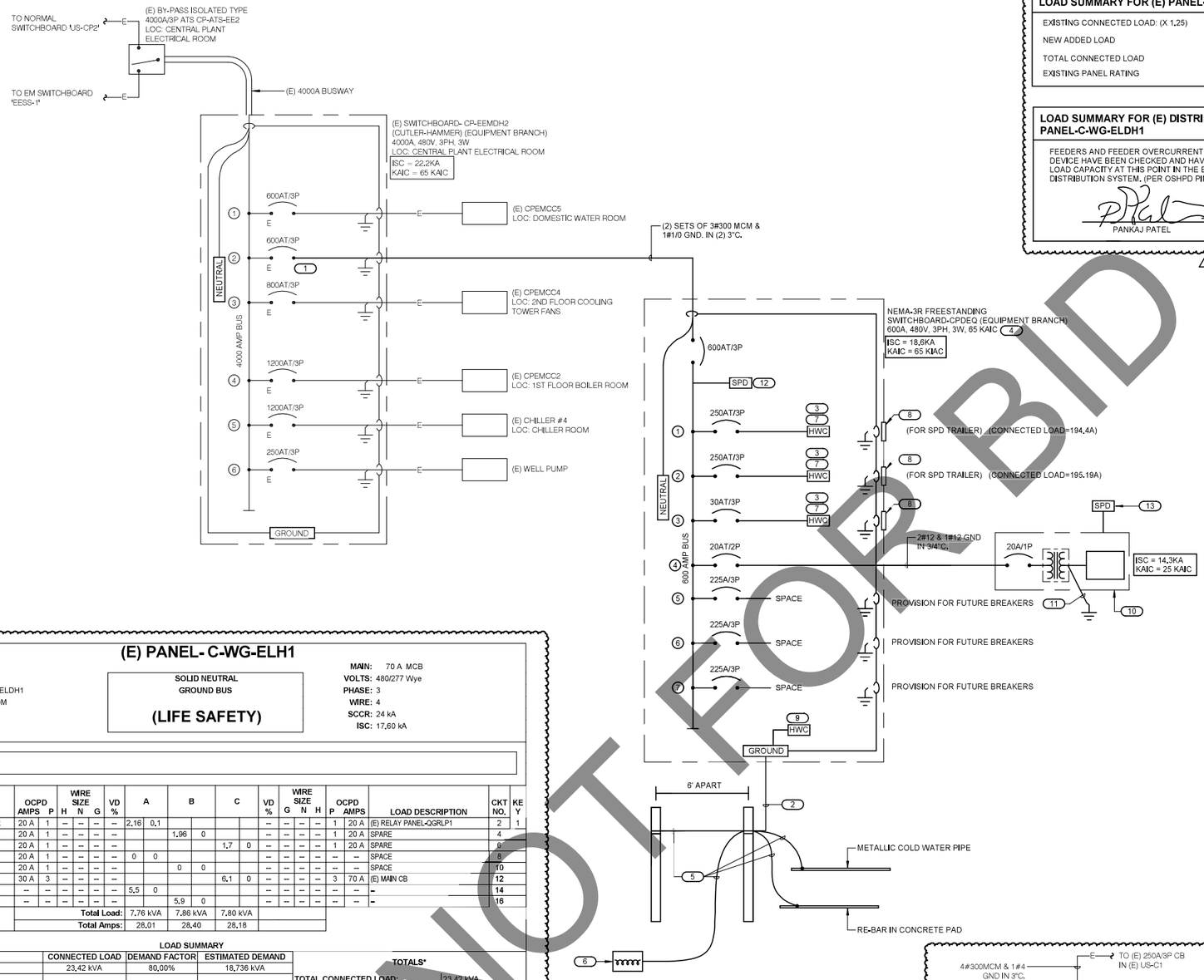
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
12-31-23
STATE OF CALIFORNIA

PROJECT NUMBER 3022010

DRAWING NUMBER E0.1



(E) PANEL- C-WG-ELH1

MOUNTING: SURFACE
ENCLOSURE: NEMA PB 1
FED FROM: 150A/3P @ C-WG-ELDH1
LOCATION: ELECTRICAL ROOM

SOLID NEUTRAL GROUND BUS

(LIFE SAFETY)

MAIN: 70 A MCB
VOLTS: 480/277 Wye
PHASE: 3
WIRE: 4
SCCR: 24 kA
ISC: 17.60 kA

NOTES:

KEY	CKT NO.	LOAD DESCRIPTION	OCPD AMPS	P	WIRE SIZE H	N	G	VD %	A		B		C		VD %	WIRE SIZE G	N	H	P	OCPD AMPS	LOAD DESCRIPTION	CKT NO.	KEY
2	1	E-N LTG CORRIDOR+SPD TAILER	20 A	1	--	--	--	--	2.16	0.1					--	--	--	--	1	20 A	(E) RELAY PANEL-QGRLP1	2	1
1	3	(E) LIGHTING CORRIDOR	20 A	1	--	--	--	--			1.96	0			--	--	--	--	1	20 A	SPARE	4	
1	5	(E) LIGHTING CORRIDOR	20 A	1	--	--	--	--					1.7	0	--	--	--	--	1	20 A	SPARE	6	
	7	SPARE	20 A	1	--	--	--	--	0	0					--	--	--	--	--	--	SPACE	8	
	9	SPARE	20 A	1	--	--	--	--			0	0			--	--	--	--	--	--	SPACE	10	
	11	(E) PANEL-C-WG-ELL1	30 A	3	--	--	--	--					6.1	0	--	--	--	--	3	70 A	(E) MAIN CB	12	
	13	--	--	--	--	--	--	--	5.5	0					--	--	--	--	--	--	-	14	
	15	--	--	--	--	--	--	--			5.9	0			--	--	--	--	--	--	-	16	
			Total Load:						7.76 kVA		7.86 kVA		7.80 kVA										
			Total Amps:						28.01		28.40		28.18										

LOAD SUMMARY

LOAD CLASSIFICATION	CONNECTED LOAD	DEMAND FACTOR	ESTIMATED DEMAND
Spare	23.42 kVA	80.00%	18.736 kVA

TOTALS*

TOTAL CONNECTED LOAD:	23.42 kVA
TOTAL ESTIMATED DEMAND LOAD:	18.736 kVA
TOTAL CONNECTED AMPS:	28.17 A
TOTAL ESTIMATED DEMAND AMPS:	22.5 A

*TOTAL DEMAND CALCS SUBTRACT ANY REDUNDANT LOAD AND THE SMALLER OF ANY NONCOINCIDENT HVAC LOADS. THIS CALC IS DONE AT EACH PANEL.

CIRCUIT KEY NOTES: 1. EXISTING CIRCUIT & LOAD. 2. EXISTING CIRCUIT WITH REVISED LOAD FOR NEW ADDED LIGHT FIXTURES.

LOAD SUMMARY FOR (E) PANEL-C-WG-ELH1

EXISTING CONNECTED LOAD: (X 1.25)	=	23252 VA
NEW ADDED LOAD	=	88 VA
TOTAL CONNECTED LOAD	=	23340 VA
EXISTING PANEL RATING	=	70 A

LOAD SUMMARY FOR (E) DISTRIBUTION PANEL-C-WG-ELDH1

FEEDERS AND FEEDER OVERCURRENT PROTECTIVE DEVICE HAVE BEEN CHECKED AND HAVE SUFFICIENT LOAD CAPACITY AT THIS POINT IN THE ELECTRICAL DISTRIBUTION SYSTEM. (PER OSHPD PIN 38)

PANKAJ PATEL

KEYNOTES: (#)

1. CONNECT TO (E) SPARE BREAKER. PROVIDE MATCHING ENGRAVED NAME PLATE.
2. RUN 1"C.-1#1/0 GND. TO (2) 3/4" DIA X 10' L COPPER CLAD STEEL GROUND RODS. TO RE-BAR IN CONCRETE AND TO METALLIC COLD WATER PIPE.
3. PROVIDE TERMINAL LUGS (L1, L2, L3, G) FOR TERMINATION OF SHORELINE CABLES.
4. SWITCHBOARD MUST HAVE HCAI OSP CERTIFICATION.
5. 1"C. 1#1/0 INSULATED GROUND WIRE.
6. PROVIDE GROUND BOX WITH 12' LONG GROUND WIRE WITH MATCHING TERMINAL LUGS FOR CONNECTION TO MOBILE SPD TRAILER GROUNDING TERMINAL.
7. PROVIDE BREAKER WITH SPECIAL LUGS AND CORD STRAIN RELIEF FOR CABLES TERMINATION.
8. PROVIDE 4" DIA X 4" LONG CONDUIT WITH WATER TIGHT CAP AND INSULATED BUSHING OR MYERS HUB ON SIDE OF SWITCHBOARD TO RUN CABLES.
9. PROVIDE GROUND LUG INSIDE FOR TERMINATION OF SPD TRAILER GROUND CONDUCTOR.
10. NEMA-3R 5KVA, 480-120/240V, 1PH, 3W MINI-POWER-ZONE WITH 20A/2P PRIMARY MAIN BREAKER, 30A/2P SECONDARY MAIN BREAKER AND (10) 20A/1P BRANCH BREAKER, SQUARE-D #MP2554OF25K OR EQUAL, MOUNT ON SIDE OF DISTRIBUTION BOARD WITH (2) P1000 UNISTRUTS.
11. 3/4"C-1#8 GND TO 3/4" DAI X 10' L GROUND ROD.
12. PROVDE LISTED BUILT-IN SURGE PROTECTIVE DEVICE (SPD).
13. PROVIDE LISTED NEMA-3R EXTERNAL SURGE PROTECTIVE DEVICE (SPD) AND CONNECT TO MINI-POWER ZONE-MPZ

LOAD SUMMARY FOR (E) SWITCHBOARD CP-EEMDH2

EXISTING MAXIMUM DEMAND LOAD: (30 HRS LOAD READING 1/10/22	=	1135 A
EXISTING CONNECTED LOAD: (X 1.25)	=	1419 A
NEW ADDED LOAD	=	412 A
TOTAL CONNECTED LOAD	=	1831 A
EXISTING SWITCHBOARD RATING	=	4000 A

LOAD SUMMARY FOR (E) SWITCHBOARD US-CP2

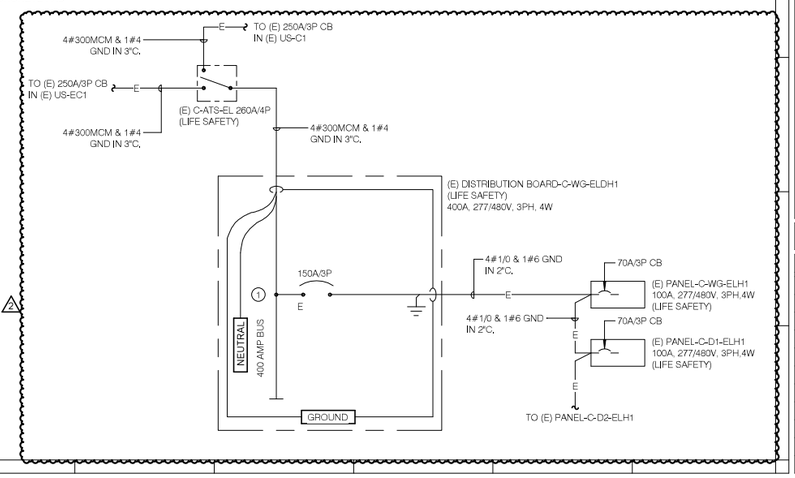
FEEDERS AND FEEDER OVERCURRENT PROTECTIVE DEVICE HAVE BEEN CHECKED AND HAVE SUFFICIENT LOAD CAPACITY AT THIS POINT IN THE ELECTRICAL DISTRIBUTION SYSTEM. (PER OSHPD PIN 38)

PANKAJ PATEL

LOAD SUMMARY FOR (E) SWITCHBOARD EESS-1

FEEDERS AND FEEDER OVERCURRENT PROTECTIVE DEVICE HAVE BEEN CHECKED AND HAVE SUFFICIENT LOAD CAPACITY AT THIS POINT IN THE ELECTRICAL DISTRIBUTION SYSTEM. (PER OSHPD PIN 38)

PANKAJ PATEL



1 SINGLE LINE DIAGRAM

12" = 1'-0"

NORTH

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

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PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

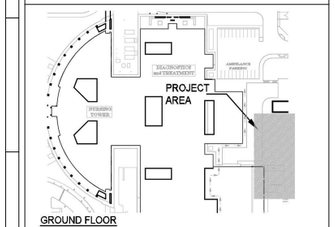
REGISTERED PROFESSIONAL ENGINEER
PANKAJ PATEL
Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE: SINGLE LINE DIAGRAM

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE: 12/28/2022

REVISIONS

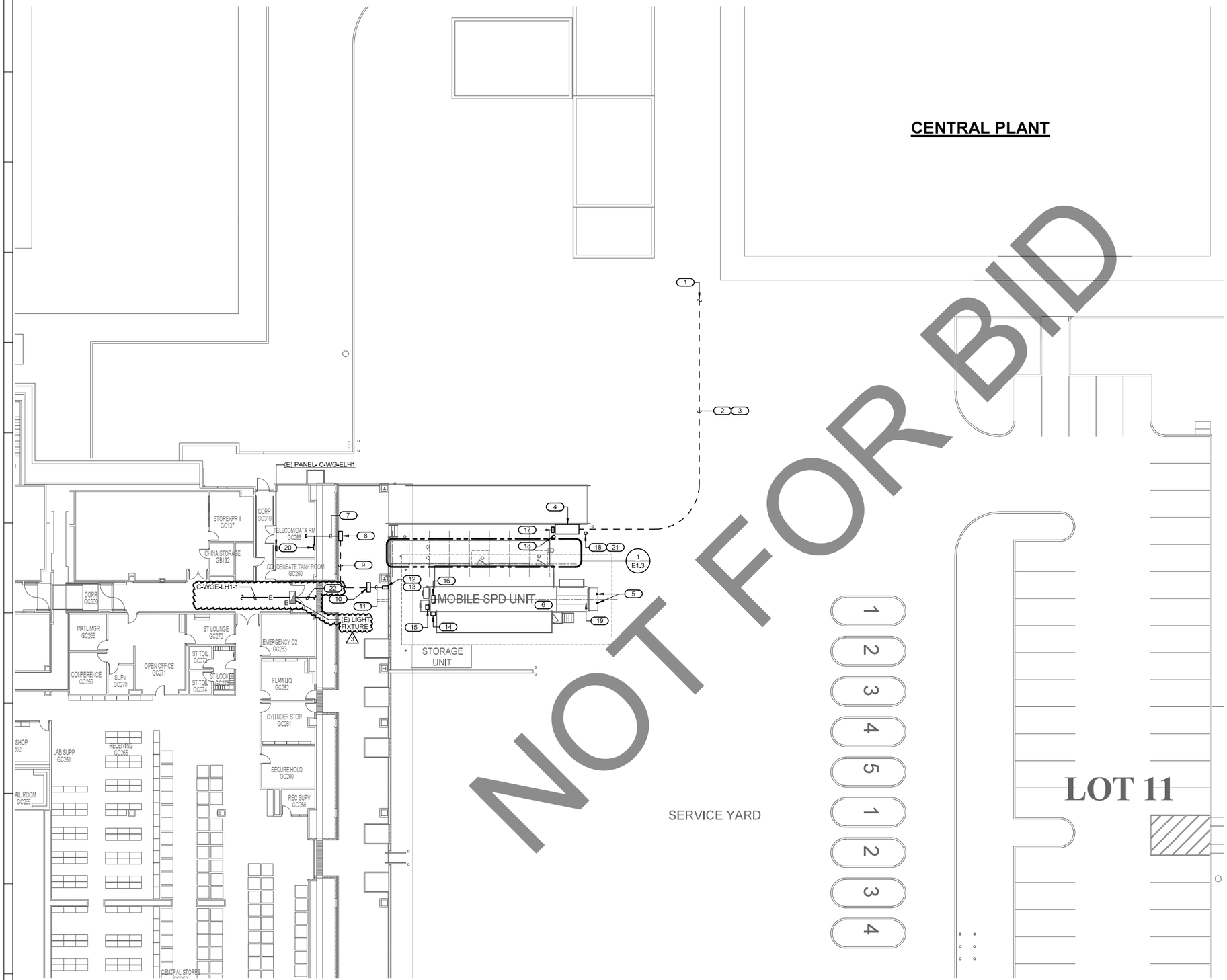
1	HCAI PLAN CHECK 2/13/2023
2	HCAI PLAN CHECK 6/12/2023

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA

PROJECT NUMBER: 3022010

DRAWING NUMBER: E0.2

Project Name
6/13/2023 8:44:38 PM
21006974.01



1 ELECTRICAL SITE PLAN - ARMC MOBILE SPD TRAILER
1/16" = 1'-0"

NORTH

KEYNOTES: (#)

