



Contract Number
18-742 A-3

SAP Number
4400009581

Sheriff/Coroner/Public Administrator

Department Contract Representative	John Ades, Captain
Telephone Number	(909) 387-0640
Contractor	Bureau of Office Services, Inc.
Contractor Representative	Richard E. Piasecki, President
Telephone Number	(630) 323-2600
Contract Term	10/1/2018-9/30/2022
Original Contract Amount	\$1,000,000
Amendment Amount	-----
Total Contract Amount	\$1,000,000
Cost Center	4430101000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

Contract No. 18-742 to provide deputy report transcription services by Bureau of Office Services, Inc. to the Sheriff/Coroner/Public Administrator is hereby amended effective October 1, 2021 as follows:

- (1) To update Attachment A – Cost Schedule, with the Attachment A – Cost Schedule attached hereto and incorporated by reference.
- (2) To replace Section F.33.a with the following:
 - a. This Contract shall commence on October 1, 2018 ("Effective Date") through September 30, 2022 ("Termination Date"). This Contract may be extended for one (1) additional one-year term upon mutual written agreement of the County and Contractor but may be terminated earlier in accordance with provisions of this Contract.

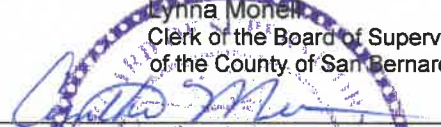
Except as amended, all other terms and conditions of this contract remain as stated therein.

IN WITNESS WHEREOF, the County of San Bernardino and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

COUNTY OF SAN BERNARDINO

► 
Curt Hagman, Chairman, Board of Supervisors

Dated: MAY 18 2021
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino
Deputy



Bureau of Office Services, Inc.
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

Name Richard E. Piasecki
(Print or type name of person signing contract)

Title PRESIDENT.
(Print or Type)

Dated: APRIL 20, 2021

Address 11s270 South Jackson St., Suite #106
Burr Ridge, IL 60527-6818

FOR COUNTY USE ONLY

Approved as to Legal Form

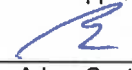
► 
Richard D. Luczak, Deputy County Counsel

Date 5/10/2021

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► 
John Ades, Captain

Date 5/16/2021

ATTACHMENT A
COST SCHEDULE

Deputy Report Transcription Services – Standard Priority TAT (per line): \$ 0.1075

Deputy Report Transcription Services – High Priority TAT (per line): \$ 0.1400

Secure Web Access – Upload Fees (IF APPLICABLE) \$ 0.0000

Secure Web Access – Download Fees (IF APPLICABLE) \$ 0.0000

Any other proposed charges (or explanation of charges, include unit of measurement [i.e. per word, per hour, etc.]):

Charges are all inclusive based on a per line rate, no other charges apply.