1. REFER TO SHEET E1.2 FOR CONTINUATION.
2. RUN FEEDER UNDERGROUND PER SINGLE LINE DIAGRAM.
3. HAND EXCAVATE GROUND TO RUN CONDUITS UNDERGROUND AND PATCH/SEAL ASPHALT AS REQUIRED TO PROTECT EXISTING UNDERGROUND UTILITIES. FIELD VERIFY EXACT ROUTING PRIOR TO START OF EXCAVATION. ENGAGED UNDERGROUND UTILITIES LOCATING SERVICE TO AS-BUILT EXISTING UNDERGROUND UTILITIES.
4. NEMA-3R FREE STANDING DISTRIBUTION SWITCHBOARD-CPDEQ, MOUNT ON 4" H CONCRETE PAD. REFER TO DETAIL #1 ON SHEET E3.1.
5. LOCATION OF (2) POWER OUTLETS AND GROUNDING CONNECTION FOR SPD TRAILER.
6. COORDINATE WITH SPD MOBILE TRAILER MANUFACTURER FOR CONNECTION AND GROUNDING REQUIREMENT.
7. A. RUN (1) 2" CONDUITS FROM TELECOM ROOM TO OUTSIDE PULLBOX. TERMINATE CONDUITS TO TOP OF CABLE TRAY IN ROOM. PULL (4) CAT-6A OUTDOOR RATED DATA CABLES.
   B. RUN (1) 2" CONDUIT WITH FIRE ALARM WIRING FROM FIRE ALARM CELLULAR COMMUNICATOR TO OUTSIDE PULLBOX
8. NEMA-3R WALL MOUNTED 24"x24"x6" PULLBOX WITH METAL DEVIDER.
9. RUN 2" CONDUITS WITH (4) CAT-6A OUTDOOR RATED VOICE/DATA CABLES AND 2" CONDUIT WITH WIRING FOR FIRE ALARM UNDER ROOF.
10. NEMA-3R 24"x24"x6" PULLBOX WITH METAL DIVIDER MOUNTED UNDER ROOF.
11. RUN 2" CONDUIT WITH (4) CAT-6A OUTDOOR RATED DATA CABLES AND 2" CONDUIT WITH WIRING FOR FIRE ALARM FROM PULLBOX DOWN ALONG COLUMN TO TERMINAL CABINET. PROVIDE UNISTRUT CHANNEL FROM ROOF TO FACE OF LOADING DOCK TO SUPPORT VERTICAL CONDUITS RISER. ATTACHED UNISTRUT TO ROOF STRUCTURE AND LOADING DOCK.
12. RUN CONDUITS ALONG COLUMN FROM CEILING TO TERMINAL CABINET.
13. NEAM-3R 24"x24"x6" TERMINAL CABINET AND WITH METAL DIVIDER AND PAINTED PLYWOOD BACKBOARD AND LOCKABLE HINGED DOOR MOUNTED ON FACE OF LOADING DOCK. PROVIDE TERMINAL BLOCK FOR FIRE ALARM. PROVIDE FOLLOWING CONNECTION TO TRAILER. PROVIDE 25' OF CABLES INSIDE TERMINAL CABINET FOR CONNECTION TO SPD TRAILER.
   A. 2" SEAL TIGHT CONDUIT WITH (4) CAT-6A OUTDOOR RATED DATA CABLES.
   B. 1" SEAL TIGHT FLEXIBLE CONDUIT WITH FIRE ALARM WIRING WITH METAL DIVIDER
14. LOCATION OF DATA CABLE TERMINATION BOX WITH (2) RJ45 CONNECTION POINTS.
15. LOCATION OF FIRE ALARM CABLE TERMINATION BOX WITH THREE DRY CONTACTS AT BOTTOM OF TRAILER.
16. LOCATION OF DATA SWITCH INSIDE MOBILE SPD UNIT.
17. NEMA-3R 5KVA, 480-120/240V, 1PH, 3W MINI-POWER-ZONE WITH 20A/2P PRIMARY MAIN BREAKER, 30A/2P SECONDARY MAIN BREAKER AND (10) 20A/1P BRANCH BREAKER, SQUARE-D #MP25540F25K OR EQUAL. MOUNT ON SIDE OF DISTRIBUTION BOARD WITH (2) P1000 UNISTRUTS.
18. PROTECTIVE BARRIER POST.
19. LOCATION OF AEGIS2.0 CONVENTIONAL ANALOG FIRE ALARM CONTROL PANEL.
20. PROVIDE WALL MOUNTED DMP #COM SERIES CELULAR COMMUNICATOR FOR FIRE ALARM.
   A. RUN 1"C WITH FIRE ALARM WIRING TO EXTERIOR PULLBOX.
   B. RUN 3/4"C W/CAT-6 DATA CABLE TO DATA RACK FOR NETWORK CONNECTION.
   C. RUN 3/4"C-2#12 & 1#12 GND TO EXISTING PANEL-CVGECL1-12.
21. REMOVE EXISTING BARRIER POST INCLUDING CONCRETE BASE.
22. 3/4"C-2#12 & 1#12 GND. TO SPD TRAILER REFER TO SHEET E1.3 FOR CONTINUATION. (3)

PROJECT TITLE

MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
901 VA PIEMONTE, SUITE 400
ONTARIO, CA 91764
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www.imegcorp.com
PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER
PANKAJ PATEL
Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
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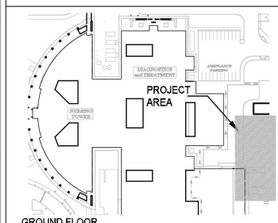
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
ELECTRICAL SITE PLAN - ARMC MOBILE SPD TRAILER

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
2	HCAI PLAN CHECK 6/12/2023
3	HCAI PLAN CHECK 7/03/2023
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LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
11-30-23

PROJECT NUMBER
3022010

DRAWING NUMBER
E1.1

Project Name
7/3/2023 10:11:30 AM
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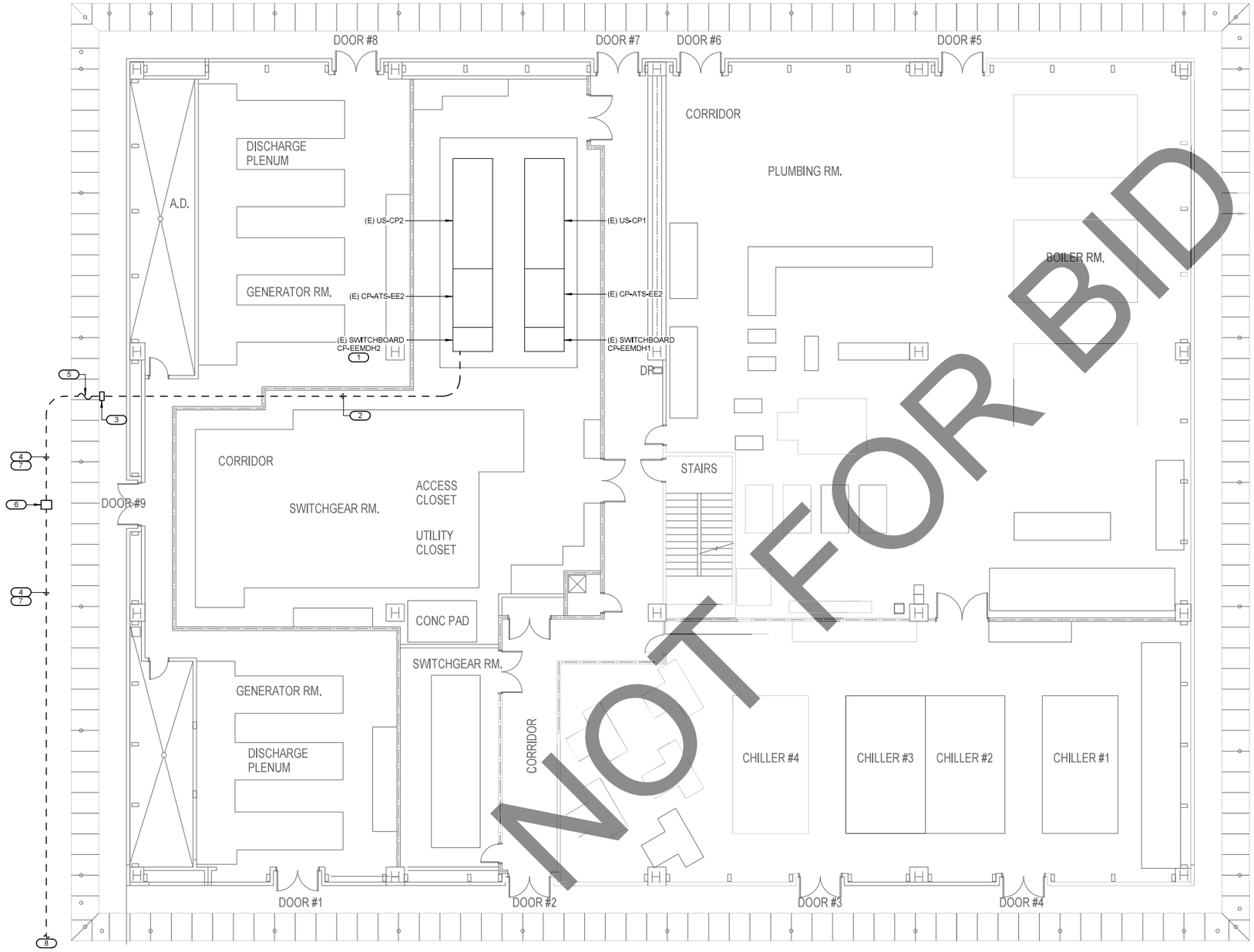


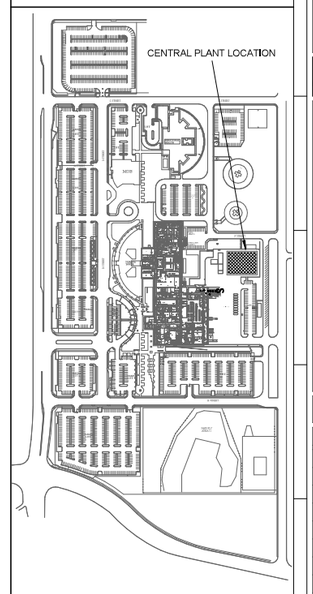
KEYNOTES: (#)

1. CONNECT TO (E) 600A/3P SPARE BREAKER.
2. RUN FEEDERS IN CRAWL SPACE BELOW PER SINGLE LINE DIAGRAM.
3. PROVIDE 36" X 36" X 8" NEMA-3R WALL MOUNTED PULLBOX INSIDE BUILDING TO TERMINATE FLEXIBLE CONDUITS.
4. RUN UNDER UNDERGROUND PER SINGLE LINE DIAGRAM.
5. PROVIDE SEAL TIGHT FLEXIBLE CONDUIT LOOP AT SEISMIC JOINT.
6. 36" X 36" X 42" PER-CAST CONCRETE PULLBOX WITH TRAFFIC RATED ENGRAVED METAL COVER.
7. HAND EXCAVATE GROUND TO RUN UNDERGROUND CONDUIT PATCH/SEAL ASPHALTIC/ONCRETE AS REQUIRED TO PROJECT EXISTING UNDERGROUND UTILITIES.
8. REFER TO SHEET E1.1 FOR CONTINUATION.

1 CENTRAL PLANT FIRST FLOOR PLAN - ELECTRICAL

1/8" = 1'-0"

NORTH



KEY PLAN

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

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PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER
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Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

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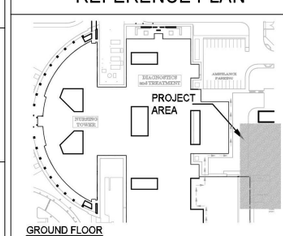

DRAWING TITLE
CENTRAL PLAN FIRST FLOOR PLAN - ELECTRICAL

marks architects
73121 fred waring drive
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palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

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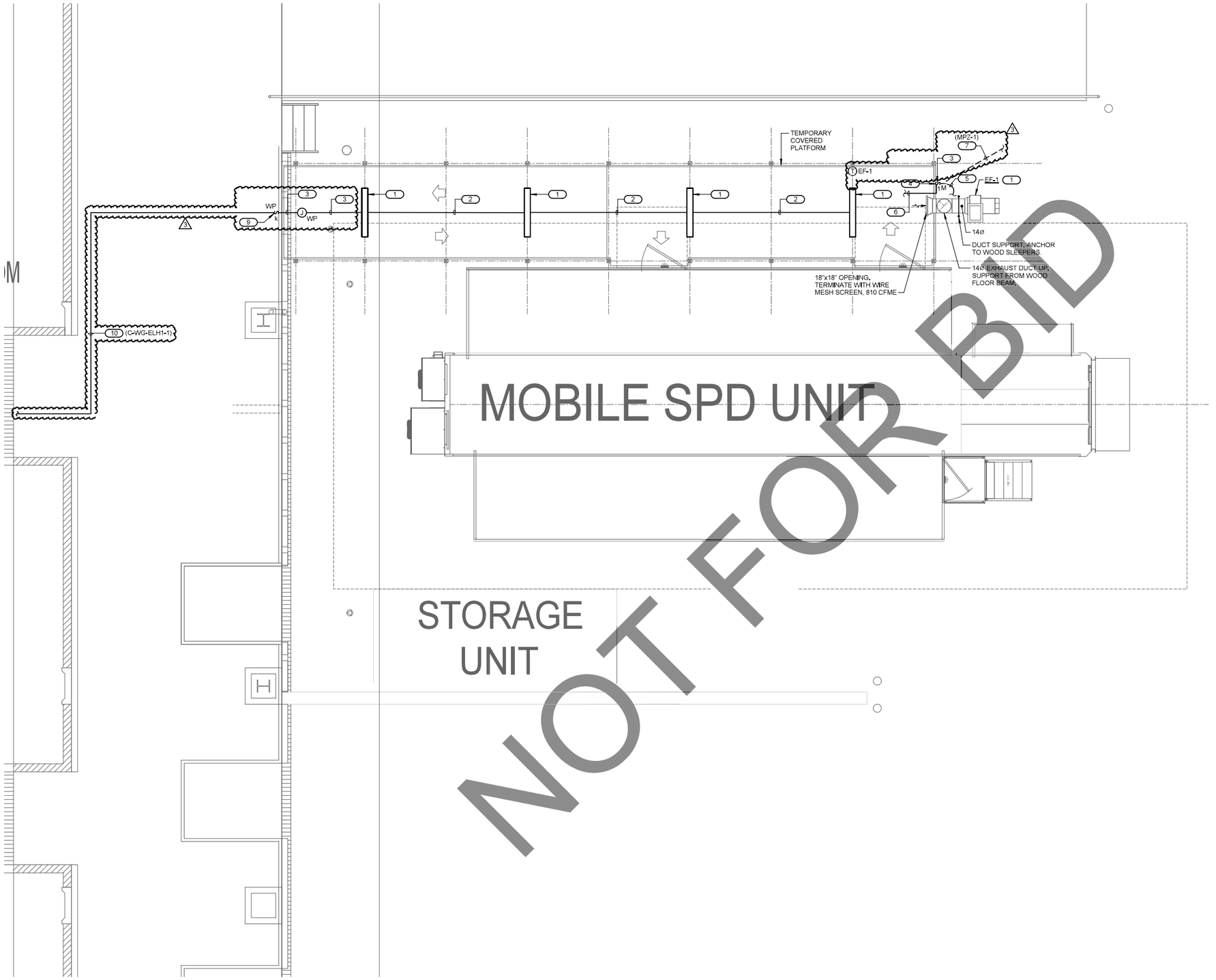
LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
E1.2

21006974.01 5/11/2023 4:25:39 PM Project Name



MECHANICAL KEY NOTE

1. EF-1: USF-13 (MODEL), GREENHECK (MANUFACTURER), 810 CFM, 0.5 ESP, 990 FAN RPM, 0.1 BHP, 0.25 HP, 94 LBS, 115 V /60 Hz /1 Ph, 1770 MOTOR RPM.

   OPTIONS & ACCESSORIES:
   FINISH - GALVANIZED, SWITCH - NEMA-3R, TOGGLE, MOUNTED AND WIRED, DISCHARGE POSITION - UB, UL/CUL-705 - "POWER VENTILATORS", ACCESS DOOR - BOLTED, DRAIN CONNECTION - 1" DRAIN HOLE, UNTHREADED, INLET CONNECTION, SLIP FIT, OUTLET CONNECTION, SLIP FIT, WEATHERHOOD - GALVANIZED CONSTRUCTION

ELECTRICAL KEY NOTE:

1. SURFACE MOUNTED 4' LONG LED FIXTURE MOUNT ON WOOD SUPPORT METALUX#4SLSTP-2040-DD-UNV (INPUT WATTS: 22W)
2. RUN 3/4"C. 2#12 & 1#12 GND. EXPOSED ATTACH CONDUIT TO WOOD FRAMING. 2
3. WEATHERPROOF KEY TYPE SWITCH MOUNTED TO TEMP COVERED PLATFORM, FRAME AT +36".
4. WEATHERPROOF MOTOR RATED SWITCH MOUNTED TO TEMP COVERED PLATFORM, FRAME AT +36".
5. RUN MC CABLE TO EXHAUST FAN.
6. MC CABLE TO THERMOSTAT TO CONTROL EXHAUST FAN.
7. RUN WATER TIGHT TEMP MC CABLE (2#12 & 1#12 GND.) TO MINI-POWER ZONE. CONNECT CIRCUIT #1 TO EXHAUST FAN. PROVIDE TRAFFIC RATED PROTECTION OVER CABLE. REFER TO SHEET E1.1 FOR LOCATION.
8. PROVIDE 3/4" SEAL TIGHT STEEL FLEX CONDUIT WITH 2#12 & 1#12 GND AT BUILDING SEPARATION.
9. PROVIDE WEATHERPROOF 20A/120V KEY TYPE DISCONNECT ON CEILING.
10. RUN 3/4"C.-2#12 & 1#12 RGS CONDUIT TO EXISTING LIGHT FIXTURE (LIFE SAFETY CIRCUIT) AT EXISTING CORRIDOR AND CONNECT TO CIRCUIT #1. CORE DRILL EXISTING CMU WALL AND OPENING SEAL WATER TIGHT. 3

NORTH 1 **ENLARGED MECHANICAL AND ELECTRICAL PLAN - TEMPORARY COVERED PLATFORM**
1/4" = 1'-0"

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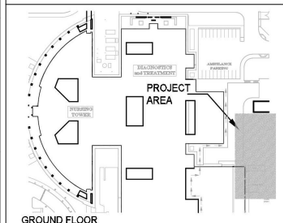

DRAWING TITLE
ENLARGED MECHANICAL AND ELECTRICAL PLAN - TEMPORARY COVERED PLATFORM

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760-327-6800

DATE
12/28/2022

REVISIONS

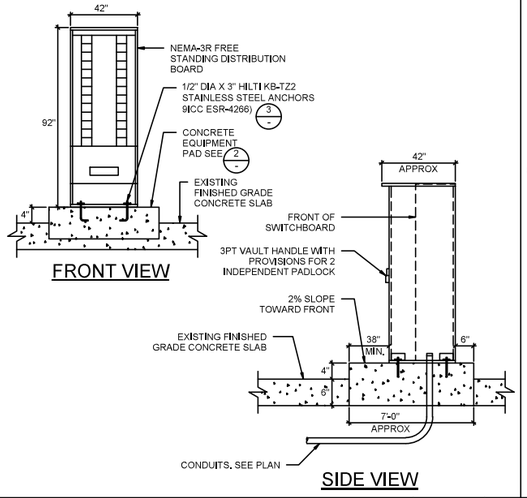
1	HCAI PLAN CHECK 2/13/2023
2	HCAI PLAN CHECK 6/12/2023
3	HCAI PLAN CHECK 7/03/2023

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
11-30-23
STATE OF CALIFORNIA

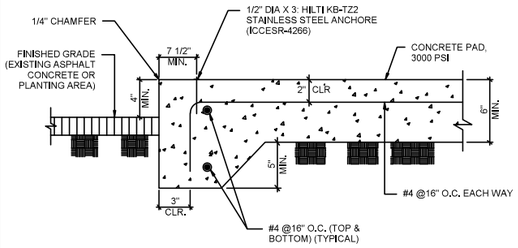
PROJECT NUMBER
3022010

DRAWING NUMBER
E1.3

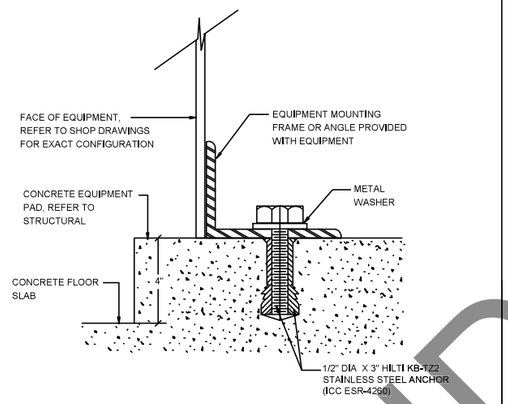
21006974.01 7/3/2023 10:11:30 AM Project Name



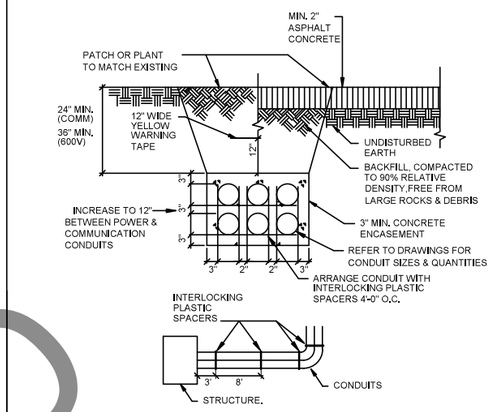
DISTRIBUTION BOARD MOUNTING DETAIL | NTS | 1



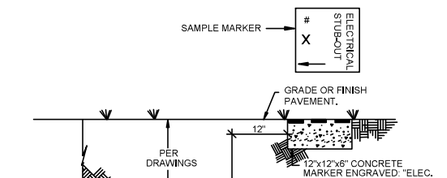
CONCRETE EQUIPMENT PAD DETAIL | NTS | 2



EQUIPMENT ANCHORING DETAIL | NTS | 3

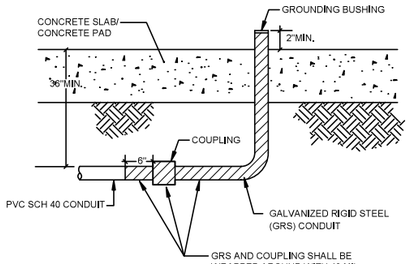


UNDERGROUND CONDUIT PLACEMENT DETAIL | NTS | 4

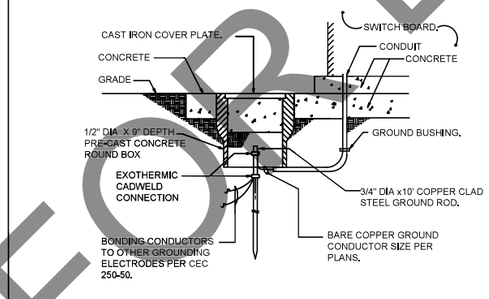


CONDUIT STUB-OUT SCHEDULE				
No.	CONDUIT	DEPTH	SYSTEM	REMARKS
X	2-4"C.	24" MINIMUM	SPARE	(EXAMPLE)

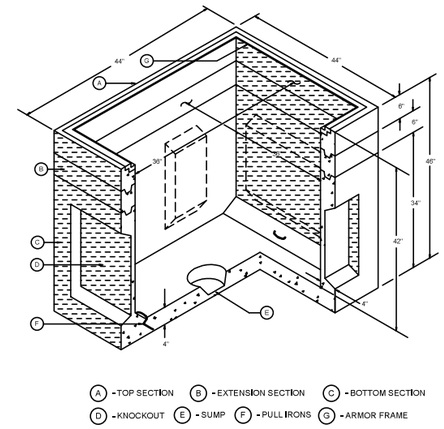
CONDUIT BELOW GRADE STUB-OUT DETAIL | NTS | 5



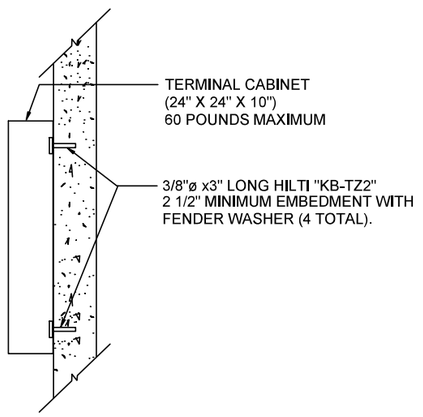
CONDUIT DETAIL | NTS | 6



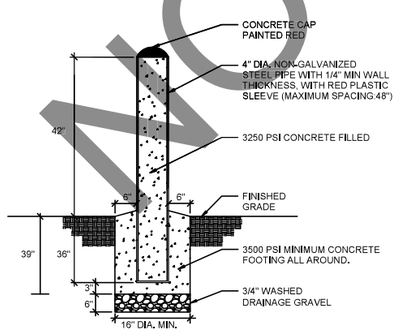
GROUND ROD DETAIL | NTS | 7



3'-0"x3'-0"x3'-6" DEEP PULL BOX | NTS | 8



SURFACE MOUNTED TERMINAL CABINET DETAIL | NTS | 9

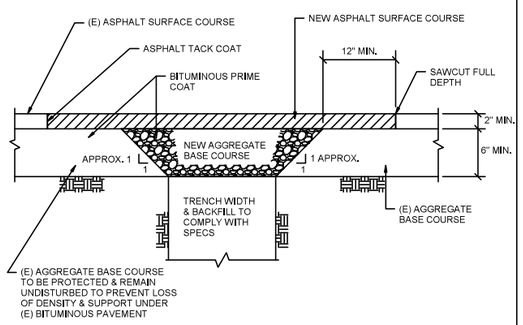


NOTE: THE CONCRETE ENCASEMENT SHALL BE 12" AROUND PIPE IN SANDY OR UNSTABLE SOIL.

NOTES:

1. MAXIMUM SPACING: 48" BETWEEN POSTS CENTER.
2. BARRIER POST INSTALLATION SHALL COMPLY WITH 2016 CFC, SECTION 312.

NON-REMOVABLE BARRIER POST DETAIL | NTS | 10



ASPHALT PAVEMENT REPAIR DETAIL FOR UTILITY TRENCHES | NTS | 11

NOT USED | NTS | 12

Project Name
5/11/2023 4:25:40 PM
21006974.01

PROJECT TITLE

MOBILE SPD TRAILER

FOR THE

ARROWHEAD REGIONAL MEDICAL CENTER

400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
901 VA PIEMONTE, SUITE 400
ONTARIO, CA 91764
909.477.2855 FAX: 909.477.6916
www.jmeg-corp.com
PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

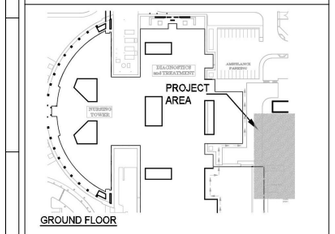
REGISTERED PROFESSIONAL ENGINEER
PANKAJ PATEL
Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
DETAILS

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

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8	
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10	

LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
12-31-23
STATE OF CALIFORNIA

PROJECT NUMBER
3022010

DRAWING NUMBER
E3.1

22 05 00 BASIC PLUMBING REQUIREMENTS

SCOPE OF WORK
THE CONTRACTOR SHALL FURNISH AND INSTALL ALL NEW MATERIALS AS INDICATED ON THE DRAWINGS, AND/OR IN THESE SPECIFICATIONS, AND ALL ITEMS REQUIRED TO MAKE ASSOCIATED PORTION OF THE MECHANICAL WORK A FINISHED AND WORKING SYSTEM.

ALL WORK THAT WILL PRODUCE EXCESSIVE NOISE OR INTERFERENCE WITH NORMAL BUILDING OPERATIONS, AS DETERMINED BY THE OWNER/LANDLORD, SHALL BE SCHEDULED WITH THE OWNER/LANDLORD. IT MAY BE NECESSARY TO SCHEDULE SUCH WORK DURING UNOCCUPIED HOURS. THE OWNER/LANDLORD RESERVES THE RIGHT TO DETERMINE WHEN RESTRICTED CONSTRUCTION HOURS WILL BE REQUIRED. CONTRACTOR SHALL COORDINATE WITH THE LANDLORD DURING THE BIDDING PROCESS.

ALL CONTRACTORS SHALL ESTABLISH UTILITY ELEVATIONS PRIOR TO FABRICATION AND SHALL COORDINATE THEIR MATERIAL AND EQUIPMENT WITH OTHER TRADES.

THE PLUMBING CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WIRING NOT SHOWN ON ELECTRICAL DRAWINGS BUT REQUIRED FOR MECHANICAL SYSTEMS.

QUALITY ASSURANCE
THE CONTRACTOR IS RESPONSIBLE FOR CONSTRUCTING COMPLETE AND OPERATING SYSTEMS. THE CONTRACTOR ACKNOWLEDGES AND UNDERSTANDS THAT THE CONTRACT DOCUMENTS ARE A TWO-DIMENSIONAL REPRESENTATION OF A THREE-DIMENSIONAL OBJECT, SUBJECT TO HUMAN INTERPRETATION. THIS REPRESENTATION MAY INCLUDE IMPERFECT DATA, INTERPRETED CODES, UTILITY GUIDELINES, THREE-DIMENSIONAL CONFLICTS, AND REQUIRED FIELD COORDINATION ITEMS. SUCH DEFICIENCIES CAN BE CORRECTED WHEN IDENTIFIED PRIOR TO ORDERING MATERIAL AND STARTING INSTALLATION. THE CONTRACTOR AGREES TO CAREFULLY STUDY AND COMPARE THE INDIVIDUAL CONTRACT DOCUMENTS AND REPORT AT ONCE IN WRITING TO THE DESIGN TEAM ANY DEFICIENCIES THE CONTRACTOR MAY DISCOVER. THE CONTRACTOR FURTHER AGREES TO REQUIRE EACH SUBCONTRACTOR TO LIKEWISE STUDY THE DOCUMENTS AND REPORT AT ONCE ANY DEFICIENCIES DISCOVERED.

THE CONTRACTOR SHALL RESOLVE ALL REPORTED DEFICIENCIES WITH THE ARCHITECT/ENGINEER PRIOR TO AWARDING ANY SUBCONTRACTS, ORDERING MATERIAL OR STARTING ANY WORK WITH THE CONTRACTOR'S OWN EMPLOYEES. ANY WORK PERFORMED PRIOR TO RECEIPT OF INSTRUCTIONS FROM THE DESIGN TEAM WILL BE DONE AT THE CONTRACTOR'S RISK.

ONLY PRODUCTS OF REPUTABLE MANUFACTURERS ARE ACCEPTABLE.

ALL CONTRACTORS AND SUBCONTRACTORS SHALL EMPLOY ONLY WORKERS SKILLED IN THEIR TRADES.

CONSTRUCTION DRAWINGS FOR THIS PROJECT HAVE BEEN PREPARED UTILIZING AUTOCAD MEP. CONTRACTORS AND SUBCONTRACTORS MAY REQUEST ELECTRONIC MEDIA FILES OF THE CONTRACT DRAWINGS. THE ELECTRONIC CONTRACT DOCUMENTS CAN BE USED FOR PREPARATION OF SHOP DRAWINGS AND AS-BUILT DRAWINGS ONLY. THE INFORMATION MAY NOT BE USED IN WHOLE OR IN PART FOR ANY OTHER PROJECT.

CODES AND STANDARDS
CONFORM TO ALL REQUIREMENTS OF THE HCAI, LOCAL CODES, LAWS, ORDINANCES AND OTHER REGULATIONS HAVING JURISDICTION.

CONFORM TO ALL STATE CODES.

IF THE CONTRACTOR NOTES, AT THE TIME OF BIDDING, THAT ANY PARTS OF THE DRAWINGS OR SPECIFICATIONS DO NOT COMPLY WITH THE CODES OR REGULATIONS, CONTRACTOR SHALL INFORM THE ARCHITECT/ENGINEER IN WRITING, REQUESTING A CLARIFICATION. IF THERE IS INSUFFICIENT TIME FOR THIS PROCEDURE, CONTRACTOR SHALL SUBMIT WITH THE PROPOSAL A SEPARATE PRICE TO MAKE THE SYSTEM COMPLY WITH THE CODES AND REGULATIONS.

ALL CHANGES TO THE SYSTEM MADE AFTER LETTING OF THE CONTRACT, TO COMPLY WITH CODES OR REQUIREMENTS OF INSPECTORS, SHALL BE MADE BY THE CONTRACTOR WITHOUT COST TO THE OWNER.

IF THERE IS A DISCREPANCY BETWEEN MANUFACTURER'S RECOMMENDATIONS AND THESE SPECIFICATIONS, THE MANUFACTURER'S RECOMMENDATIONS SHALL GOVERN.

ALL ROTATING SHAFTS AND/OR EQUIPMENT SHALL BE COMPLETELY GUARDED FROM ALL CONTACT. PARTIAL GUARDS AND/OR GUARDS THAT DO NOT MEET ALL APPLICABLE OSHA STANDARDS ARE NOT ACCEPTABLE. CONTRACTOR IS RESPONSIBLE FOR PROVIDING THIS GUARDING IF IT IS NOT PROVIDED WITH THE EQUIPMENT SUPPLIED.

PERMITS AND FEES
PROCURE ALL APPLICABLE PERMITS AND LICENSES, ABIDE BY LOCAL AND STATE LAWS, REGULATIONS, AND ORDINANCES, PAY ALL CHARGES FOR PERMITS OR LICENSES, PAY ALL FEES AND TAXES IMPOSED BY STATE, MUNICIPAL, AND OTHER REGULATORY BODIES, PAY ALL CHARGES ARISING OUT OF REQUIRED INSPECTIONS BY AN AUTHORIZED BODY, PAY ALL CHARGES ARISING OUT OF REQUIRED CONTRACT DOCUMENT REVIEWS ASSOCIATED WITH THE PROJECT AND AS INITIATED BY THE OWNER OR AUTHORIZED AGENCY/CONSULTANT.

WHERE APPLICABLE, ALL FIXTURES, EQUIPMENT AND MATERIALS SHALL BE LISTED BY UNDERWRITER'S LABORATORIES, INC. AND APPROVED BY FM GLOBAL.

SUBMITTALS
SUBMITTALS SHALL BE REQUIRED WHERE REQUIRED IN THE SPECIFICATIONS OR ON THE DRAWINGS. THE CONTRACTOR SHALL SUBMIT ELECTRONIC COPIES OF EACH SHOP DRAWING FOR REVIEW BY THE ARCHITECT/ENGINEER BEFORE RELEASING ANY EQUIPMENT FOR MANUFACTURE OR SHIPMENT.

THE CONTRACTOR SHALL THOROUGHLY REVIEW AND APPROVE ALL SHOP DRAWINGS BEFORE SUBMITTING THEM TO THE ARCHITECT/ENGINEER. CONTRACTOR SHALL CLEARLY MARK ALL DEVIATIONS FROM THE CONTRACT DOCUMENTS ON ALL SUBMITTALS. ASSEMBLE ALL SUBMITTALS IN SETS BASED ON APPLICABLE SPECIFICATION SECTION. ALL SETS SHALL BE IDENTICAL AND CONTAIN AN INDEX OF THE ITEMS ENCLOSED WITH A GENERAL TOPIC DESCRIPTION ON THE COVER. WHERE MORE THAN ONE MODEL IS SHOWN ON A MANUFACTURER'S SHEET, CLEARLY INDICATE EXACTLY WHICH ITEM AND WHICH DATA IS RELEVANT TO THE WORK. REFER TO SUBSECTIONS FOR SPECIFIC SUBMITTAL REQUIREMENTS.

PRODUCT DELIVERY, STORAGE, AND HANDLING
EXERCISE CARE IN TRANSPORTING AND HANDLING TO AVOID DAMAGE TO MATERIALS. STORE MATERIALS ON THE SITE TO PREVENT DAMAGE, KEEP MATERIALS CLEAN, DRY AND FREE FROM HARMFUL CONDITIONS. IMMEDIATELY REMOVE ANY MATERIALS THAT BECOME WET OR THAT ARE SUSPECTED OF BECOMING CONTAMINATED WITH MOLD OR OTHER ORGANISMS.

KEEP ALL BEARINGS PROPERLY LUBRICATED AND ALL BELTS PROPERLY TENSIONED AND ALIGNED.

COORDINATE THE INSTALLATION OF HEAVY AND LARGE EQUIPMENT WITH THE GENERAL CONTRACTOR AND/OR OWNER. IF THE MECHANICAL CONTRACTOR DOES NOT HAVE PRIOR DOCUMENTED EXPERIENCE IN RIGGING AND LIFTING SIMILAR EQUIPMENT, HE/SHE SHALL CONTRACT WITH A QUALIFIED LIFTING AND RIGGING SERVICE THAT HAS SIMILAR DOCUMENTED EXPERIENCE. FOLLOW ALL EQUIPMENT LIFTING AND SUPPORT GUIDELINES FOR HANDLING AND MOVING.

CONTRACTOR IS RESPONSIBLE FOR MOVING EQUIPMENT INTO THE BUILDING AND/OR SITE. CONTRACTOR SHALL REVIEW SITE PRIOR TO BID FOR PATH LOCATION AND ANY REQUIRED BUILDING MODIFICATIONS TO ALLOW MOVEMENT OF EQUIPMENT. CONTRACTOR SHALL COORDINATE HIS/HER WORK WITH OTHER TRADES.

WARRANTY
PROVIDE MINIMUM ONE-YEAR WARRANTY COMMENCING ON DATE OF FINAL ACCEPTANCE FOR ALL FIXTURES, EQUIPMENT, MATERIALS, AND WORKMANSHIP. WARRANTY REQUIREMENTS SHALL EXTEND TO CORRECTION, WITHOUT COST TO OWNER, OF ALL WORK FOUND TO BE DEFECTIVE OR NONCONFORMING TO THE CONTRACT DOCUMENTS. REFER TO SUBSECTIONS FOR ADDITIONAL WARRANTY REQUIREMENTS.

MATERIAL SUBSTITUTION
WHERE SEVERAL MANUFACTURERS' NAMES ARE GIVEN, THE MANUFACTURER FOR WHICH A CATALOG NUMBER IS GIVEN IS THE BASIS OF DESIGN AND ESTABLISHES THE QUALITY REQUIRED, EQUIVALENT EQUIPMENT MANUFACTURED BY THE OTHER NAMED MANUFACTURERS MAY BE USED. CONTRACTOR SHALL ENSURE THAT ALL ITEMS SUBMITTED BY THESE OTHER MANUFACTURERS MEET ALL REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS, AND FIT IN THE ALLOCATED SPACE. THE ARCHITECT/ENGINEER SHALL MAKE THE FINAL DETERMINATION OF WHETHER A PRODUCT IS EQUIVALENT.

ANY MATERIAL, ARTICLE OR EQUIPMENT OF OTHER UNNAMED MANUFACTURERS WHICH WILL ADEQUATELY PERFORM THE SERVICES AND DUTIES IMPOSED BY THE DESIGN AND IS OF A QUALITY EQUAL TO OR BETTER THAN THE EQUIPMENT IDENTIFIED BY THE DRAWINGS MAY BE USED IF APPROVAL IS SECURED IN WRITING FROM THE ARCHITECT/ENGINEER VIA ADDENDUM.

EXCAVATION, FILL, BACKFILL, COMPACTION
UNDERGROUND PIPE SHALL BE LAID IN DRY TRENCHES MAINTAINED FREE OF ACCUMULATED WATER ON A BED OF CAE FILL. PROVIDE AND OPERATE SUFFICIENT PUMPING EQUIPMENT TO MAINTAIN EXCAVATIONS, TRENCHES AND PITS FREE OF WATER. DISPOSE OF PUMPED WATER SO OPERATION AREAS AND OTHER FACILITIES ARE NOT FLOODED. PIPE LAYING SHALL FOLLOW EXCAVATING AS CLOSELY AS POSSIBLE.

OBSERVATION OF WORK
THE CONTRACTOR SHALL PROVIDE SEVEN (7) CALENDAR DAYS' NOTICE TO THE ARCHITECT/ENGINEER PRIOR TO COVERING INTERIOR PARTITIONS AND CHASES AND INSTALLING HARD OR SUSPENDED CEILINGS AND SOFFITS.

ALL WORK ABOVE THE CEILINGS MUST BE COMPLETE PRIOR TO THE ARCHITECT/ENGINEER'S REVIEW.

IN ORDER TO PREVENT THE FINAL JOBSITE OBSERVATION FROM OCCURRING TOO EARLY, THE CONTRACTOR SHALL REVIEW THE COMPLETION STATUS OF THE PROJECT AND CERTIFY IN WRITING THAT THE JOB IS READY FOR THE FINAL JOBSITE OBSERVATION.

PROJECT CLOSEOUT
SUBMIT THE FOLLOWING: OPERATION AND MAINTENANCE MANUALS INCLUDING BOUND COPIES OF APPROVED SHOP DRAWINGS, RECORD DOCUMENTS INCLUDING REPRODUCIBLE DRAWINGS COMPLETED IN AUTOCAD, SPARE PARTS AND EXTRA MATERIALS IN QUANTITIES SPECIFIED IN THESE SPECIFICATIONS

OPERATION AND MAINTENANCE MANUALS
SUBMIT AN ELECTRONIC COPY OF THE O&M MANUALS TO THE OWNER. OPERATION AND MAINTENANCE DATA SHALL CONSIST OF WRITTEN INSTRUCTIONS FOR THE CARE, MAINTENANCE, AND OPERATION OF THE EQUIPMENT AND SYSTEMS. INSTRUCTION BOOKS, CARDS, MANUALS FURNISHED WITH THE EQUIPMENT SHALL BE INCLUDED.

ALL TEXT SHALL BE SEARCHABLE AND BOOKMARKS SHALL BE USED, DIVIDING INFORMATION BY SPECIFICATION SECTION.

RECORD DOCUMENTS
MAINTAIN AT THE JOB SITE A SEPARATE AND COMPLETE SET OF MECHANICAL DRAWINGS AND SPECIFICATIONS WITH ALL CHANGES MADE TO THE SYSTEMS CLEARLY AND PERMANENTLY MARKED IN COMPLETE DETAIL. MARK DRAWINGS TO INDICATE APPROVED SUBSTITUTIONS; CHANGE ORDERS, AND ACTUAL EQUIPMENT AND MATERIALS USED. ALL CHANGE ORDERS, RFI RESPONSES, CLARIFICATIONS AND OTHER SUPPLEMENTAL INSTRUCTIONS SHALL BE MARKED ON THE DOCUMENTS. RECORD DOCUMENTS THAT MERELY REFERENCE THE EXISTENCE OF THE ABOVE ITEMS ARE NOT ACCEPTABLE. RECORD CHANGES DAILY AND KEEP THE MARKED DRAWINGS AVAILABLE FOR THE ARCHITECT/ENGINEER'S EXAMINATION AT ANY NORMAL WORK TIME.

UPON COMPLETING THE JOB, AND BEFORE FINAL PAYMENT IS MADE, PROVIDE REPRODUCIBLE DRAWINGS COMPLETED IN AUTOCAD TO THE ARCHITECT/ENGINEER.

CLEANING
THOROUGHLY CLEAN ALL EQUIPMENT AND SYSTEMS PRIOR TO THE OWNER'S FINAL ACCEPTANCE OF THE PROJECT. CLEAN ALL FOREIGN PAINT, GREASE, OIL, DIRT, LABELS, STICKERS, ETC. FROM ALL EQUIPMENT. REMOVE ALL RUBBISH, DEBRIS, ETC., ACCUMULATED DURING CONSTRUCTION FROM THE PREMISES.

22 05 05 PLUMBING DEMOLITION FOR REMODELING

THE DRAWINGS ARE INTENDED TO INDICATE THE GENERAL SCOPE OF WORK AND DO NOT SHOW EVERY PIPE, DUCT, OR PIECE OF EQUIPMENT THAT MUST BE REMOVED. THE CONTRACTOR SHALL VISIT THE SITE AND VERIFY CONDITIONS PRIOR TO SUBMITTING A BID.

VERIFY THAT ABANDONED UTILITIES SERVE ONLY ABANDONED EQUIPMENT OR FACILITIES. EXTEND SERVICES TO FACILITIES OR EQUIPMENT THAT SHALL REMAIN IN OPERATION FOLLOWING DEMOLITION.

COORDINATE WORK WITH ALL OTHER CONTRACTORS AND THE LANDLORD/OWNER. SCHEDULE REMOVAL OF EQUIPMENT TO AVOID CONFLICTS.

THIS CONTRACTOR SHALL VERIFY ALL EXISTING EQUIPMENT SIZES AND CAPACITIES WHERE EQUIPMENT IS SCHEDULED TO BE REMOVED OR MODIFIED.

BID SUBMITTAL SHALL MEAN THE CONTRACTOR HAS VISITED THE PROJECT SITE AND VERIFIED EXISTING CONDITIONS AND SCOPE OF WORK.

PREPARATION
DISCONNECT MECHANICAL SYSTEMS IN WALLS, FLOORS, AND CEILINGS SCHEDULED FOR REMOVAL.

PROVIDE TEMPORARY CONNECTIONS TO MAINTAIN EXISTING SYSTEMS IN SERVICE DURING CONSTRUCTION. WHEN WORK MUST BE PERFORMED ON OPERATING EQUIPMENT, USE PERSONNEL EXPERIENCED IN SUCH OPERATIONS.

MAINTAIN EXISTING SYSTEM IN SERVICE UNTIL NEW SYSTEM IS COMPLETE AND READY FOR SERVICE. DRAIN SYSTEM ONLY TO MAKE SWITCHOVERS AND CONNECTIONS. OBTAIN PERMISSION FROM THE OWNER AT LEAST 48 HOURS BEFORE PARTIALLY OR COMPLETELY DRAINING SYSTEM. MINIMIZE OUTAGE DURATION.

CUTTING AND PATCHING
EACH CONTRACTOR IS RESPONSIBLE FOR ALL PENETRATIONS OF EXISTING CONSTRUCTION REQUIRED TO COMPLETE THE WORK OF THIS PROJECT. PENETRATIONS IN EXISTING CONSTRUCTION SHOULD BE REVIEWED CAREFULLY PRIOR TO PROCEEDING WITH ANY WORK.

PENETRATIONS SHALL BE NEAT AND CLEAN WITH SMOOTH AND/OR FINISHED EDGES. CORE DRILL WHERE POSSIBLE FOR CLEAN OPENING.

REPAIR EXISTING CONSTRUCTION AS REQUIRED AFTER PENETRATION IS COMPLETE TO RESTORE TO ORIGINAL CONDITION. USE SIMILAR MATERIALS AND MATCH ADJACENT CONSTRUCTION UNLESS OTHERWISE NOTED OR AGREED TO BY THE ARCHITECT/ENGINEER PRIOR TO START OF WORK. FLOOR SLABS MAY CONTAIN CONDUIT SYSTEMS. THIS CONTRACTOR IS RESPONSIBLE FOR TAKING ANY MEASURES REQUIRED TO ENSURE NO CONDUITS OR OTHER SERVICES ARE DAMAGED. THIS INCLUDES X-RAY OR SIMILAR NON-DESTRUCTIVE MEANS.

THIS CONTRACTOR IS RESPONSIBLE FOR ALL COSTS INCURRED IN REPAIR, RELOCATIONS, OR REPLACEMENT OF ANY CABLES, CONDUITS, OR OTHER SERVICES IF DAMAGED WITHOUT PROPER INVESTIGATION.

CLEANING AND REPAIR
CLEAN AND REPAIR EXISTING MATERIALS AND EQUIPMENT WHICH REMAIN OR ARE TO BE REUSED. CLEAN ALL SYSTEMS ADJACENT TO PROJECT WHICH ARE AFFECTED BY THE DUST AND DEBRIS CAUSED BY THIS CONSTRUCTION.

MECHANICAL ITEMS REMOVED AND NOT RELOCATED REMAIN THE PROPERTY OF THE LANDLORD/OWNER. CONTRACTOR SHALL PLACE ITEMS RETAINED BY THE LANDLORD/OWNER IN A LOCATION COORDINATED WITH THE LANDLORD/OWNER. THE CONTRACTOR SHALL DISPOSE OF MATERIAL THE LANDLORD/OWNER DOES NOT WANT TO REUSE OR RETAIN FOR MAINTENANCE PURPOSES.

SPECIAL REQUIREMENTS
REVIEW LOCATIONS OF ALL NEW PENETRATIONS IN EXISTING FLOOR SLABS OR WALLS. DETERMINE CONSTRUCTION TYPE AND REVIEW FOR POSSIBLE INTERFERENCES. BRING ALL CONCERNS TO THE ATTENTION OF THE ARCHITECT/ENGINEER BEFORE PROCEEDING.

22 05 29 SUPPORTS AND ANCHORS

SECTION INCLUDES
FLASHING AND SEALING OF EQUIPMENT AND PIPE STACKS
CUTTING OF OPENINGS

SUPPORTS
PROVIDE SUFFICIENT CLIPS, INSERTS, HANGERS, RACKS, RODS, AND AUXILIARY STEEL TO SECURELY SUPPORT ALL SUSPENDED MATERIAL, EQUIPMENT AND CONDUIT WITHOUT SAG.

HANG HEAVY EQUIPMENT FROM CONCRETE FLOORS OR CEILINGS WITH ARCHITECT/ENGINEER_APPROVED CONCRETE INSERTS, FURNISHED AND INSTALLED BY THE CONTRACTOR WHOSE WORK REQUIRES THEM, EXCEPT WHERE INDICATED OTHERWISE.

OPENINGS IN FLOORS, WALLS AND CEILINGS
EXACT LOCATIONS OF ALL OPENINGS FOR THE INSTALLATION OF MATERIALS SHALL BE DETERMINED BY THE CONTRACTOR AND GIVEN TO THE GENERAL CONTRACTOR FOR INSTALLATION OR CONSTRUCTION AS THE STRUCTURE IS BUILT.

COORDINATE ALL OPENINGS WITH OTHER CONTRACTORS.

HIRE THE PROPER TRADESMAN AND FURNISH ALL LABOR, MATERIAL AND EQUIPMENT TO CUT OPENINGS IN OR THROUGH EXISTING STRUCTURES, OR OPENINGS IN NEW STRUCTURES THAT WERE NOT INSTALLED, OR ADDITIONAL OPENINGS. REPAIR ALL SPALLING AND DAMAGE TO THE SATISFACTION OF THE ARCHITECT/ENGINEER. MAKE SAW CUTS BEFORE BREAKING OUT CONCRETE TO ENSURE EVEN AND UNIFORM OPENING EDGES.

SAID CUTTING SHALL BE AT THE COMPLETE EXPENSE OF EACH CONTRACTOR. FAILURE TO COORDINATE OPENINGS WITH OTHER CONTRACTORS SHALL NOT EXEMPT THE CONTRACTOR FROM PROVIDING OPENINGS AT CONTRACTORS EXPENSE.

DO NOT CUT STRUCTURAL MEMBERS WITHOUT WRITTEN APPROVAL OF THE ARCHITECT OR STRUCTURAL ENGINEER.

PIPE PENETRATIONS
SEAL ALL PIPE PENETRATIONS. SEAL NON-RATED WALLS AND FLOOR PENETRATIONS WITH GROUT OR CAULK. BACKING MATERIAL MAY BE USED.

SEAL FIRE RATED WALL AND FLOOR PENETRATIONS WITH FIRE SEAL SYSTEM AS SPECIFIED.

PIPE REQUIREMENTS
SUPPORT ALL PIPING AND EQUIPMENT, INCLUDING VALVES, STRAINERS, TRAPS AND OTHER SPECIALTIES AND ACCESSORIES TO AVOID OBJECTIONABLE OR EXCESSIVE STRESS, DEFLECTION, SWAYING, SAGGING OR VIBRATION IN THE PIPING OR BUILDING STRUCTURE DURING ERECTION, CLEANING, TESTING AND NORMAL OPERATION OF THE SYSTEMS.

DO NOT, HOWEVER, RESTRAIN PIPING TO CAUSE IT TO SNAKE OR BUCKLE BETWEEN SUPPORTS OR TO PREVENT PROPER MOVEMENT DUE TO EXPANSION AND CONTRACTION.

SUPPORT PIPING AT EQUIPMENT AND VALVES SO THEY CAN BE DISCONNECTED AND REMOVED WITHOUT FURTHER SUPPORTING THE PIPING.

PIPING SHALL NOT INTRODUCE STRAINS OR DISTORTION TO CONNECTED EQUIPMENT.

PARALLEL HORIZONTAL PIPES MAY BE SUPPORTED ON TRAPEZE HANGERS MADE OF STRUCTURAL SHAPES AND HANGER RODS; OTHERWISE, PIPES SHALL BE SUPPORTED WITH INDIVIDUAL HANGERS.

PROVIDE ADDITIONAL SUPPORTS WHERE PIPE CHANGES DIRECTION, ADJACENT TO FLANGED VALVES AND STRAINERS, AT EQUIPMENT CONNECTIONS AND HEAVY FITTINGS.

DO NOT EXCEED 25 LBS. PER HANGER AND A MINIMUM SPACING OF 2'-0" ON CENTER WHEN ATTACHING TO METAL ROOF DECKING (LIMITATION NOT REQUIRED WITH CONCRETE ON METAL DECK). THIS 25 LBS. LOAD AND 2'-0" SPACING INCLUDE ADJACENT ELECTRICAL AND ARCHITECTURAL ITEMS HANGING FROM DECK. IF THE HANGER RESTRICTIONS CANNOT BE ACHIEVED, SUPPLEMENTAL FRAMING OFF STEEL FRAMING WILL NEED TO BE ADDED.

DO NOT EXCEED THE MANUFACTURER'S RECOMMENDED MAXIMUM LOAD FOR ANY HANGER OR SUPPORT.

22 07 19 PLUMBING PIPING INSULATION

SECTION INCLUDES
PIPING INSULATION
INSULATION JACKETS

QUALITY ASSURANCE
APPLICATOR: COMPANY SPECIALIZING IN PIPING INSULATION APPLICATION WITH FIVE YEARS MINIMUM EXPERIENCE.

MATERIALS: FLAME SPREAD/SMOKE DEVELOPED RATING OF 25/50 IN ACCORDANCE WITH ASTM E84. NFPA 255, OR UL 723 (WHERE REQUIRED).

SUBMITTALS
SUBMIT SHOP DRAWINGS PER SECTION 22 05 00. INCLUDE PRODUCT DESCRIPTION, LIST OF MATERIALS AND THICKNESS FOR EACH SERVICE, AND LOCATIONS.

PREPARATION
INSTALL INSULATION AFTER PIPING HAS BEEN TESTED. PIPE SHALL BE CLEAN, DRY AND FREE OF RUST BEFORE APPLYING INSULATION.

GENERAL INSTALLATION REQUIREMENTS
INSTALL MATERIALS PER MANUFACTURER'S INSTRUCTIONS, BUILDING CODES AND INDUSTRY STANDARDS.

CONTINUE INSULATION WITH VAPOR BARRIER THROUGH PENETRATIONS. THIS APPLIES TO ALL INSULATED PIPING. MAINTAIN FIRE RATING OF ALL PENETRATIONS.

NEATLY FINISH INSULATION AT SUPPORTS, PROTRUSIONS, AND INTERRUPTIONS.

22 10 00 PLUMBING PIPING

SECTION INCLUDES
PIPE AND PIPE FITTINGS
VALVES
DOMESTIC WATER PIPING SYSTEM
SANITARY DRAINAGE

QUALITY ASSURANCE
VALVES: MANUFACTURER'S NAME AND PRESSURE RATING MARKED ON VALVE BODY. REMANUFACTURED VALVES ARE NOT ACCEPTABLE.

WELDING MATERIALS AND PROCEDURES: CONFORM TO ASME CODE AND APPLICABLE STATE LABOR REGULATIONS.

WELDERS CERTIFICATION: IN ACCORDANCE WITH ANSI/ASME SEC 9 OR ANSI/AWS D1.1.

PIPING, FITTINGS, VALVES, AND FLUX FOR POTABLE WATER SYSTEMS: ALL COMPONENTS SHALL BE LEAD FREE PER FEDERAL ACT S.3874, REDUCTION OF LEAD IN DRINKING WATER ACT.

SUBMITTALS
SUBMIT PRODUCT DATA UNDER PROVISIONS OF SECTION 22 05 00.

COLD WATER - POTABLE AND NON-POTABLE
DESIGN PRESSURE: 175 PSI.
MAXIMUM DESIGN TEMPERATURE: 200F.

PIPING ALL SIZES:
1. TUBING: TYPE L HARD DRAWN SEAMLESS COPPER TUBE, ASTM B88. BELOW GRADE PIPING SHALL BE TYPE K COPPER.
2. JOINTS: SOLDER WITH 100% LEAD-FREE SOLDER AND FLUX, ASTM B32.
3. FITTINGS: WROUGHT COPPER SOLDER JOINT, ANSI B16.22.

DOMESTIC WATER BALL VALVES:
3" AND UNDER, 150 PSI SATURATED STEAM, 600 PSI CWP, FULL PORT, SCREWED OR SOLDER ENDS (ACCEPTABLE ONLY IF RATED FOR SOLDERING IN LINE WITH 470F MELTING POINT OF LEAD-FREE SOLDER), BRONZE BODY OF A COPPER ALLOY CONTAINING LESS THAN 15% ZINC, STAINLESS STEEL BALL AND TRIM, TEFLON SEATS AND SEALS.

DOMESTIC WATER CHECK VALVES:
2" AND UNDER, 125# STEAM @ 406F, 200# CWP @ 150F, SCREWED, BRONZE, HORIZONTAL SWING.

2-1/2" THRU 12", 200# CWP, DOUBLE DISC WAFER TYPE, BRONZE OR IRON BODY, BRONZE TRIM, METAL-TO-METAL OR VITON SEAT, 316 SS SHAFT, INCONEL 600 SPRING, M

DOMESTIC WATER STRAINERS:
BRONZE BODY, SCREWED ENDS, SCREWED COVER, 150 PSI S @ 350F, 200 PSI CWP @ 150F.

2-1/2" THRU 8", BRONZE BODY, FLANGED ENDS, FLANGED COVER, 150# STEAM, 225# CWP, MUELLER STEAM SPECIALTY CO. #851.

SANITARY DRAINAGE (BELOW GROUND)
DESIGN PRESSURE: GRAVITY
MAXIMUM DESIGN TEMPERATURE: 180F.

PIPING ALL SIZES:
1. PIPE AND FITTINGS: STANDARD WEIGHT NO-HUB CAST IRON SOIL PIPE, CORROSIVE PROTECTIVE COATING INSIDE AND OUT, ASTM A74, CISPI TRADEMARK.
2. JOINTS: HEAVY DUTY, NEOPRENE SLEEVE GASKET, ASTM C-564, 300 SERIES STAINLESS STEEL SHIELD, CLAMP, AND SCREWS WITH AT LEAST FOUR SCREW TYPE CLAMPS, FM 1680 OR ASTM C1540.
3. ADAPTERS: TRANSITIONS FROM CAST IRON SOIL PIPE TO OTHER PIPE MATERIALS WITH MANUFACTURED ADAPTERS. HEAVY DUTY NEOPRENE SLEEVE GASKET, ASTM C-564, 300 SERIES STAINLESS STEEL SHIELD, CLAMP, AND SCREWS WITH NOT LESS THAN FOUR SCREW TYPE CLAMPS, FM 1680 OR ASTM C1540.

UNIONS
COPPER PIPE WROUGHT COPPER FITTING GROUND JOINT.
BLACK STEEL (SCHEDULE 40) PIPE MALLEABLE IRON, GROUND JOINT, 150 PSI, BRONZE TO BRONZE SEAT.

STRAINERS
UNLESS OTHERWISE INDICATED, STRAINERS SHALL BE Y-PATTERN AND HAVE STAINLESS STEEL SCREENS WITH PERFORATIONS AS FOLLOWS:

PIPE SIZE	1/4" - 2"	2-1/2" - 10"	12" - 18"
AIR	1/32"	3/64"	1/16"
WATER	3/64"	1/16"	1/8"
LUBE, HYDRAULIC, NO. 6 FUEL AND WASTE OILS	3/16"	3/16"	3/16"

FURNISH PIPE NIPPLE WITH SHUTOFF VALVE TO BLOW DOWN ALL STRAINER SCREENS.
USE BRONZE BODY STRAINERS IN COPPER PIPING AND IRON BODY STRAINERS IN FERROUS PIPING.

CONNECTIONS BETWEEN DISSIMILAR METALS
CONNECTIONS BETWEEN DISSIMILAR METALS SHALL BE INSULATING DIELECTRIC TYPES THAT PROVIDE A WATER GAP BETWEEN THE CONNECTED METALS, AND THAT EITHER ALLOW NO METAL PATH FOR ELECTRON TRANSFER OR THAT PROVIDE A WIDE WATER GAP LINED WITH A NON-CONDUCTIVE MATERIAL TO IMPEDE ELECTRON TRANSFER THROUGH THE WATER PATH.

JOINTS SHALL BE RATED FOR THE TEMPERATURE, PRESSURE, AND OTHER CHARACTERISTICS OF THE SERVICE IN WHICH THEY ARE USED, INCLUDING TESTING PROCEDURE.

ALUMINUM, IRON, STEEL, BRASS, COPPER, BRONZE, AND STAINLESS STEEL ARE COMMONLY USED AND REQUIRE ISOLATION FROM EACH OTHER WITH THE FOLLOWING EXCEPTIONS:
1. IRON, STEEL, AND STAINLESS STEEL CONNECTED TO EACH OTHER.
2. BRASS, COPPER, AND BRONZE CONNECTED TO EACH OTHER.
3. BRASS OR BRONZE VALVES AND SPECIALTIES CONNECTED TO STEEL, IRON, OR STAINLESS STEEL IN CLOSED SYSTEMS. WHERE TWO OR MORE BRASS OR BRONZE ITEMS OCCUR TOGETHER, THEY SHALL BE CONNECTED WITH BRASS NIPPLES.
DIELECTRIC PROTECTION IS REQUIRED AT CONNECTIONS TO EQUIPMENT OF A MATERIAL DIFFERENT THAN THE PIPING.

SCREWED JOINTS (ACCEPTABLE UP TO 2" SIZE):
1. DIELECTRIC WATERWAY RATED FOR 300 PSI CWP AND 225F.
2. ACCEPTABLE MANUFACTURERS: ELSTER GROUP CLEARFLOW FITTINGS, VICTAULIC SERIES 47, GRINNELL SERIES 407, MATCO-NORCA.

FLANGED JOINTS (ANY SIZE):
1. USE 1/8" MINIMUM THICKNESS, NON-CONDUCTIVE, FULL-FACE GASKETS.
2. EMPLOY ONE-PIECE MOLDED SLEEVE-WASHER COMBINATIONS TO BREAK THE ELECTRICAL PATH THROUGH THE BOLTS.
3. SLEEVE-WASHERS ARE REQUIRED ON ONE SIDE ONLY, WITH SLEEVES MINIMUM 1/32" THICK AND WASHERS MINIMUM 1/8" THICK.
4. INSTALL STEEL WASHERS ON BOTH SIDES OF FLANGES TO PREVENT DAMAGE TO THE SLEEVE-WASHER.
5. SEPARATE SLEEVES AND WASHERS MAY BE USED ONLY IF THE SLEEVES ARE MANUFACTURED TO EXACT LENGTHS AND INSTALLED CAREFULLY SO THE SLEEVES MUST EXTEND PARTIALLY PAST EACH STEEL WASHER WHEN TIGHTENED.
6. ACCEPTABLE MANUFACTURERS: EPCO, CENTRAL PLASTICS, PIPELINE SEAL AND INSULATOR, F. H. MALONEY, OR CALPICO.

LOCK-OUT TRIM
PROVIDE LOCK OUT TRIM FOR ALL QUARTER TURN SHUTOFF VALVES OPENING TO ATMOSPHERE AND INSTALLED IN DOMESTIC WATER PIPING OVER 120F, IN COMPRESSED AIR PIPING, AND AS INDICATED ON THE DRAWINGS.

VALVE CONNECTIONS
PROVIDE ALL CONNECTIONS TO MATCH PIPE JOINTS. VALVES SHALL BE SAME SIZE AS PIPE UNLESS NOTED OTHERWISE.

INSTALLATION PREPARATION
INSTALL ALL PRODUCTS PER MANUFACTURER'S RECOMMENDATIONS. REAM PIPE AND TUBE ENDS. REMOVE BURRS, BEVEL PLAIN END FERROUS PIPE. REMOVE SCALE AND DIRT, ON INSIDE AND OUTSIDE, BEFORE ASSEMBLY. CONNECT TO EQUIPMENT WITH FLANGES OR UNIONS. USE ONLY PIPING MATERIALS RATED FOR THE MAXIMUM TEMPERATURE OF THE APPLICATION, E.G., DO NOT USE PVC FOR DISHWASHER DRAINAGE OR PIPING THAT RECEIVES BOILER BLOWDOWN.

EXISTING BUILDING SEWERS OR BUILDING DRAINS WHICH ARE SHOWN ON THE DOCUMENTS TO BE REUSED SHALL BE INSPECTED AND RECORDED BY CLOSED CIRCUIT TELEVISION FOR THEIR CONDITION. REPORT FINDINGS

22 10 00 PLUMBING PIPING CONT.

RUN PIPES STRAIGHT AND TRUE, PARALLEL TO BUILDING LINES WITH MINIMUM USE OF OFFSETS AND COUPLINGS, PROVIDE ONLY OFFSETS REQUIRED TO PROVIDE NEEDED HEADROOM OR CLEARANCE AND TO PROVIDE NEEDED FLEXIBILITY IN PIPE LINES.

MAKE CHANGES IN DIRECTION OF PIPES ONLY WITH FITTINGS OR PIPE BENDS. CHANGES IN SIZE ONLY WITH FITTINGS. DO NOT USE MITER FITTINGS, FACE OR FLUSH BUSHINGS, OR STREET ELBOWS. ALL FITTINGS SHALL BE OF THE LONG RADIUS TYPE, UNLESS OTHERWISE SHOWN ON THE DRAWINGS OR SPECIFIED.

PROVIDE FLANGES OR UNIONS AT ALL FINAL CONNECTIONS TO EQUIPMENT, TRAPS AND VALVES.

ARRANGE PIPING AND CONNECTIONS SO EQUIPMENT SERVED MAY BE TOTALLY REMOVED WITHOUT DISTURBING PIPING BEYOND FINAL CONNECTIONS AND ASSOCIATED SHUTOFF VALVES.

USE FULL AND DOUBLE LENGTHS OF PIPE WHEREVER POSSIBLE.

UNLESS OTHERWISE INDICATED, INSTALL ALL PIPING, INCLUDING SHUTOFF VALVES AND STRAINERS, TO COILS, PUMPS AND OTHER EQUIPMENT AT LINE SIZE WITH REDUCTION IN SIZE BEING MADE ONLY AT CONTROL VALVE OR EQUIPMENT.

CUT ALL PIPE TO EXACT MEASUREMENT AND INSTALL WITHOUT SPRINGING OR FORCING EXCEPT IN THE CASE OF EXPANSION LOOPS WHERE COLD SPRINGING IS INDICATED ON THE DRAWINGS.

UNDERGROUND PIPE SHALL BE LAID IN DRY TRENCHES MAINTAINED FREE OF ACCUMULATED WATER ON A BED OF CA6 FILL. PROVIDE AND OPERATE SUFFICIENT PUMPING EQUIPMENT TO MAINTAIN EXCAVATIONS, TRENCHES AND PITS FREE OF WATER. DISPOSE OF PUMPED WATER SO OPERATION AREAS AND OTHER FACILITIES ARE NOT FLOODED. PIPE LAYING SHALL FOLLOW EXCAVATING AS CLOSELY AS POSSIBLE.

UNLESS OTHERWISE INDICATED, BRANCH TAKE_OFFS SHALL BE FROM TOP OF MAINS OR HEADERS AT EITHER A 45 OR 90 ANGLE FROM THE HORIZONTAL PLANE FOR AIR LINES, AND FROM TOP, BOTTOM OR SIDE FOR LIQUIDS.

DO NOT USE GEOTEXTILE FABRIC WITH FOOTING TILE IF SILT CONTENT OF SOIL EXCEEDS 40% OR IF CLAY CONTENT EXCEEDS 50%. THE FABRIC SHALL BE INSTALLED AROUND 1" RIVER ROCK OR 2" LIMESTONE.

BRANCH CONNECTIONS
FOR DOMESTIC WATER SYSTEMS ONLY, MAKE BRANCH CONNECTIONS WITH STANDARD TEE OR CROSS FITTINGS OF THE TYPE REQUIRED FOR THE SERVICE.

REDUCERS ARE GENERALLY NOT SHOWN. WHERE PIPE SIZES CHANGE AT TEE, THE TEE SHALL BE THE SIZE OF THE LARGEST PIPE SHOWN CONNECTING TO IT.

FURTHER LIMIT USE OF MECHANICALLY FORMED FITTINGS AS FOLLOWS:
1. MUST HAVE AT LEAST SAME PRESSURE RATING AS THE MAIN.
2. MAIN MUST BE TYPE K OR L COPPER TUBING.
3. PERMANENT MARKING SHALL INDICATE INSERTION DEPTH AND ORIENTATION.
4. BRANCH PIPE SHALL CONFORM TO THE INNER CURVE OF THE PIPING MAIN.
5. MAIN MUST BE 1" OR LARGER.
6. BRANCH MUST BE 3/4" OR LARGER.

BRANCH CONNECTIONS FROM HEADERS AND MAINS MAY BE CUT INTO BLACK STEEL PIPE USING FORGED WELD_ON FITTINGS.

FORGED WELD-ON FITTINGS ARE LIMITED AS FOLLOWS:
1. MUST HAVE AT LEAST SAME PRESSURE RATING AS THE MAIN.
2. MAIN MUST BE 2_1/2" OR LARGER.
3. BRANCH LINE IS AT LEAST TWO PIPE SIZES UNDER MAIN SIZE.

JOINING OF PIPE
SOLDER JOINTS:
MAKE UP JOINTS WITH 100% LEAD-FREE SOLDER, ASTM B32. CUT TUBING SO ENDS ARE PERFECTLY SQUARE AND REMOVE ALL BURRS INSIDE AND OUTSIDE, THOROUGHLY CLEAN SOCKETS OF FITTINGS AND ENDS OF TUBING TO REMOVE ALL OXIDE, DIRT AND GREASE JUST PRIOR TO SOLDERING. APPLY FLUX EVENLY, BUT SPARINGLY, OVER ALL SURFACES TO BE JOINED. HEAT JOINTS UNIFORMLY SO SOLDER WILL FLOW TO ALL MATED SURFACES, WIPE EXCESS SOLDER, LEAVING A UNIFORM FILLET AROUND CUP OF FITTING. FLUX SHALL BE NON_ACID TYPE.

SOLDER END VALVES MAY BE INSTALLED DIRECTLY IN THE PIPING SYSTEM IF THE ENTIRE VALVE IS SUITABLE FOR USE WITH 470F MELTING POINT SOLDER. REMOVE DISCS AND SEALS DURING SOLDERING IF THEY ARE NOT SUITABLE FOR 470F.

COMPRESSION GASKET JOINTS SANITARY PIPE:
JOINT SHALL BE ONE PIECE DOUBLE SEAL COMPRESSION TYPE GASKET MADE SPECIFICALLY FOR JOINING CAST IRON SOIL PIPE. GASKET SHALL BE NEOPRENE, PERMITTING JOINT TO FLEX AS MUCH AS 5 DEGREES WITHOUT LOSS OF SEAL. GASKET SHALL BE EXTRA HEAVY WEIGHT CLASS, CONFORMING TO ASTM C_564.

DISINFECTION OF DOMESTIC WATER PIPING SYSTEM
DISINFECT WATER PIPE AS REQUIRED BY THE 2019 CPC

21 13 01 FIRE PROTECTION SYSTEMS

SECTION INCLUDES
PIPE, FITTINGS, VALVES, AND CONNECTIONS FOR FIRE PROTECTION SYSTEM.
WET-PIPE SPRINKLER SYSTEM.

QUALITY ASSURANCE
WELDING MATERIALS AND PROCEDURES: CONFORM TO ASME CODE AWS D1.1-STRUCTURAL WELDING CODE - STEEL.

EQUIPMENT AND COMPONENTS: BEAR UL LABEL OR MARKING.

VALVES: BEAR UL LABEL OR MARKING. PROVIDE MANUFACTURER'S NAME AND PRESSURE RATING MARKED ON VALVE BODY. PRESSURE RATING SHALL MATCH SPECIFIED PIPE SYSTEM PRESSURE RATING. REMANUFACTURED VALVES ARE NOT ACCEPTABLE.

SPECIALIST FIRM: CONTRACTOR SPECIALIZING IN SPRINKLER SYSTEMS WITH MINIMUM THREE YEARS' EXPERIENCE.

ALL FIRE PROTECTION SYSTEM WORK SHALL BE BY A LICENSED C16 CONTRACTOR.

FIRE SPRINKLER SYSTEM PIPEFITTERS RESPONSIBLE FOR INSTALLING, ALTERING, OR REPAIRING WATER-BASED FIRE PROTECTION SYSTEMS WILL REQUIRE CERTIFICATION BY THE CALIFORNIA STATE FIRE MARSHAL'S OFFICE.

REFERENCE
NFPA 24 - STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES.
NFPA 25 - STANDARD FOR THE INSPECTION, TESTING, AND MAINTENANCE OF WATER-BASED FIRE PROTECTION SYSTEMS.
UL - UNDERWRITER'S LABORATORY FIRE PROTECTION EQUIPMENT DIRECTORY.
CBC - CALIFORNIA BUILDING CODE
CFC - CALIFORNIA FIRE CODE
HCAI - DEPARTMENT OF HEALTHCARE ACCESS AND INFORMATION

SUBMITTALS
SUBMIT SHOP DRAWINGS PER SECTION 21 05 00. INDICATE PIPE MATERIALS, JOINING METHODS, SUPPORTS, FLOOR AND WALL PENETRATION SEALS, SPRINKLERS, AND EQUIPMENT DATA AND RATINGS.

SUBMIT DETAILED PIPE AND SPRINKLER LAYOUT AS DESCRIBED IN NFPA 13.

SUBMIT ELECTRICAL POWER/CONTROLS WIRING DIAGRAMS AND PRODUCT DATA INDICATING GENERAL ASSEMBLY,

COMPONENTS, SAFETY CONTROLS, AND SERVICE CONNECTIONS.

PRODUCTS

PIPE AND FITTINGS - WET PIPE SPRINKLER SYSTEMS

PIPING - 2" AND UNDER (STEEL PIPE):
1. DESIGN PRESSURE: 175 PSIG
2. PIPE: SCHEDULE 40, GALVANIZED, ASTM A53, ASTM A795, UL/FM, INNER WALL SHALL BE COATED WITH AN ANTI-MIC (MICROBIOLOGICALLY INFLUENCED CORROSION) COATING.
3. FITTINGS:
THREADED: DUCTILE IRON, CLASS 150 GALVANIZED, UL/FM, ANSI/ASME B16.3, ASTM A153.

VALVES
PROVIDE HANDWHEELS FOR GATE VALVES. PROVIDE GEAR OPERATORS FOR BUTTERFLY VALVES.

EXECUTION

INSTALLATION - PIPING
GENERAL INSTALLATION REQUIREMENTS:
1. COORDINATE PIPING AND SPRINKLER LOCATIONS WITH ALL OTHER TRADES, DUCTWORK, DIFFUSERS AND LIGHT FIXTURE LOCATIONS SHALL HAVE PRIORITY OVER SPRINKLER PIPING AND SPRINKLERS.
2. REAM PIPE AND TUBE ENDS TO FULL INSIDE DIAMETER. REMOVE BURRS. REMOVE SCALE AND FOREIGN MATERIAL, INSIDE AND OUTSIDE, BEFORE ASSEMBLY.
3. DIE CUT SCREW JOINTS WITH FULL CUT STANDARD TAPER PIPE THREADS.
4. COAT THREADS WITH PIPE JOINT COMPOUND OR WRAP WITH TEFLON TAPE.
5. LOCATE PIPING TO MINIMIZE OBSTRUCTION OF OTHER WORK.
6. ROUTE PIPING IN CONCEALED SPACES ABOVE FINISHED CEILING.
7. USE FULL AND DOUBLE LENGTHS OF PIPE WHEREVER POSSIBLE.
8. SLOPE ALL PIPING FOR COMPLETE DRAINAGE. INSTALL AUXILIARY DRAINS FOR ALL TRAPPED PIPING PER NFPA 13.
9. REDUCERS ARE GENERALLY NOT SHOWN. WHERE PIPE SIZES CHANGE AT TEE, THE TEE SHALL BE THE SIZE OF THE LARGEST PIPE SHOWN CONNECTING TO IT.
10. COMPLY WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS

INSTALLATION - VALVES
INSTALL GATE VALVES WITH STEMS UPRIGHT OR HORIZONTAL, NOT INVERTED.

SYSTEMS CLEANING AND TESTING
GENERAL REQUIREMENT:
ALL WATER USED FOR TESTING AND REMAINING IN THE PIPING SYSTEM SHALL BE OBTAINED FROM A POTABLE WATER SOURCE.

UNDERGROUND PIPING:
FLUSH ALL UNDERGROUND PIPING WITH MINIMUM FLOW EQUAL TO THE SYSTEM DESIGN FLOW BUT NOT LESS THAN THE FOLLOWING:
A. 390 GPM FOR 4" PIPES.
B. 880 GPM FOR 6" PIPES.
C. 1560 GPM FOR 8" PIPES.
D. 2440 GPM FOR 10" PIPES.
E. 3500 GPM FOR 12" PIPES.

BRANCHES FROM EXISTING OR NEW UNDERGROUND MAINS TO SPRINKLER RISERS SHALL BE FLUSHED OUT THROUGH TWO 2-1/2" HOSES (WITH FLOW THROUGH OPEN HOSE BUTTS) ATTACHED TO THE RISER WITH 4" TEMPORARY PIPING. FLUSHING THROUGH THE DRAIN OF AN ALARM CHECK OR DRY PIPE VALVE IS NOT ACCEPTABLE.

PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG
901 VIA PIEMONTE, SUITE 400
ONTARIO, CA 91764
909.477.2895 FAX: 909.477.2816
www.imegcorp.com
PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

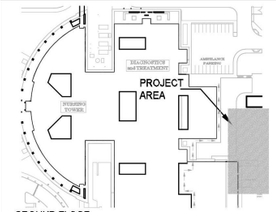
REGISTERED PROFESSIONAL ENGINEER
HIMANSU P. SHAH
No. M25602
Exp. 9/30/24
MECHANICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

HCAI # S222348-36-00

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF T24, CCR
APPROVED
Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
7/12/2023, 11:57:03 AM
S222348-36-00
Allen Cheng

REFERENCE PLAN



DRAWING TITLE
SPECIFICATIONS

marks architects
73121 fred waring drive
suite 200
palm desert, ca 92260
760-327-6800

DATE
12/28/2022

REVISIONS

1	HCAI PLAN CHECK 2/13/2023
2	
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LICENSED ARCHITECT
DAVID WILLIAM CLARKE
C-21219
STATE OF CALIFORNIA
11-30-23

PROJECT NUMBER
3022010

DRAWING NUMBER
P0.3
1

Project Name
5/11/2023 4:18:03 PM
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26 05 00 BASIC ELECTRICAL REQUIREMENTS

SCOPE OF WORK
THE CONTRACTOR SHALL FURNISH AND INSTALL ALL NEW MATERIALS AS INDICATED ON THE DRAWINGS, AND/OR IN THESE SPECIFICATIONS, AND ALL ITEMS REQUIRED TO MAKE ASSOCIATED PORTION OF THE ELECTRICAL WORK A FINISHED AND WORKING SYSTEM.

TELECOMMUNICATIONS CABLING WILL BE BY OTHERS, IN RACEWAYS AND CONDUITS FURNISHED AND INSTALLED AS PART OF THE ELECTRICAL WORK.

TEMPERATURE CONTROL WIRING FOR PLUMBING AND HVAC EQUIPMENT WILL BE BY OTHER CONTRACTORS.

ALL WORK THAT WILL PRODUCE EXCESSIVE NOISE OR INTERFERENCE WITH NORMAL BUILDING OPERATIONS, AS DETERMINED BY THE OWNER, SHALL BE SCHEDULED WITH THE OWNER. IT MAY BE NECESSARY TO SCHEDULE SUCH WORK DURING UNOCCUPIED HOURS. SCHEDULE OVERTIME HOURS FOR THE WORK.

CODES AND STANDARDS
CONFORM TO ALL REQUIREMENTS OF THE CALIFORNIA ELECTRICAL CODES, LAWS, ORDINANCES, AND OTHER REGULATIONS HAVING JURISDICTION OVER THIS INSTALLATION.

IF THE CONTRACTOR NOTES, AT THE TIME OF BIDDING, THAT ANY PARTS OF THE DRAWINGS OR SPECIFICATIONS DO NOT COMPLY WITH THE CODES OR REGULATIONS, CONTRACTOR SHALL INFORM THE ARCHITECT/ENGINEER IN WRITING, REQUESTING A CLARIFICATION.

DRAWINGS
THE DRAWINGS FOR THE ELECTRICAL WORK ARE DIAGRAMMATIC, INTENDED TO CONVEY THE SCOPE OF THE WORK AND TO INDICATE THE GENERAL ARRANGEMENTS AND LOCATIONS OF EQUIPMENT, OUTLETS, ETC., AND THE APPROXIMATE SIZES OF EQUIPMENT.

CONTRACTOR SHALL DETERMINE THE EXACT LOCATIONS OF EQUIPMENT AND ROUGH-INS, AND THE EXACT ROUTING OF RACEWAYS SO AS TO BEST FIT THE LAYOUT OF THE JOB, CONDUIT ENTRY POINTS FOR ELECTRICAL EQUIPMENT INCLUDING, BUT NOT LIMITED TO, PANELBOARDS, SWITCHBOARDS, SWITCHGEAR AND UNIT SUBSTATIONS, SHALL BE DETERMINED BY THE CONTRACTOR UNLESS NOTED IN THE CONTRACT DOCUMENTS.

VERIFY ALL PERTINENT DIMENSIONS AT THE JOB SITE BEFORE ORDERING ANY CONDUIT, CONDUCTORS, WIREWAYS, BUS DUCT, FITTINGS, ETC.

SUBMITTALS
SUBMITTALS SHALL BE REQUIRED WHERE REQUIRED IN THE SPECIFICATIONS OR ON THE DRAWINGS. THE CONTRACTOR SHALL SUBMIT ELECTRONIC COPIES OF EACH SHOP DRAWING FOR REVIEW BY THE ARCHITECT/ENGINEER BEFORE RELEASING ANY EQUIPMENT FOR MANUFACTURE OR SHIPMENT.

THE CONTRACTOR SHALL THOROUGHLY REVIEW AND APPROVE ALL SHOP DRAWINGS BEFORE SUBMITTING THEM TO THE ARCHITECT/ENGINEER. CONTRACTOR SHALL CLEARLY MARK ALL DEVIATIONS FROM THE CONTRACT DOCUMENTS ON ALL SUBMITTALS. ASSEMBLE ALL SUBMITTALS IN SETS, SUCH AS PANELBOARDS, FIRE ALARM, LIGHTING, OR MOTOR CONTROL. ALL SETS SHALL BE IDENTICAL AND CONTAIN AN INDEX OF THE ITEMS ENCLOSED WITH A GENERAL TOPIC DESCRIPTION ON THE COVER. WHERE MORE THAN ONE MODEL IS SHOWN ON A MANUFACTURER'S SHEET, CLEARLY INDICATE EXACTLY WHICH ITEM AND WHICH DATA IS RELEVANT TO THE WORK. REFER TO SUBSECTIONS FOR SPECIFIC SUBMITTAL REQUIREMENTS.

WARRANTY
PROVIDE MINIMUM ONE-YEAR WARRANTY FOR ALL FIXTURES, EQUIPMENT, MATERIALS, AND WORKMANSHIP. REFER TO SUBSECTIONS FOR ADDITIONAL WARRANTY REQUIREMENTS.

MATERIAL SUBSTITUTION
WHERE SEVERAL MANUFACTURERS' NAMES ARE GIVEN, THE MANUFACTURER FOR WHICH A CATALOG NUMBER IS GIVEN IS THE BASIS OF DESIGN AND ESTABLISHES THE QUALITY REQUIRED. EQUIVALENT EQUIPMENT MANUFACTURED BY THE OTHER NAMED MANUFACTURERS MAY BE USED. CONTRACTOR SHALL ENSURE THAT ALL ITEMS SUBMITTED BY THESE OTHER MANUFACTURERS MEET ALL REQUIREMENTS OF THE DRAWINGS AND SPECIFICATIONS, AND FIT IN THE ALLOCATED SPACE. THE ARCHITECT/ENGINEER SHALL MAKE THE FINAL DETERMINATION OF WHETHER A PRODUCT IS EQUIVALENT.

ANY MATERIAL, ARTICLE, OR EQUIPMENT OF OTHER UNNAMED MANUFACTURERS WHICH WILL ADEQUATELY PERFORM THE SERVICES AND DUTIES IMPOSED BY THE DESIGN AND IS OF A QUALITY EQUAL TO OR BETTER THAN THE EQUIPMENT IDENTIFIED BY THE DRAWINGS MAY BE USED IF APPROVAL IS SECURED IN WRITING FROM THE ARCHITECT/ENGINEER VIA ADDENDUM.

OBSERVATION OF WORK
THE CONTRACTOR SHALL PROVIDE SEVEN (7) CALENDAR DAYS' NOTICE TO THE ARCHITECT/ENGINEER PRIOR TO COVERING INTERIOR PARTITIONS AND CHASES AND INSTALLING HARD OR SUSPENDED CEILINGS AND SOFFITS.

ALL WORK ABOVE THE CEILINGS MUST BE COMPLETE PRIOR TO THE ARCHITECT/ENGINEER'S REVIEW. THIS INCLUDES, BUT IS NOT LIMITED TO: ALL JUNCTION BOXES ARE CLOSED AND IDENTIFIED (CONDUIT INCLUDED) IN ACCORDANCE WITH ELECTRICAL IDENTIFICATION. FIRE ALARM JUNCTION BOXES ARE PAINTED RED. LUMINAIRES INCLUDING EXIT AND EMERGENCY FIXTURES ARE INSTALLED AND OPERATIONAL. FLEXIBLE CONDUIT IS SUPPORTED ABOVE AND INDEPENDENTLY OF THE CEILING, AND ALL WALL PENETRATIONS ARE SEALED.

IN ORDER TO PREVENT THE FINAL JOBSITE OBSERVATION FROM OCCURRING TOO EARLY, THE CONTRACTOR SHALL REVIEW THE COMPLETION STATUS OF THE PROJECT AND CERTIFY IN WRITING THAT THE JOB IS READY FOR THE FINAL JOBSITE OBSERVATION.

PROJECT CLOSEOUT
SUBMIT THE FOLLOWING: OPERATION AND MAINTENANCE MANUALS INCLUDING BOUND COPIES OF APPROVED SHOP DRAWINGS, RECORD DOCUMENTS INCLUDING REPRODUCIBLE DRAWINGS COMPLETED IN AUTOCAD, SPARE PARTS AND EXTRA MATERIALS IN QUANTITIES SPECIFIED IN THESE SPECIFICATIONS, INSPECTION AND TESTING REPORT BY THE FIRE ALARM SYSTEM MANUFACTURER.

PROVIDE CUSTOM UPDATED/NEW TYPED CIRCUIT DIRECTORY FOR EACH EXISTING/NEW BRANCH CIRCUIT PANELBOARD INCLUDED IN THE SCOPE OF WORK. LABEL SHALL INCLUDED EQUIPMENT NAME OR FINAL APPROVED ROOM NAME, ROOM NUMBER, AND LOAD TYPE FOR EACH CIRCUIT (EXAMPLES: SUMP PUMP SP-1 OR ROOM 101 RECEPT). PRINTED COPIES OF THE BID DOCUMENT PANEL SCHEDULES ARE NOT ACCEPTABLE AS CIRCUIT DIRECTORIES.

OPERATION AND MAINTENANCE INSTRUCTIONS
OPERATION AND MAINTENANCE DATA SHALL CONSIST OF WRITTEN INSTRUCTIONS FOR THE CARE, MAINTENANCE, AND OPERATION OF THE EQUIPMENT AND SYSTEMS. INSTRUCTION BOOKS, CARDS, AND MANUALS FURNISHED WITH THE EQUIPMENT SHALL BE INCLUDED.

PROVIDE BOUND MANUALS WITH COPIES OF APPROVED SHOP DRAWINGS WITH TITLE PAGE AND INDEX SYSTEM SIMILAR TO OPERATION AND MAINTENANCE MANUAL.

RECORD DOCUMENTS
MAINTAIN AT THE JOB SITE A SEPARATE AND COMPLETE SET OF ELECTRICAL DRAWINGS AND SPECIFICATIONS WITH ALL CHANGES MADE TO THE SYSTEMS CLEARLY AND PERMANENTLY MARKED IN COMPLETE DETAIL. MARK DRAWINGS TO INDICATE APPROVED SUBSTITUTIONS, CHANGE ORDERS, AND ACTUAL EQUIPMENT AND MATERIALS USED. ALL CHANGE ORDERS, RFI RESPONSES, CLARIFICATIONS, AND OTHER SUPPLEMENTAL INSTRUCTIONS SHALL BE MARKED ON THE DOCUMENTS. RECORD DOCUMENTS THAT MERELY REFERENCE THE EXISTENCE OF THE ABOVE ITEMS ARE NOT ACCEPTABLE. RECORD CHANGES DAILY AND KEEP THE MARKED DRAWINGS AVAILABLE FOR THE ARCHITECT/ENGINEER'S EXAMINATION AT ANY NORMAL WORK TIME.

UPON COMPLETING THE JOB AND BEFORE FINAL PAYMENT IS MADE, PROVIDE REPRODUCIBLE DRAWINGS COMPLETED IN AUTOCAD TO THE ARCHITECT/ENGINEER.

CLEANING
THOROUGHLY CLEAN ALL EQUIPMENT AND SYSTEMS PRIOR TO THE OWNER'S FINAL ACCEPTANCE OF THE PROJECT. CLEAN ALL FOREIGN PAINT, GREASE, OIL, DIRT, LABELS, STICKERS, ETC., FROM ALL EQUIPMENT. REMOVE ALL RUBBISH, DEBRIS, ETC., ACCUMULATED DURING CONSTRUCTION FROM THE PREMISES.

26 05 13 WIRE AND CABLE

FEEDERS AND BRANCH CIRCUITS 8 AWG AND LARGER SHALL BE COPPER, STRANDED, 600 VOLT INSULATION, THHN.

FEEDERS AND BRANCH CIRCUITS 10 AWG AND SMALLER: COPPER, SOLID OR STRANDED, 600 VOLT INSULATION, THHN/THWN. NOTED ON THE DRAWINGS. MINIMUM SIZE #12 AWG.

ALUMINUM CONDUCTORS ARE NOT TO BE USED.

CONTROL CABLE FOR CLASS 1, CLASS 2, AND CLASS 3 CIRCUITS SHALL BE COPPER, 600 VOLT INSULATION, RATED 60°C, INDIVIDUAL CONDUCTORS TWISTED TOGETHER, SHIELDED, AND COVERED WITH PVC. MINIMUM SIZE #14 AWG.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR DERATING AND SIZING CONDUCTORS AND CONDUITS TO EQUAL OR EXCEED THE AMPACITY OF NEC TABLE 8.310.15(B)(2)(7) CBC TABLE 18-27-310.77. IF METHODS OR MATERIALS OTHER THAN THE BASIS OF DESIGN ARE USED.

USE # 10 AWG CONDUCTORS FOR 20 AMPERE, 120 VOLT BRANCH CIRCUIT HOME RUNS LONGER THAN 75 FEET, AND FOR 20 AMPERE, 277 VOLT BRANCH CIRCUIT HOME RUNS LONGER THAN 200 FEET.

ALL WIRES IN OUTLET BOXES NOT CONNECTED TO FIXTURES OR OTHER DEVICES SHALL BE ROLLED UP, SPLICED IF CONTINUITY OF CIRCUIT IS REQUIRED, AND INSULATED.

USE SOLDERLESS, TIN-PLATED COPPER LUGS APPLIED WITH CIRCUMFERENTIAL CRIMP FOR COPPER TERMINATIONS #8 AWG AND LARGER. USE INDENTER CRIMP # 10 AWG AND SMALLER.

TEST WIRE AND CABLE INSULATION WITH DEVICE SUCH AS A "MEGGER", USING NOT LESS THAN 500 VOLTS D.C. TEST POTENTIAL.

26 05 26 GROUNDING AND BONDING

COMPLY WITH UL 467 GROUNDING AND BONDING EQUIPMENT.

CONDUCTORS SHALL BE COPPER IN ACCORDANCE WITH 26 05 13.

CONNECTORS SHALL BE HYDRAULIC COMPRESSION TYPE.

PROVIDE GROUNDING AND BONDING AT UTILITY COMPANY'S METERING EQUIPMENT AND TRANSFORMERS PER UTILITY REQUIREMENTS.

PROVIDE AN EQUIPOTENTIAL GROUNDING SYSTEM IN CLASS I DIV 1 AND DIV 2 LOCATIONS AS REQUIRED IN NEC NON-CURRENT-CARRYING METAL PARTS OF EQUIPMENT, RACEWAYS AND OTHER ENCLOSURES SHALL BE BONDED TO THE GROUNDING SYSTEM.

EQUIPMENT GROUNDING
INSTALL EQUIPMENT GROUNDING CONDUCTORS IN ALL FEEDERS AND CIRCUITS.

EQUIPMENT GROUNDING CONDUCTORS: INSULATED WITH GREEN-COLORED INSULATION.

ISOLATED GROUND CONDUCTORS SHALL BE INSULATED WITH GREEN-COLORED INSULATION WITH YELLOW STRIPE.

BONDING
BONDING CONDUCTORS SHALL BE NO. 6 AWG. STRANDED COPPER CONDUCTOR. BONDING JUMPER SHALL BE BARE COPPER TAPE, TERMINATED WITH COPPER FERRULES.

BOND TO COLUMNS OR BEAMS AT BUILDING EXPANSION JOINTS.

ISOLATE DESIGNATED EQUIPMENT ENCLOSURES VIA BONDING JUMPER.

BOND TO METALLIC WATER PIPE USING A SUITABLE GROUND CLAMP AT STREET SIDE OF FLANGE AND PROVIDE BONDING JUMPER AROUND WATER METER.

FOR TELEPHONE, ALARM, VOICE AND DATA, AND OTHER COMMUNICATION SYSTEMS, PROVIDE NO. 6 AWG INSULATED BONDING CONDUCTOR IN RACEWAY FROM GROUNDING ELECTRODE SYSTEM TO EACH SERVICE AND CENTRAL EQUIPMENT LOCATION.

GROUNDING ELECTRODES
GROUNDING ELECTRODE CONDUCTORS SHALL BE STRANDED CABLE.

GROUNDING CONDUCTORS UNDERGROUND SHALL BE BARE, TINNED, STRANDED.

GROUND RODS SHALL BE COPPER-CLAD STEEL, 3/4" IN DIAMETER 10' LENGTH.

CONCRETE-ENCASED GROUNDING ELECTRODE (UFER): MINIMUM 20 FEET BARE NO. 4 AWG.

MAKE ALUMINUM-TO-STEEL CONNECTIONS WITH STAINLESS-STEEL SEPARATORS AND MECHANICAL CLAMPS. MAKE ALUMINUM-TO-GALVANIZED STEEL CONNECTIONS WITH TIN-PLATED COPPER JUMPERS AND MECHANICAL CLAMPS.

FIELD QUALITY CONTROL
MEASURE GROUND RESISTANCE FROM SYSTEM NEUTRAL CONNECTION AT SERVICE ENTRANCE TO CONVENIENT GROUND REFERENCE POINTS USING SUITABLE GROUND TESTING EQUIPMENT. RESISTANCE SHALL NOT EXCEED 5 OHMS. NOTIFY ARCHITECT/ENGINEER PROMPTLY AND INCLUDE RECOMMENDATIONS TO REDUCE GROUND RESISTANCE.

PROVIDE GROUND TESTING IN ACCORDANCE WITH IEEE STANDARDS.

26 05 33 CONDUIT AND BOXES

CONDUIT
ACCEPTABLE CONDUIT MANUFACTURERS: ALLIED, LTV, STEELDUCT, WHEATLAND TUBE CO, O-Z GEDNEY.

ACCEPTABLE FITTINGS MANUFACTURERS: APPLETON ELECTRIC, O-Z GEDNEY, ELECTROLINE, RACO, BRIDGEPORT, MIDWEST, REGAL, THOMAS & BETTS, CROUSE-HINDS, KILLARK

ELECTRICAL METALLIC TUBING (EMT), MINIMUM 3/4", SHALL BE USED IN FINISHED SPACES FOR ALL BRANCH CIRCUITS, TELECOMMUNICATIONS SYSTEMS.

INTERMEDIATE METALLIC CONDUIT (IMC), MINIMUM 3/4", SHALL BE USED FOR EXPOSED MECHANICAL AND PUMP FEEDERS, AND ELECTRICAL DISTRIBUTION EQUIPMENT.

RIGID METALLIC CONDUIT (RMC) SHALL BE USED IN WET OR DAMP LOCATIONS..

POLYVINYL CHLORIDE (PVC), SCHEDULE 40, SHALL BE USED IN UNDERGROUND CONCRETE ENCASED WHERE SUBJECT TO VEHICULAR TRAFFIC FOR LOW VOLTAGE SERVICE SYSTEMS.

FLEXIBLE METALLIC CONDUIT (FMC) SHALL BE USED FOR CONNECTIONS TO MOTORS AND LIGHT FIXTURES. LIQUIDTIGHT FLEXIBLE METALLIC CONDUIT (LFMC) WITH WATERTIGHT FITTINGS SHALL BE USED IN EXTERIOR OR WET/DAMP LOCATIONS. LENGTH OF CONDUIT SHALL NOT EXCEED 6'.

EMT AND IMC CONDUIT FITTINGS SHALL BE COMPRESSION TYPE.

CONDUIT AND CONDUCTOR SIZING SHALL BE COORDINATED TO LIMIT CONDUCTOR FILL TO LESS THAN 40%. MAINTAIN CONDUCTOR AMPERE CAPACITY AS REQUIRED BY THE NATIONAL ELECTRICAL CODE

CONDUIT SHALL NOT CONTAIN MORE FOUR (4) QUARTER BENDS (360°) BETWEEN PULL BOX POINTS. TELECOMMUNICATIONS CONDUITS SHALL HAVE NO MORE THAN TWO (2) 90° BENDS BETWEEN PULL BOX POINTS AND CONTAIN NO CONTINUOUS SECTIONS LONGER THAN 100 FEET.

ALL CONDUITS THROUGH WALLS SHALL BE GROUTED OR SEALED INTO OPENINGS, WHERE CONDUIT PENETRATES FIREWALLS AND FLOORS, SEAL WITH A UL LISTED SEALANT. SEAL INTERIOR OF CONDUIT AT EXTERIOR ENTRIES.

PROVIDE A POLYPROPYLENE PULL CORD WITH 2000 LBS. TENSILE STRENGTH IN EACH EMPTY CONDUIT.

EXPOSED CONDUIT ON EXTERIOR WALLS OR ABOVE ROOF WILL NOT BE ALLOWED.

BOXES
OUTLET BOXES FOR LUMINAIRES TO BE MINIMUM 1-1/2" DEEP.

LIGHT CONTROL SWITCHES, DIMMERS AND OCCUPANCY SENSOR BOXES SHALL BE 4 INCHES SQUARE BY 2-1/8 INCHES DEEP.

MULTIPLE GANG SWITCH OUTLETS SHALL CONSIST OF THE REQUIRED NUMBER OF GANG BOXES APPROPRIATE TO THE QUANTITY OF SWITCHES COMPRISING THE GANG. PROVIDE PLASTER RINGS AND COVERS AS NEEDED.

RECEPTACLE OUTLET BOXES SHALL BE 4 INCHES SQUARE WITH RAISED COVER TO FIT FLUSH WITH FINISHED WALL LINE.

GALVANIZED STEEL BOXES MAY BE USED IN CONCEALED OR EXPOSED INTERIOR LOCATIONS, ABOVE CEILINGS, AND MIN RECESSED STUDDED PARTITIONS.

CAST BOXES SHALL BE USED IN EXTERIOR LOCATIONS, HAZARDOUS LOCATIONS, WET LOCATIONS, CONCRETE SLAB ON GRADE.

ELECTRICAL CONNECTION TO EQUIPMENT AND MOTORS, SIZED PER CBC.

PULL AND JUNCTION BOXES, GALVANIZED STEEL, SIZED PER CEC.

26 05 53 ELECTRICAL IDENTIFICATION

COLORED ADHESIVE MARKING TAPE FOR BANDING RACEWAYS, WIRES, AND CABLES: 3 MILS THICK BY 2" WIDTH.

PRETENSIONED FLEXIBLE WRAPAROUND COLORED PLASTIC SLEEVES FOR CABLE IDENTIFICATION.

WIRE/CABLE DESIGNATION TAPE MARKERS: VINYL OR VINYL-CLOTH, SELF-ADHESIVE, WRAPAROUND, WITH PREPRINTED NUMBERS AND LETTER.

CABLE TIES: NYLON, 0.18" WIDTH, 50-LB MINIMUM TENSILE STRENGTH.

UNDERGROUND PLASTIC MARKERS: BRIGHT COLORED CONTINUOUSLY PRINTED PLASTIC RIBBON TAPE, 6" WIDE BY 4 MILS THICK.

ALUMINUM WRAPAROUND MARKER BANDS: 1" WIDTH, 0.014 INCH THICK ALUMINUM BANDS WITH STAMPED OR EMBOSSED LEGEND, AND FITTED WITH SLOTS OR EARS FOR PERMANENTLY SECURING AROUND WIRE OR CABLE JACKET OR AROUND GROUPS OF CONDUCTORS.

ENGRAVED, PLASTIC-LAMINATED LABELS, SIGNS AND INSTRUCTION PLATES: BLACK LETTERS ON WHITE FACE FOR NORMAL POWER

SAFETY SIGNS: COMPLY WITH 29 CFR, CHAPTER XVII, PART 1910.145.

JUNCTION, PULL AND CONNECTION BOXES: 3/8-INCH KROY TAPE OR BROTHER SELF-LAMINATING VINYL LABEL.

APPLY DESIGNATION LABELS OF ENGRAVED PLASTIC LAMINATE FOR PUSHBUTTONS, PILOT LIGHTS, ALARM/SIGNAL COMPONENTS, AND SIMILAR ITEMS, EXCEPT WHERE LABELING IS SPECIFIED ELSEWHERE.

INSTALL ARC FLASH WARNING SIGNS ON ALL SWITCHBOARDS, PANELBOARDS, INDUSTRIAL CONTROL PANELS, AND MOTOR CONTROL CENTERS.

UNDERGROUND ELECTRICAL LINES: CONTINUOUS UNDERGROUND PLASTIC LINE MARKER LOCATED DIRECTLY ABOVE LINE AT 6 TO 8 INCHES BELOW GRADE.

COVER PLATES FOR RECEPTACLES AND SWITCHES: INDICATE SOURCE AND CIRCUIT NUMBER SERVING THE DEVICE: 3/8-INCH KROY TAPE OR BROTHER SELF-LAMINATING VINYL LABEL WITH BLACK LETTERS.

CONDUIT IDENTIFICATION: SELF-ADHESIVE VINYL LABELS AT 10 FOOT INTERVALS TO IDENTIFY ALL CONDUITS EXPOSED OR LOCATED ABOVE ACCESSIBLE CEILINGS.

WHERE CONDUIT LEAVES A SWITCHBOARD OR PANELBOARD, IDENTIFY EACH CONDUIT INDICATING LOAD SERVED.

CONDUCTORS SHALL BE COLOR CODED AS FOLLOWS:

208Y/120 VOLT, 4 WIRE:
A_PHASE - BLACK
B_PHASE - RED
C_PHASE - BLUE
NEUTRAL - WHITE
GROUND BOND - GREEN

480Y/277 VOLT, 4 WIRE:
A_PHASE - BROWN
B_PHASE - ORANGE
C_PHASE - YELLOW
NEUTRAL - GRAY
GROUND BOND - GREEN

FURNISH AND INSTALL FRAMED 8"X10" CHARTS OF THE COLOR IDENTIFICATION SCHEME IN ALL ELECTRICAL ROOMS AND NEXT TO THE FIRE ALARM CONTROL PANEL.

PROVIDE ENGRAVED IDENTIFICATION ON THE FRONT OF ALL POWER DISTRIBUTION AND CONTROL EQUIPMENT, SUCH AS PANELBOARDS, SWITCHBOARDS, TRANSFORMERS, VFD'S, STARTERS, DISCONNECTS, ETC. LABELING SHALL INCLUDE: EQUIPMENT DESIGNATION, VOLTAGE, UPSTREAM SOURCE OF ORIGIN, RATING, AND TYPE OF THE OVERCURRENT PROTECTION DEVICE SERVING THE EQUIPMENT.

A SEPARATE NAMEPLATE FOR THE SERVICE ENTRANCE EQUIPMENT SHALL BE LABELED WITH THE MAXIMUM AVAILABLE FAULT CURRENT AND DATE OF CALCULATION GIVEN ON THE ONE-LINE DIAGRAM.

BRANCH PANELBOARDS SHALL BE PROVIDED WITH TYPED PANEL SCHEDULES UPON COMPLETION OF THE PROJECT. EXISTING PANELBOARDS SHALL HAVE THEIR EXISTING PANEL SCHEDULES TYPED, WITH ALL CIRCUIT CHANGES, ADDITIONS, OR DELETIONS ALSO TYPED ON THE PANEL SCHEDULES. HANDWRITTEN MARKINGS SHALL NOT BE ACCEPTABLE.

UPSTREAM DEVICES OF SERIES RATED COMPONENTS SHALL BE IDENTIFIED "CAUTION: SERIES RATED SYSTEM - IDENTICAL COMPONENT REPLACEMENT REQUIRED"; DOWNSTREAM DEVICES OF SERIES RATED COMPONENTS SHALL BE IDENTIFIED "CAUTION: SERIES RATED SYSTEM - ADDITIONAL SERIES COMBINATION RATING: XX,XXX RMS SYMMETRICAL AMPERES" WHERE XX,XXX SHALL BE THE SERIES COMBINATION RATING.

26 24 16 PANELBOARDS

SUBMIT SHOP DRAWINGS INCLUDING OUTLINE AND SUPPORT POINT DIMENSIONS, VOLTAGE, MAIN BUS AMPACITY, INTEGRATED SHORT CIRCUIT AMPERE RATING, CIRCUIT BREAKER OR FUSIBLE SWITCH ARRANGEMENT AND SIZES.

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PANELBOARDS FOR THIS PROJECT SHALL BE FULLY SERIES RATED.

MAIN AND DISTRIBUTION PANELBOARDS
CONCEALED TRIM CLAMPS AND HINGED TRIM ON DOOR TO ALLOW ACCESS TO WIRING GUTTERS WITHOUT REMOVAL OF TRIM. FLUSH LOCK, COPPER BUS: SQUARE D QMB, I-LINE, GENERAL ELECTRIC SPECTRA ADS, SIEMENS F2, P4, CUTLER HAMMER PRL4, PRL5.

ALL SPACES SHOWN ON THE ONE-LINE DIAGRAM SHALL BE FULLY PREPARED SPACES FOR FUTURE BREAKERS.

FUSIBLE SWITCH ASSEMBLIES INTERLOCKED TO PREVENT OPENING FRONT COVER WITH SWITCH IN ON POSITION, LOCKABLE IN OFF POSITION.

MOLDED CASE CIRCUIT BREAKERS WITH INTEGRAL THERMAL AND INSTANTANEOUS MAGNETIC TRIP IN EACH POLE.

SOLID STATE MOLDED CASE CIRCUIT BREAKERS: ELECTRONIC SENSING, TIMING, AND TRIPPING CIRCUITS FOR FULLY ADJUSTABLE TIME CURRENT CHARACTERISTIC SETTINGS INCLUDING GROUND FAULT TRIP, INSTANTANEOUS TRIP, LONG TIME TRIP, LONG TIME DELAY, SHORT TIME TRIP, AND SHORT TIME DELAY. TRIP SETTING SHALL BE FIELD PROGRAMMABLE WITH A SEALABLE CLEAR COVER.

PROVIDE AN ARC ENERGY REDUCTION AER SYSTEM FOR OVERCURRENT PROTECTION DEVICES RATED 1,200 AMPS OR LARGER. PROVIDE AN ENGRAVED LABEL FOR THE AER SYSTEM ON THE APPLICABLE EQUIPMENT.

SUITABLE FOR USE AS SERVICE ENTRANCE EQUIPMENT.

BRANCH CIRCUIT PANELBOARDS
DOOR-IN-DOOR CONSTRUCTION. HINGED TRIM TO ALLOW ACCESS TO WIRING GUTTERS WITHOUT REMOVAL OF TRIM, COPPER BUS: SQUARE D NQ / NF, GENERAL ELECTRIC AQ / AE, SIEMENS P1, CUTLER HAMMER PRL1, PRL2.

MOLDED CASE BOLT-ON TYPE CIRCUIT BREAKERS WITH THERMAL MAGNETIC TRIP, TYPE SWD FOR LIGHTING CIRCUITS, DO NOT USE TANDEM CIRCUIT BREAKERS.

INSTALLATION

ARRANGE CIRCUITS IN PANELBOARDS TO BALANCE THE PHASE LOADS WITHIN 20 PERCENT. MAINTAIN PROPER PHASING FOR MULTI-WIRE BRANCH CIRCUITS.

INSTALL PANELBOARDS PLUMB AS INDICATED ON THE DRAWINGS IN CONFORMANCE WITH NEMA PB 1.1. HEIGHT: 6 FEET TO HANDLE OF HIGHEST DEVICE.

PROVIDE FILLER PLATES FOR UNUSED SPACES IN PANELBOARDS.

PROVIDE CUSTOM UPDATED/NEW TYPED CIRCUIT DIRECTORY FOR EACH EXISTING/NEW BRANCH CIRCUIT PANELBOARD INCLUDED IN THE SCOPE OF WORK. LABEL SHALL INCLUDED EQUIPMENT NAME OR FINAL APPROVED ROOM NAME, ROOM NUMBER, AND LOAD TYPE FOR EACH CIRCUIT (EXAMPLES: SUMP PUMP SP-1 OR ROOM 101 RECEPT). PRINTED COPIES OF THE BID DOCUMENT PANEL SCHEDULES ARE NOT ACCEPTABLE AS CIRCUIT DIRECTORIES.

STUB FIVE (5) EMPTY ONE-INCH CONDUITS TO ACCESSIBLE LOCATION ABOVE CEILING OUT OF EACH RECESSED PANELBOARD.

INSTALL FUSES IN FUSIBLE SWITCH ASSEMBLIES.

VISUAL AND MECHANICAL INSPECTION. INSPECT FOR PHYSICAL DAMAGE, PROPER ALIGNMENT, ANCHORAGE, AND GROUNDING. CHECK PROPER INSTALLATION AND TIGHTNESS OF CONNECTIONS FOR CIRCUIT BREAKERS, FUSIBLE SWITCHES, AND FUSES.

26 28 13 FUSES

SUBMIT SHOP DRAWINGS INCLUDING PRODUCT DATA, CLASS, CURRENT RATING, ETC.

FURNISH SPARE PARTS TO OWNER INCLUDING TWO (2) FUSE PULLERS AND THREE (3) OF EACH SIZE AND TYPE OF FUSE INSTALLED.

ACCEPTABLE MANUFACTURERS: COOPER BUSSMAN, EAGLE ELECTRIC, MERSEN, TRACOR; LITTELFUSE SUBSIDIARY.

CLASS L (TIME DELAY): FUSES WITH RATINGS LARGER THAN 600 AMPERES.

CLASS RK-1 (TIME DELAY): FUSES WITH RATINGS LARGER THAN 200 AMPERES BUT EQUAL TO OR LESS THAN 600 AMPERES.

CLASS RK-5: FUSES WITH RATINGS LESS THAN OR EQUAL TO 200 AMPERES.

CLASS CC (TIME DELAY): CONTROL TRANSFORMER FUSES.

CLASS S (PLUG TYPE): FUSES WITH RATINGS LESS THAN OR EQUAL TO 30 AMPERES AND 125 VOLTS IN ACCORDANCE WITH THE CHICAGO ELECTRICAL CODE.

26 28 16 DISCONNECT SWITCHES

SUBMIT SHOP DRAWINGS INCLUDING PRODUCT DATA, DIMENSIONS, WEIGHTS, PERFORMANCE, RATINGS, ENCLOSURE TYPE, CURRENT, VOLTAGE, AND SHORT-CIRCUIT RATINGS.

REFER TO DISCONNECT SCHEDULE ON DRAWINGS FOR ADDITIONAL INFORMATION.

FUSIBLE AND NON-FUSIBLE SWITCHES
ACCEPTABLE MANUFACTURERS: SQUARE D 3110 SERIES, EATON DH SERIES, ABB TH SERIES, SIEMENS HNF / HF SERIES

FUSIBLE SWITCH ASSEMBLIES, HEAVY DUTY TYPE, QUICK-MAKE, QUICK-BREAK, LOAD INTERRUPTER ENCLOSED KNIFE SWITCH, HANDLE LOCKABLE IN OFF POSITION. CLASS 'R' FUSE.

NON-FUSIBLE SWITCH ASSEMBLIES, HEAVY DUTY TYPE, QUICK-MAKE, QUICK-BREAK, LOAD INTERRUPTER ENCLOSED KNIFE SWITCH, HANDLE LOCKABLE IN OFF POSITION.

MOLDED CASE CIRCUIT BREAKERS
ACCEPTABLE MANUFACTURERS: SQUARE D, EATON, ABB, SIEMENS

MOLDED CASE CIRCUIT BREAKER, INTERRUPTING CAPACITY TO MEET AVAILABLE FAULT CURRENTS.

THERMAL MAGNETIC CIRCUIT BREAKERS SHALL HAVE INVERSE TIME-CURRENT ELEMENT FOR LOW-LEVEL OVERLOADS AND INSTANTANEOUS MAGNETIC TRIP ELEMENT FOR SHORT CIRCUITS. PROVIDE ADJUSTABLE MAGNETIC TRIP SETTING FOR CIRCUIT-BREAKER FRAME SIZES 250 A AND LARGER.

ADJUSTABLE INSTANTANEOUS TRIP CIRCUIT BREAKERS: MAGNETIC TRIP ELEMENT WITH FRONT-MOUNTED, FIELD-ADJUSTABLE TRIP SETTINGS.

ELECTRONIC TRIP UNIT CIRCUIT BREAKERS: RMS SENSING; FIELD-REPLACEABLE RATING PLUG; WITH THE FOLLOWING FIELD-ADJUSTABLE SETTINGS: INSTANTANEOUS TRIP, LONG- AND SHORT-TIME PICKUP LEVELS, LONG- AND SHORT-TIME ADJUSTMENTS, GROUND-FAULT PICKUP LEVEL, TIME DELAY, AND I2T RESPONSES.

Project Name
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PROJECT TITLE
MOBILE SPD TRAILER
FOR THE
ARROWHEAD REGIONAL MEDICAL CENTER
400 N. PEPPER AVE.
COLTON, CA. 92324
WBSE #: 10.10.1142
CIP #: 21-154
CAFM #: COL003

IMEG 901 VA PIEMONTE, SUITE 400 ONTARIO, CA 91764 909.477.2895 FAX: 909.477.6916 www.imegcorp.com
PROJECT # 21006974.01

REFERENCE SCALE IN INCHES
0 1 2 3

REGISTERED PROFESSIONAL ENGINEER
PANKAJ PATEL
Lic. E16245
Exp. 12-31-2024
ELECTRICAL
STATE OF CALIFORNIA

Department of Health Care Access and Information

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Department of Health Care Access & Information
Office of Statewide Hospital Planning & Development
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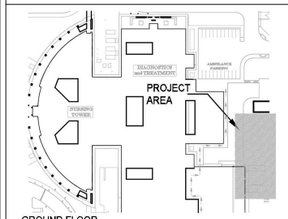

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